

1 Peter Commentaries & Sermons

James Resources

2 Peter Resources

1 Peter: Trials, Holy Living & The Lord's Coming
Click chart to enlarge
Chart from [Jensen's Survey of the NT](#) - used by permission
See [Another Chart](#) from Charles Swindoll

Source: Borrow [Ryrie Study Bible](#)
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COMPARISON OF POINTS OF EMPHASIS FIRST AND SECOND PETER

FIRST PETER	SECOND PETER
Letter of consolation	Letter of Warning
Encouragement for the Church	Error in the Church
Main teaching: Comfort for Suffering Saints	Main teaching: Exposure of False Teachers
Suffering of Christ	Glory of Christ
Christ - His Redemptive Title	Lord - His Title of Dominion
Hope - Enables us to Face Trials	Full Knowledge - Enables us to Recognize Error
External Opposition	Internal Opposition
Hostility	Heresy
Danger from Without	Danger from Within
Hope in the Lord's Return	Certainty of the Lord's Return
Walk in Holiness as God is Holy	Growth in Grace and Knowledge of Christ
"Pain with a Purpose"	"Poison in the Pew"

Adapted from [Jensen's Survey of the New Testament](#) and [Wilkinson and Boa's Talk Thru the Bible](#)

Key Words -- See importance of [key words](#) - learn how to [mark key words](#) and the associated discipline of how to [interrogate them with 5W/H questions](#). Practice "interrogating" key words as well as [term of conclusion](#) (therefore), [term of explanation](#) (for), [terms of purpose or result](#) (so that, in order that, that, as a result), [terms of contrast](#) (but, yet), [expressions of time](#) (including [then](#); [until](#), after) and [terms of comparison](#) (like, as). You will be amazed at how your Teacher, the Holy Spirit, will illuminate your understanding, a spiritual blessing that will grow the more you practice! Be diligent! Consider the "5P's" - **P**ause to **P**onder the **P**assage then **P**ractise it in the **P**ower of the Spirit. See also [inductive Bible study](#) - [observation \(Observe With a Purpose\)](#), [Interpretation \(Keep Context King, Read Literally, Compare Scripture with Scripture, Consult Conservative Commentaries\)](#), and then be a doer of the Word with [Application](#). Do not overlook "doing the word" for if you do you are deluding yourself, and are just a "smarter sinner," but not more like the Savior! As Jesus said "blessed are those who hear the word of God, and observe it." (Lk 11:28+, cf James 1:22+),

Key Words in 1 Peter (using NASB)-

- **Salvation** - 1 Pet 1:5 1 Pet 1:9 1 Pet 1:10 1 Pet 2:2 1 Pet 3:21 1 Pet 4:18
- **Suffering** (16x out of 94 uses in the entire Bible!) - 1 Pet. 1:11; 1 Pet. 2:19; 1 Pet. 2:20; 1 Pet. 2:21; 1 Pet. 2:23; 1 Pet. 3:14; 1 Pet. 3:17; 1 Pet. 4:1; 1 Pet. 4:13; 1 Pet. 4:15; 1 Pet. 4:16; 1 Pet. 4:19; 1 Pet. 5:1; 1 Pet. 5:9; 1 Pet. 5:10; 2 Pet. 2:13; Rev. 2:10
- **Trial** - 1 Pet 1:6
- **Fire/fiery** - 1 Pet 1:7, 1 Pet 4:12
- **Hope** - 1 Pet 1:3 1 Pet 1:13 1 Pet 1:21 1 Pet 3:15
- **Revelation/reveal** - 1 Pet 1:5 1 Pet 1:7 1 Pet 1:12 1 Pet 1:13 1 Pet 4:13 1 Pet 5:1
- **Glory** - 1 Pet 1:7 1 Pet 1:8 1 Pet 1:21 1 Pet 1:24 1 Pet 4:11 1 Pet 4:13 1 Pet 4:14 1 Pet 5:1 1 Pet 5:4 1 Pet 5:10
- **Joy** - 1 Pet 1:6 1 Pet 1:8 1 Pet 2:4 1 Pet 2:7 1 Pet 4:13

- **Grace** - 1 Pet 1:2 1 Pet 1:10 1 Pet 1:13 1 Pet 3:7 1 Pet 4:10 1 Pet 5:5 1 Pet 5:10 1 Pet 5:12
 - **Note** that in "**Various trials**" (1 Pe 1:6+) God's Spirit always provides "**Manifold Grace**" (1 Pe 4:10+)! The words "**various**" and "**manifold**" are the same uncommon Greek word (10 uses in NT), [poikilos](#). This is not an accidental association beloved! If you are going through a trial, you will find God's grace is always sufficient (cf 2 Cor 12:9+, 2 Cor 12:10+).
 - **Submission/subject** - 1 Pet 2:13 1 Pet 2:18 1 Pet 3:1 1 Pet 3:22 1 Pet 3:5 1 Pet 5:5
 - **Called** ([effectual calling](#)) - 1 Pet 1:15 1 Pet 2:9 1 Pet 2:21 1 Pet 3:9 1 Pet 5:10
 - **Holy** (8x in 6v) - 1 Pet 1:12 1 Pet 1:15 1 Pet 1:16 1 Pet 2:5 1 Pet 2:9 1 Pet 3:5
 - **Holy Spirit/Spirit** - 1 Pet 1:2 1 Pet 1:11 1 Pet 1:12 1 Pet 2:5 1 Pet 3:4 1 Pet 3:8 1 Pet 3:18 1 Pet 3:19 1 Pet 4:6 1 Pet 4:14
 - **Precious** - 1 Pet 1:7 1 Pet 1:19 1 Pet 2:4 1 Pet 2:6 1 Pet 2:7 1 Pet 3:4
 - **Imperishable/perishable** - 1 Pet 1:4 1 Pet 1:7 1 Pet 1:18 1 Pet 1:23 1 Pet 3:4
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D Edmond Hiebert - An Outline of 1 Peter

- I. The Introduction, 1 Peter 1:1-12
 - A. The salutation, 1 Peter 1:1-2
 - B. The thanksgiving for our great salvation, 1 Peter 1:3-12
 1. The description of this salvation, 1 Peter 1:3-5
 - a. The source of the salvation, 1 Peter 1:3a
 - b. The explanation of the salvation, 1 Peter 1:3b
 - c. The nature of the salvation, 1 Peter 1:3c-4
 - d. The certainty of the salvation, 1 Peter 1:5
 2. The experiences with this salvation, 1 Peter 1:6-9
 - a. The contrasting nature of the experiences, 1 Peter 1:6-7
 - b. The sustaining power amid the experience of trials, 1 Peter 1:8-9
 3. The magnification of this salvation, 1 Peter 1:10-12
 - a. The magnification by prophetic search, 1 Peter 1:10-12a
 - b. The magnification by apostolic proclamation, 1 Peter 1:12b
 - c. The magnification by angelic inquiry, 1 Peter 1:12c
- II. Exhortations in View of Our Salvation, 1 Peter 1:13-2:10
 - A. The life arising out of this salvation, 1 Peter 1:13-2:3
 1. The life of the saved in relation to God, 1 Peter 1:13-21
 - a. A life sober in hope, 1 Peter 1:13
 - b. A life holy in conduct, 1 Peter 1:14-16
 - c. A life reverent in attitude, 1 Peter 1:17-21
 - i. The basis for reverence, 1 Peter 1:17a
 - ii. The call for reverence, 1 Peter 1:17b
 - iii. The motivation for reverence, 1 Peter 1:18-21
 2. The life of the saved in relation to the brethren, 1 Peter 1:22-25
 - a. The experience of purification, 1 Peter 1:22a
 - b. The call to mutual love, 1 Peter 1:22b
 - c. The new birth as the basis for brother-love, 1 Peter 1:23-25
 3. The life of the saved in relation to personal growth, 1 Peter 2:1-3
 - a. The hindrances to personal growth, 1 Peter 2:1
 - b. The call to spiritual growth, 1 Peter 2:2
 - c. The argument for spiritual growth, 1 Peter 2:3
 - B. The reasons for such a life of the saved, 1 Peter 2:4-10
 1. Because of the work of God with believers, 1 Peter 2:4-8
 - a. The believer's approach to Christ, 1 Peter 2:4
 - b. The character and function of believers, 1 Peter 2:5
 - c. The character and effect of Christ the cornerstone, 1 Peter 2:6-8
 2. Because of the nature of believers, 1 Peter 2:9-10
- III. Exhortations in View of Our Position in the World, 1 Peter 2:11-3:12
 - A. The appeal for appropriate individual conduct, 1 Peter 2:11-12
 - B. The duty of submission to the state, 1 Peter 2:13-17
 1. The statement of the duty of submission, 1 Peter 2:13a

2. The scope of the duty of submission, 1 Peter 2:13b-14
 3. The motivation for submission, 1 Peter 2:15
 4. The character of those submitting, 1 Peter 2:16
 5. The sphere of well-doing, 1 Peter 2:17.
- C. The duty of submission in household relations, 1 Peter 2:18-25
1. The statement of the duty of submission, 1 Peter 2:18
 2. The reasons for submissive suffering, 1 Peter 2:19-21
 - a. The acceptableness with God of suffering for conscience' sake, 1 Peter 2:19-20
 - b. The challenge from the example of Christ's suffering, 1 Peter 2:21
 3. The elaboration of the example of Christ, 1 Peter 2:22-25
 - a. His exemplary sufferings, 1 Peter 2:22-23
 - b. His vicarious death, 1 Peter 2:24-25
- D. The duty of believers in marital relations, 1 Peter 3:1-7
1. The submission of the wives, 1 Peter 3:1-6
 - a. The statement of the duty, 1 Peter 3:1a
 - b. The purpose in the submission of the wife, 1 Peter 3:1b-2
 - c. The adornment of the submissive wife, 1 Peter 3:3-4
 - d. The examples of godly submission, 1 Peter 3:5-6a
 - e. The outcome of the submission, 1 Peter 3:6b
 2. The obligation of the husband, 1 Peter 3:7
- E. The appeal for becoming corporate conduct, 1 Peter 3:8-12
1. The description of the desired conduct, 1 Peter 3:8-9
 2. The enforcement of the conduct from Scripture, 1 Peter 3:10-12
- IV. Exhortations in View of Christian Suffering, 1 Peter 3:13-5:11
- A. The experience of suffering for righteousness, 1 Peter 3:13-17
1. The unnaturalness of suffering for doing good, 1 Peter 3:13
 2. The blessedness of suffering for righteousness, 1 Peter 3:14a
 3. The reaction to suffering for righteousness, 1 Peter 3:14b-16
 4. The assurance amid suffering for well-doing, 1 Peter 3:17
- B. The example of Christ as suffering for righteousness, 1 Peter 3:18-22
1. The character of His suffering, 1 Peter 3:18a
 2. The consequences of His suffering, 1 Peter 3:18b-21
 3. The culmination of His sufferings, 1 Peter 3:22
- C. The equipment for suffering as Christians, 1 Peter 4:1-11
1. The necessary equipment in view of present suffering, 1 Peter 4:1-6
 - a. The call to be equipped with the proper attitude, 1 Peter 4:1-2
 - b. The motivation for being properly equipped, 1 Peter 4:3-6
 - i. The motivation from past sinfulness, 1 Peter 4:3
 - ii. The motivation from present opposition, 1 Peter 4:4
 - iii. The motivation from future judgment, 1 Peter 4:5-6
 2. The necessary conduct in view of the end, 1 Peter 4:7-11
 - a. The motivation from the impending end, 1 Peter 4:7a
 - b. The description of the necessary conduct in view of the end, 1 Peter 4:7b-11a
 - i. The description of personal conduct, 1 Peter 4:7b
 - ii. The description of social conduct, 1 Peter 4:8-11a
 - c. The purpose of such conduct, 1 Peter 4:11b
- D. The need for steadfastness in Christian suffering, 1 Peter 4:12-19
1. The necessary attitude toward Christian suffering, 1 Peter 4:12-13
 2. The evaluation of Christian suffering, 1 Peter 4:14
 3. The causes for suffering, 1 Peter 4:15-16
 - a. The causes for suffering excluded for believers, 1 Peter 4:15
 - b. The cause for suffering approved for believers, 1 Peter 4:16
 4. The judgment of God exercised in suffering, 1 Peter 4:17-18
 5. The exhortation to Christian sufferers, 1 Peter 4:19
- E. The appeals to the church in view of Christian suffering, 1 Peter 5:1-11
1. The appeal to the elders, 1 Peter 5:1-4
 - a. The person making the appeal, 1 Peter 5:1

- b. The duties of the elders, 1 Peter 5:2a
- c. The motives for the work of the elders, 1 Peter 5:2b-3
- d. The reward of the work of the elders, 1 Peter 5:4
- 2. The appeals to all church members, 1 Peter 5:5-9
 - a. The appeal for humility, 1 Peter 5:5-6
 - b. The appeal for trustfulness, 1 Peter 5:7
 - c. The appeal for watchfulness, 1 Peter 5:8-9
- 3. The final encouragement amid suffering, 1 Peter 5:10-11
 - a. The glorious promise to Christian sufferers, 1 Peter 5:10
 - b. The concluding doxology, 1 Peter 5:11
- V. The Conclusion, 1 Peter 5:12-14
 - A. The indication of the messenger, 1 Peter 5:12a
 - B. The characterization of the message, 1 Peter 5:12b
 - C. The concluding greetings, 1 Peter 5:13-14a
 - D. The benediction of peace, 1 Peter 5:14b (Introduction to the New Testament)

Salvation of the Believer 1 Pe 1:1-2:12		Submission of the Believer 1 Pe 2:13-3:12				Suffering of the Believer 1 Pe 3:13-5:14			
Salvation 1:1-1:12	Sanctification 1:13-2:12	Submit to Government 2:13-17	Submit in Business 2:18-25	Submit in Marriage 3:1-8	Submit in all of life 3:9-12	Conduct in Suffering 3:13-17	Christ's Example of Suffering 3:18-4:6	Commands in Suffering 4:7-19	Minister in Suffering 5:1-14
Belief of Christians		Behavior of Christians				Buffeting of Christians			
Holiness		Harmony				Humility			
Adapted from Talk Thru the Bible									

J Sidlow Baxter - The floorway inside the main entrance to a beautiful European cathedral consists of three large marble slabs, the first being inscribed CREDO, the second SPEIRO, the third AMO. That is the order, also, in which the three main epistle-writers of our New Testament occur. First comes Paul, who is distinctively the apostle of faith. Next comes Peter, with his emphasis on hope. Finally comes John, with his emphasis on love. "I believe." "I hope." "I love." This would seem also to be the usual order of progress in the spiritual experience of believers.

This First Epistle of Peter stands third in the nine Hebrew Christian Epistles which constitute the final group of books in our New Testament. That the apostle Peter was indeed its author is substantiated, as most scholars agree, both by internal and external evidence. It seems likely that both his epistles were written towards the close of his days on earth. The first epistle was written to "the sojourners of the Dispersion" (1:1, R.V.). That expression, "the Dispersion," was the common Jewish term for those many thousands of Jews who from the time of the Assyrian and Babylonian captivities recorded in the Old Testament had been scattered throughout the regions over which the Assyrian and Babylonian powers had once reigned. Clearly, then, Peter is writing primarily, even though not exclusively, to Hebrew Christians. There does not seem to be any indication in the epistle that Peter had made first-hand contact with many of those to whom he now wrote; nor is there anything in it of a controversial nature. Its evident purpose is that of encouraging and strengthening those Jewish believers during a time of acute trial, I think we shall find, however, that it lights up with peculiar significance for our own time, and the age-end days which seem to be coming upon us. So, then, let us now inspect the epistle, just as it lies before us. Let us avoid forcing any prefabricated analysis upon it and see if the little document will yield up its own precious secret to us (for I believe that the Holy Spirit has set some special jewel of truth in each component part of Holy Writ). (Explore the Book-J. Sidlow Baxter-recommended - online [Vol. 6 Acts to Revelation](#))

Bruce Wilkerson - Persecution can either cause you to grow or grumble in the Christian life. It all depends on your response! In writing to Jewish believers struggling in the midst of persecution, Peter reminds them of their "roots." They have been born again to a living hope, and therefore both their character and conduct can be above reproach as they imitate the Holy One who called them. The fruit of that proven character will be actions rooted in submission: law-abiding citizens, obedient employees, submissive wives, loving husbands. (Talk Thru the Bible)

James Van Dine - In the face of his execution, the apostle Peter continues to obey the Lord's commission to tend His sheep (John 21:16) and strengthen his own brethren (Luke 22:32). He has instructed these believers in the faith and wishes to reinforce that teaching and to warn them of the dangers they will face from false teachers. His prescriptive admonition is to keep growing in grace and the knowledge of the Lord Jesus Christ.

Charles Swindoll - Why is First Peter so important? First Peter focuses on the importance of believers bearing up under unjust suffering yet continuing to live well (1 Peter 2:20). In this way, 1 Peter might be called the Job of the New Testament, providing encouragement for the true believer to continue on in the way that Jesus has laid out for all His followers. The endurance Peter called these believers to is similar to Job's, a man who suffered despite his righteousness. Peter maintained that this was the kind of true perseverance that God expects from His people.

What's the big idea? Living in close proximity to Jesus Christ for more than three years had provided the apostle Peter the best possible example of what it looked like to live in holiness amid a hostile world. More than any other man who walked the earth, Jesus modeled that lifestyle. Peter therefore pointed his readers in the best possible direction, to Jesus Himself. The apostle called Christians to "sanctify Christ as Lord" in their hearts, that believers might live and act as Jesus desires during their short time here on earth (1 Peter 3:14–18). This would include submission to authority—even unjust authority—in the government, in the home, and in the workplace. Jesus becomes the focal point for ordering one's life in the midst of trials and tribulations. By rooting their perseverance in the person and work of Christ, believers can always cling to hope in the midst of suffering. ([Insight for Living](#))

Henrietta Mears - Peter has been called the apostle of hope, as John was the apostle of love and Paul the apostle of faith. The word "hope" is found in 1 Peter 1:3, 13, 21; 3:15. Another word (in one form or another) is used more than 15 times in this short epistle: "suffering"—the suffering of Christ and of Christians in following Him.

Try a complete reading at one sitting of this short five-chapter letter, preferably in [The New Testament in Modern English by J. B. Phillips](#).

Peter says that Christians exhibit characteristics of several different things:

- "Babes"—desire the milk of the Word (1 Peter 2:2)
- "Lively stones"—built into the temple of life (1 Peter 2:5)
- "Priesthood, to offer up spiritual sacrifices" (1 Peter 2:5)
- "Strangers"—keep themselves unspotted from the world (1 Peter 2:11)
- "Pilgrims" ("exiles," NIV)—good deeds along the way (1 Peter 2:11)
- Citizens—render obedience to rulers (1 Peter 2:13)
- People—honor all people in the fear of God (1 Peter 2:17–18)
- "Servants" ("slaves," NIV)—subject to Christ (1 Peter 2:18)
- Sufferers—patient, committing all to Christ (1 Peter 2:20–21)
- "Stewards" (1 Peter 4:10)
- Those who "speak as the oracles of God" (1 Peter 4:11)

1 PETER 4:12–5: CHRISTIAN TRIALS - Trials resulting from loyalty to Christ are inevitable. Christ sits as a refiner before the fire. The metallurgist takes the most pains with the most precious metals as they are subjected to the heat. Such fires melt the metals and burn up the dross, the impurities. Christ allows us to be subjected to the heat until all of our impurities are burned up. And just as the metallurgist will eventually see his or her reflection in the finished pure metal, so too Christ can see His own face reflected in our lives.

Christians were burned every night in Nero's gardens. It looked as if the devil were about to devour the Church (see 1 Peter 5:8). It was a "fiery trial," but God would use its heat to burn up the dross and leave the pure gold (1 Peter 4:12; see also 1 Peter 1:7). History is filled with examples of the many persecutions of Christians. Some have been even more brutal than Nero's. Millions of Christians through the centuries have been subjected to every conceivable kind of torture. Peter's words have been for them, too. How ashamed we should be even to mention our little troubles in light of these!

Don't be surprised when you are tried in the fire, as if some strange thing were happening to you (see 1 Peter 4:12). Don't think that Christ has promised that just because we are Christians, we will be spared from pain or misfortunes or death. "Yea, and all that will live godly in Christ Jesus shall suffer persecution" (2 Timothy 3:12). This means that people will persecute Christians, because the world hates Christ and anything called by His name.

Peter exhorts the leaders of the Church to care for the flock, "neither as being lords over God's heritage" (1 Peter 5:3), but serving them. Jesus had told Peter to "feed my sheep" (John 21:17). Each assistant shepherd will receive a reward, an unfading "crown of

glory," from the chief Shepherd when He appears (1 Peter 5:4).

The Christian life is like a jungle battle. Peter tells us who our enemy is: the devil. His work is opposed to all that is good in this world. He is pictured as a roaring lion, seeking his prey (see 1 Peter 5:8). This adversary is cagey, appearing sometimes as an angel of light, at other times as a serpent coiled for the strike. He always "as a roaring lion, walketh about, seeking whom he may devour" (1 Peter 5:8). He is watching for the vulnerable spot, for the unguarded door to our hearts. Paul tells us what armor we should wear in Ephesians 6. But we need not be afraid, for "the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, [will] make you perfect, stablish, strengthen, settle you" (1 Peter 5:10). (Borrow [What the Bible is all about](#) - Recommended Resource)

J Vernon McGee - Peter deals with doctrine and handles weighty subjects. This is seen in his treatment of the great words of the gospel, many of which are gathered together at the outset (1 Peter 1:2) — elect, foreknowledge, sanctification, obedience, blood, and the Trinity. He used some of these words several times. Added to these are: salvation (used three times), revelation (with cognate words, used five times), glory (with cognate words, used sixteen times), faith (five times), and hope (four times). Peter has been called the apostle of hope; Paul, the apostle of faith; John, the apostle of love. The word that conveys the theme, however, is suffering (which, with cognate words, occurs sixteen times). The word hope is tied to it — the Christian hope in the time of trial.

OVERVIEWS AND INTRODUCTIONS:

- [1 Peter: Living Stones](#) - Ray Stedman - "The Bible without the Spirit leads to a dead, institutional Christianity. The Spirit without the Bible leads to groundless fanaticism. We need both the Spirit and the Word to effectively Adventure through the Bible."
 - [1 Peter Introduction](#) - John MacArthur
 - [1 Peter Introduction](#) - Charles Swindoll
 - [1 Peter: Introduction, Argument, and Outline](#) - Daniel Wallace
 - [1 Peter Introduction and Outline](#) - J Vernon McGee - includes brief verse by verse comments
 - [1 Peter Analysis - detailed outline](#) - James Van Dine
 - [Key to 1 Peter](#) - William Orr
 - [1 Peter](#) - Myer Pearlman
 - [Synthetic Bible Study - 1 Peter](#) - James Gray
 - [1 Peter Introduction](#) - The Suffering Church - Wil Pounds
 - [1 Peter Introduction](#) - NIV Study Bible
 - [1 Peter Overview Chart](#) - David Shockley
-

DICTIONARY ARTICLES:

- [Peter, First, Theology of - Baker's Evangelical Dictionary of Biblical Theology](#)
- Holman Bible Dictionary [1 Peter](#)
- 1911 Encyclopedia Britannica [Epistles of Peter](#)
- Kitto Biblical Cyclopedia [Peter epistles of](#)
- [Peter, the First Epistle of - International Standard Bible Encyclopedia](#)
- McClintock and Strong's Bible Encyclopedia [Peter, Second Epistle Of](#)
- The Nuttall Encyclopedia [Peter, the Second Epistle of](#)
- Easton's Bible Dictionary [Peter, Second Epistle of](#)
- Hastings' Dictionary of the Bible [Peter, Second Epistle of](#)
- Hastings' Dictionary of the NT [Peter Epistles of](#)
- Morrish Bible Dictionary [Peter, Second Epistle of](#)
- The Nuttall Encyclopedia [Peter, the First Epistle of](#)
- Smith Bible Dictionary [Peter, Second Epistle of](#)
- American Tract Society [Peter, Epistles of](#)
- Fausset Bible Dictionary [Peter, the Epistles of](#)
- Whyte's Bible Characters [Peter](#)

1 Peter 1

- 1 Peter 1:1 Commentary
- 1 Peter 1:2 Commentary
- 1 Peter 1:3 Commentary
- 1 Peter 1:4 Commentary
- 1 Peter 1:5 Commentary
- 1 Peter 1:6 Commentary
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1 Peter 2

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1 Peter 3

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1 Peter 4

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1 Peter 5

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- 1 Peter 5:14 Commentary

COMMENTARIES AND OTHER RESOURCES ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](https://www.bible.com/bible/1/Acts/17/11)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource.

COMMENTARIES ON 1 Peter

[The Preacher's outline & sermon Bible : New Testament, King James Version](#) 1 Thessalonians, 2 Thessalonians, 1 Timothy, 2 Timothy, Titus, Philemon, Hebrews, James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, Jude, Revelation.

[First Peter](#) by McGee, J. Vernon

[Be hopeful](#) (1 Peter) by Wiersbe, Warren Or here - [Be hopeful](#)

[Bible Exposition Commentary - New Testament](#)

[With the Word](#) by Wiersbe, Warren [430 ratings](#) Old and New Testament.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[First Peter in the Greek New Testament for the English reader](#) by Wuest, Kenneth

[See another online site](#) that allows copy and paste

James Rosscup - Later available in paperback, this is one of Wuest's better works on a New Testament book. It is based on the Greek text though presented so that the English reader can have a lucid exposition. The word studies are sometimes good even if brief and aimed for simple use.

[First & Second Peter](#) by Barbieri, Louis

Cyril Barber - An excellent volume to place in the hands of laypeople. Barbieri makes available a clear, thematic, biblically sound exposition of the text.

James Rosscup - A 126-pp., brief exposition by a former professor of Bible at Dallas Seminary. Barbieri surveys with some reference to historical setting and awareness of Greek, dealing concisely with certain of the problem passages. The work is geared for devotional reading or a quick summation for lay Bible studies.

[The First Epistle of Peter : an introduction and commentary](#) by Grudem, Wayne (from Tyndale NT Commentary series)

Cyril Barber - Replaces the handy, readable and reliable work by A. M. Stibbs and A. F. Walls (See this work below). Grudem discusses the text and provides numerous valuable insights into the writer's theme and theology. A most important asset is the author's use of extra-biblical literature

James Rosscup - An evangelical work which is at many points a good one, informative about views and helpful in the Greek. He holds to double predestination in 2:8, and says that God destined the stumbling and disobedience of the unsaved (p. 106). At 3:19–20, he believes the spirits in prison are unsaved humans of Noah's day, who are now in prison. He has a special appendix going into the "spirits" passage at some length. His work replaces the former contribution by A. M. Stibbs and Andrew Walls. He favors traditional conservative views or, in the "spirits" case, his 36-page discussion takes one of the conservative options.

[The First epistle general of Peter](#); by Stibbs, Alan M.

James Rosscup - Stibbs has done a fairly thorough and discerning work. This is a very good commentary on the English but based on a careful study of the Greek.

[Hope in hurtful times : a study of 1 Peter : Bible study guide](#) by Swindoll, Charles

[New hope for life's challenges : reflections on 1 Peter](#) by Swindoll, Charles

[The message of 1 Peter : the way of the cross](#) by Clowney, Edmund P

Cyril Barber - Clowney is a master in the art of homiletics and expository preaching. In this work he places before his readers a devout and reliable commentary on Peter's first letter.

[The communicator's commentary. James, 1, 2 Peter, Jude](#) by Cedar, Paul A., (Now published as The Preacher's Commentary)

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament - Blum, Edwin. "I and II Peter," in Expositor's Bible Commentary,

James Rosscup - A perceptive evangelical work by a good scholar who offers help on problem verses and explains much of the material in a worthy way.

[1 Peter](#); by Best, Ernest

Cyril Barber - 'First published in England in 1971, this competent study has only one major drawback: it is based on the text of the RSV Users, however, can still keep the Greek text before them as they gain insights from Best's exposition

James Rosscup - Best taught at the universities of St. Andrews and Glasgow, retiring in 1982. He concludes that Peter did not write the letter but that it came from pseudonymous authorship in the Petrine school (p. 63) between A. D. 80–100 (64) from Rome (65). Best has stimulating remarks on many verses, e. g. 1:5; 2:2, 3. His systematic and somewhat detailed comments on 3:19 conclude that Christ went prior to His resurrection to preach to angelic spirits in their prison a message of salvation which they possibly rejected (or else the passage is not clear as to the result), linking the text with bound angels in II Peter 2:4; Jude 6 and I Enoch. 10ff. This is at many points a good commentary even though rather brief in many instances. Many will not be able to follow his preferred view and defense of it on 4:6: Christ offered the Gospel to those after their deaths who had physically died prior to His death, who never had the opportunity to hear it when they were alive. For that adds up to a "second chance," and Best's answers to objections appear to be rather lame.

Hiebert - "A scholarly study by a leading New Testament scholar, based upon a careful examination of the original text. Best **denies Petrine authorship**. Presents the theme of the letter as encouragement to Christians undergoing persecution. **Liberal** in its theology."

[Trust and obey : a practical commentary on First Peter](#) by Adams, Jay Edward (Well known nouthetic counselor)

[The first epistle of Peter](#) by Cranfield, C. E. B

James Rosscup - Cranfield is an outstanding exegete and offers comments of a critical, exegetical nature that are concise but helpful. One could wish so great a master had said more detail, as he does on Romans.

[I & II Peter and Jude : introduction and commentary](#) by Cranfield, C. E. B

[The first epistle of Peter](#) by Davids, Peter H New International Commentary on the New Testament. or here [The first epistle of Peter](#)

Cyril Barber - "This commentary . . . is comprehensive, up-to-date, and well-balanced. It adopts a moderate but enlightened approach to the interpretation of 1 Peter and will be a boon to all students of the NT, to teachers, and to pastors." --Joseph A. Fitzmyer.

James Rosscup - Davids is known for his fine commentary on James. Here he has a 42-page introduction that reviews issues in an evangelical manner and discusses scholarly literature. A 266-page commentary follows, in which he capably handles the Greek and deals with the different views on problem passages.

[First and Second Peter](#) by Watson, Duane Frederick (Paideia Series on the NT)

[1 Peter : a commentary on First Peter](#) by Achtemeier, Paul J

[1 & 2 Peter : a self-study guide](#) by Jensen, Irving

[The theology of the letters of James, Peter, and Jude](#) by Chester, Andrew, Martin, Ralph

[1 and 2 Peter, Jude](#) by Hillyer, N (New International Bible Commentary)

[Commentary on First Peter](#) by Leighton, Robert, ([See note below](#) on this work in other formats)

[A commentary on the Epistles of Peter and of Jude](#) by Kelly, J. N. D. (John Norman Davidson)

Cyril Barber - First published in 1969. This commentary treats the text in a detailed and concise fashion. The thematic unfolding of each writer's material is highly commendable, and the word studies drawn from early Christian and pagan literature enhance the overall value of this commentary.

James Rosscup - This is one of the better commentaries for the serious student. Kelly shows good scholarship and insight, and usually is helpful on problems. He has taught at Oxford University. He posits a date of A. D. 64 for I Peter but is not firm on authorship by Peter. He feels that Peter did not author II Peter, but that it was written later (ca. 100–110). But he is excellent in exegesis of the text and grappling with issues and views. On many verses he has a lot to contribute.

Hiebert - A scholarly, critical commentary. Prints the author's own translation. Kelly accepts Peter's connection, directly or indirectly, with the first epistle but rejects Petrine authorship for the second. Frequently refers to the Qumran literature and to early Christian writers. A critical work fully cognizant of recent critical theories.

[The First epistle of Peter : revised text, with introduction and commentary](#) by Johnstone, Robert

Cyril Barber - These concise studies faithfully expound the Greek text and provide a solid foundation for a series of relevant messages. Works of this nature are rare and should be obtained and used by every Bible-teaching preacher

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

Note: The first 4 resources have no time restriction and allow copy and paste function:

(1) [KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

(2) [The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

(3) [NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

(4) [The Wycliffe Bible Commentary - only the New Testament](#) (for OT see below to borrow) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column,

commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on [Acts 1:6, 3:20](#), [Romans 11:26](#), [Galatians 6:16](#), Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4,445 ratings](#). See also [Life application New Testament commentary](#) - Bruce Barton

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective. [1,275 ratings](#)

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Ryrie Study Bible Expanded Edition](#) (1994) 2232 pages

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Evangelical Commentary on the Bible](#) - Judges by Andrew Boling (20 pages); editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NLT Study Bible](#) (Illustration Version)

[Disciple's Study Bible: New international version](#) [54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

J.Sidlow Baxter: Explore The Book - pdf [Vol. 6 Acts to Revelation](#)

[The Holman Illustrated Study Bible 120 ratings](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[Dictionary of the later New Testament & its developments 71 ratings](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use).
([Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher, Sunday School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

DANNY AKIN SERMONS 1 PETER

- [Making the Most of Your Marriage \(Part 04\) – When a Man Loves a Woman – Ephesians 5:25-33](#)
- [Hope In The Midst Of Suffering – 1 Peter 1:1-5:11](#)
- [Wonderful Truths About Salvation – 1 Peter 1:1-12](#)
- [1 Peter – 1 Peter 1:1](#)
- [The Vanity of 'Happy Meal' Christianity – 1 Peter 1:13-21](#)
- [How Can I Love Other People? – 1 Peter 1:22-25](#)
- [How Can I Please God? – 1 Peter 2:1-10](#)
- [How to Make A Difference With Your Life – 1 Peter 2:11-12](#)
- [Submission Is Not A Dirty Word – 1 Peter 2:13-25](#)
- [How to Win a Lost Spouse to Jesus – 1 Peter 3:1-7](#)
- [Marriage Made In Heaven: A Biblical Portrait Of Husbands And Wives \(2007\) – 1 Peter 3:1-7](#)
- [How to Be A Blessing to Others – 1 Peter 3:8-12](#)
- [The Ever-Ready Christian – 1 Peter 3:13-17](#)
- [Why Would Jesus Die For Me? – 1 Peter 3:18-4:6](#)
- [How Can I Give Glory To God? – 1 Peter 4:7-11](#)
- [How To Smile When You Suffer For Jesus – 1 Peter 4:12-19](#)
- [Shepharding the Savior's Sheep – 1 Peter 5:1-4](#)
- [Shepherding the Shepherd's Flock – 1 Peter 5:1-4](#)
- [How to Deal With the Devil – 1 Peter 5:5-14](#)

HENRY ALFORD The New Testament for English Readers 1 Peter Commentary 1872

[Read his fascinating brief biography - Henry Alford](#) and [Phil Johnson's related comments](#)

James Rosscup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical](#)

[Expositors: An Annotated Bibliography of Selected Works](#)).

Charles Haddon Spurgeon (see his comments in following entry on Alford).

Editorial Note: If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

- [Introductory Comments](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

HENRY ALFORD

The Greek New Testament

1 Peter Commentary

James Rosscup writes that "This was the great work in the life of the versatile Dean of Canterbury. An outcome of this production was the New Testament for English Readers (4 vols.). Alford was a Calvinist, conservative and premillennial, though not dispensational. He takes a literal interpretation of the thousand years in Rev. 20 and has a famous quote there, is strong on sovereign election as in Ro 8:29, 30 and 1Pe 1:2, but, unfortunately, holds to baptismal regeneration in such texts as Titus 3:5 and John 3:5. He shows a great knowledge of the Greek text and faces problems of both a doctrinal and textual nature." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

John Piper writes ""When I'm stumped with a...grammatical or syntactical or logical [question] in Paul, I go to Henry Alford. Henry Alford...comes closer more consistently than any other human commentator to asking my kinds of questions."

Charles Haddon Spurgeon writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

DON ANDERSON

TEACHING NOTES

1 PETER

Subtitled **A Practical Study of 1 PETER: Practice for Suffering Saints "How Suffering Fits in the Father's Plan"**

[Click here for audios](#) that accompany each of the sets of teaching notes. His notes include verse by verse discussion with numerous quotes, illustrations, etc, which can be very helpful in preaching or teaching through First Peter.

[1 Peter Study Guide](#) - 28 pages in question and answer format

Teacher Notes:

- [1 Peter study 1](#) - 1 Peter 1:1-12 - 48 pages - Don't Get Shook, God Has the Controls
- [1 Peter study 2](#) - 1 Peter 1:13-2:3 - 45 pages - Get Tough and Start Growing
- [1 Peter study 3](#) - 1 Peter 2:4-10 - 40 pages - You are Part of the Establishment
- [1 Peter study 4](#) - 1 Peter 2:11-17 - 35 pages - Submit to Authority
- [1 Peter study 5](#) - 1 Peter 2:18- 25 - 32 pages - Follow the Coach
- [1 Peter study 6](#) - 1 Peter 3:1-7 - 30 pages - When One Plus One Equals One
- [1 Peter study 7](#) - 1 Peter 3:8-12 - 35 pages - Life Can Be Beautiful
- [1 Peter study 8](#) - 1 Peter 3:13-22 - 35 pages - The Right Game Plan
- [1 Peter study 9](#) - 1 Peter 4:1-11 - 43 pages - What You Plant is What You Pick
- [1 Peter study 10](#) - 1 Peter 4:12-19 - 44 pages - Keep a Good Attitude
- [1 Peter study 11](#) - 1 Peter 5:1-4 - 41 pages - There are Laws for Leadership
- [1 Peter study 12](#) - 1 Peter 5:5-14 - The Way UP Is Down

Lecture Notes: These are unedited notes but you may still find some useful material

- [1 Peter intro.](#)
- [1 Peter study 1](#)
- [1 Peter study 2](#)
- [1 Peter study 3](#)
- [1 Peter study 4](#)
- [1 Peter study 5](#)
- [1 Peter study 6](#)
- [1 Peter study 7](#)
- [1 Peter study 8](#)
- [1 Peter study 9](#)
- [1 Peter study 10](#)
- [1 Peter study 11](#)
- [1 Peter study 12](#)

PAUL APPLE COMMENTARY 1 PETER

- [Commentary in Pdf format](#) - 66 pages - modern commentary. Evangelical. Conservative.
- Sample excerpt...
"Eternal vigilance is the price of freedom" -- a familiar saying in our country.

We remember from Pearl Harbor what it's like to get caught off guard. The enemy can be so deceptive: Japan's peace envoys were seated at the negotiating table at the very moment the attack was launched.

Our country depends on a strong defense -- on being watchful so we are not surprised by a sneak attack and on being powerful so that we are prepared to fight when we have to. The same holds true in the spiritual realm:

Big Idea: CAREFUL RESISTANCE AGAINST THE ENEMY HELPS THE PERSECUTED CHURCH TO STAND STRONG IN THE GRACE OF GOD

I. Be On the Alert -- Be Careful -- Military Alert He has just told them to be care-free; now he says be careful; not "let go and let God"; not passive in this spiritual warfare, but active;

A. Disciplined self-control; clear thinking; good decisions

B. Wide-awake watchfulness 20 times in the NT, believers are reminded to be on the alert, to Watch. Most of the time it is Jesus who commands it. If we are not careful, Satan can quickly gain an advantage:

- 1) Eph. 4:26-27 keep short accounts regarding sin; be quick to repent
- 2) 2 Cor. 2:10-11 a resentful or unforgiving spirit
- 3) Jude 9 tread with caution; don't have a flippant attitude that the devil can't touch me

II. Know the Enemy and Sense the Danger -- Military Intelligence

A. His Makeup -- Character -- Identity

1. "your adversary" if you are proud, God opposes you; if you are humble and submit to the mighty hand of God, Satan is your adversary = much to be preferred; we get to pick our adversary

JACK ARNOLD SERMONS 1 PETER

What a Way to Go! - "When I go to heaven..." were Jack Arnold's last words before dying instantly in the pulpit from a heart attack. The extraordinary event made international headlines. and was picked up by the AP wire, CNN, and even Paul Harvey." ([Click for more detail](#)) (Watch memorial service - [Pt 1](#), [Pt 2](#), [Pt 3](#), [Pt 4](#), [Pt 5](#)).

- [1 Peter 1:1 Introduction](#)
- [1 Peter 1:2 Comfort for the Chosen](#)
- [1 Peter 1:3-5 Security for the Suffering](#)
- [1 Peter 1:6-9 Experiencing Salvation in Suffering](#)
- [1 Peter 1:10-12 The Prophets and Our Salvation](#)
- [1 Peter 1:13-16 The Holy Life](#)
- [1 Peter 1:17-21 Motivations for Holiness](#)
- [1 Peter 1:22-2:3 Love and the Word](#)
- [1 Peter 2:4-10 Spiritual Pursuits](#)
- [1 Peter 2:9-12 Duties of Aliens and Strangers](#)
- [1 Peter 2:13-17 The Christian and Government](#)
- [1 Peter 2:18-25 Duties of Slaves to Masters](#)
- [1 Peter 3:1-6 Duties of Saved Wives to Unsaved Husbands](#)
- [1 Peter 3:7 Duties of Christian Husbands to Their Wives](#)
- [1 Peter 3:8-12 Practical Love](#)
- [1 Peter 3:13-18a Attitudes in Suffering](#)
- [1 Peter 3:18-22 Christ the Victor](#)
- [1 Peter 4:1-6 Before and After](#)
- [1 Peter 4:7-11 Conduct in View of Christ's Coming](#)
- [1 Peter 4:12-19 Suffering for the Name of Jesus](#)
- [1 Peter 5:1-4 Diligent Elders](#)
- [1 Peter 5:5-14 Exhortations to the Flock](#)

WILLIAM BARCLAY COMMENTARY 1 PETER Daily Study Bible

[D Edmond Hiebert](#) - Prints the author's own translation. Barclay defends Petrine authorship of 1 Peter but not of 2 Peter. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an Acts 17:11 Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

ALBERT BARNES COMMENTARY 1 PETER

James Rosscup writes that Barnes "includes 16 volumes on the Old Testament, 11 on the New Testament. The New Testament part of this old work was first published in 1832–1851. Various authors contributed. It is evangelical and amillennial...Often the explanations of verses are very worthwhile." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

C H Spurgeon "Albert Barnes is a learned and able divine, but his productions are unequal in value, the gospels are of comparatively little worth, but his other comments are extremely useful for Sunday-school teachers and persons with a narrow range of reading, endowed with enough good sense to discriminate between good and evil....Placed by the side of the great masters, Barnes is a lesser light, but taking his work for what it is and professes to be, no minister can afford to be without it, and this is no small praise for works which were only intended for Sunday-school teachers." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

John Cereghin - Valuable commentary that had a wide sale when first published by this Presbyterian pastor.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

TONY BARTOLUCCI Sermon Notes 1 Peter

- [1 Peter 1:1a](#) Hope for the Hurting: An Introduction to 1 Peter (Part 1)
- [1 Peter 1:1](#) Hope for the Hurting: An Introduction to 1 Peter (Part 2)
- [1 Peter 1:2a](#) Satisfaction in the Sovereign Source of our Salvation (Part 1)
- [1 Peter 1:2a](#) Satisfaction in the Sovereign Source of our Salvation (Part 2)
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 3)
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 4)
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 5) Satisfaction in the Trinity: 1 Peter 1:2 and Selected Scriptures
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 6) Satisfaction in the Trinity: 1 Peter 1:2 and Selected Scriptures
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 7) Satisfaction in the Trinity: 1 Peter 1:2 and Selected Scriptures
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 8) Satisfaction in the Trinity: 1 Peter 1:2 and Selected Scriptures
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 9) Satisfaction in the Trinity: 1 Peter 1:2 and Selected Scriptures
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 10) Satisfaction in the Trinity: 1 Peter 1:2 and Selected Scriptures
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 11) *Satisfaction in the Trinity: 1 Peter and John 1:1*
- [1 Peter 1:2](#) Satisfaction in the Sovereign Source of our Salvation (Part 12) *Satisfaction in the Trinity*

- [1 Peter 1:3a](#) Satisfaction in the Sovereign Joy of our Salvation (Part 1)
- [1 Peter 1:3](#) Satisfaction in the Sovereign Joy of our Salvation (Part 2)
- [1 Peter 1:4-5](#) Satisfaction in the Sovereign Joy of our Salvation (Part 3)
- [1 Peter 1:3-5](#) Satisfaction in the Sovereign Joy of our Salvation (Part 4)
- [1 Peter 1:6](#) Satisfaction in the Sovereign Joy of our Salvation (Part 5)
- [1 Peter 1:6-7](#) Satisfaction in the Sovereign Joy of our Salvation (Part 6)
- [1 Peter 1:7](#) Satisfaction in the Sovereign Joy of our Salvation (Part 7)
- [1 Peter 1:7-9](#) Satisfaction in the Sovereign Joy of our Salvation (Part 8)
- [1 Peter 1:10-11](#) The Glory of our Salvation (Part 1) Our Privileged Place in the Plan of Providence
- [1 Peter 1:12](#) The Glory of our Salvation (Part 2) *Our Privileged Place in the Plan of Providence*
- [1 Peter 1:13](#) Responding to Salvation Grace (Part 1)
- [1 Peter 1:14](#) Responding to Salvation Grace (Part 2) *1 Peter 1:14 and Romans 6:1-7*
- [1 Peter 1:15a](#) Responding to Salvation Grace (Part 3)
- [1 Peter 1:15](#) Responding to Salvation Grace (Part 4)
- [1 Peter 1:15](#) Responding to Salvation Grace (Part 5)
- [1 Peter 1:15-16](#) Responding to Salvation Grace (Part 6)
- [1 Peter 1:17](#) Responding to Salvation Grace (Part 7)
- [1 Peter 1:18-21](#) Responding to Salvation Grace (Part 8)
- [1 Peter 1:22](#) Responding to the Word of Grace (Part 1)
- [1 Peter 1:23a](#) Responding to the Word of Grace (Part 2)
- [1 Peter 1:23-25](#) Responding to the Word of Grace (Part 3)
- [1 Peter 1:25b-2:1](#) Responding to the Word of Grace (Part 4)
- [1 Peter 2:2-3](#) Responding to the Word of Grace (Part 5)
- [1 Peter 2:4](#) A Royal Priesthood (Part 1)
- [1 Peter 2:4-5a](#) A Royal Priesthood (Part 2)
- [1 Peter 2:5](#) A Royal Priesthood (Part 3)
- [1 Peter 2:6](#) A Royal Priesthood (Part 4)
- [1 Peter 2:6b-8](#) A Royal Priesthood (Part 5)
- [1 Peter 2:9a](#) A Royal Priesthood (Part 6)
- [1 Peter 2:9b](#) A Royal Priesthood (Part 7)
- [1 Peter 2:9c](#) A Royal Priesthood (Part 8)
- [1 Peter 2:9c-10](#) A Royal Priesthood (Part 9)
- [1 Peter 2:11](#) Proclaiming the Excellencies of God (Part 1)
- [1 Peter 2:12](#) Proclaiming the Excellencies of God (Part 2)
- [1 Peter 2:13](#) Silencing the Critics (Part 1)
- [1 Peter 2:13a Romans 13:1-2](#) Silencing the Critics (Part 2) *1 Peter 2:13a and Romans 13:1-2*
- [1 Peter 2:13a Romans 13:1-7](#) Silencing the Critics (Part 3) *1 Peter 2:13 and Romans 13:1-7*
- [1 Peter 2:13-14a](#) Silencing the Critics (Part 4)
- [1 Peter 2:14b-15](#) Silencing the Critics (Part 5)
- [1 Peter 2:16-17](#) Silencing the Critics (Part 6)
- [1 Peter 2:18a](#) Satisfaction in Suffering (Part 1)
- [1 Peter 2:18-19](#) Satisfaction in Suffering (Part 2)
- [1 Peter 2:19-20](#) Satisfaction in Suffering (Part 3)
- [1 Peter 2:21a](#) Satisfaction in Suffering (Part 4)
- [1 Peter 2:21b](#) Satisfaction in Suffering (Part 5)
- [1 Peter 2:21c-23](#) Satisfaction in Suffering (Part 6)
- [1 Peter 2:24a](#) Satisfaction in Suffering (Part 7)
- [1 Peter 2:24b](#) Satisfaction in Suffering (Part 8)
- [1 Peter 2:25](#) Satisfaction in Suffering (Part 9)
- [1 Peter 3:1a](#) Winning a Wayward Husband (Part 1)
- [1 Peter 3:1b-2](#) Winning a Wayward Husband (Part 2)
- [1 Peter 3:3](#) Winning a Wayward Husband (Part 3)
- [1 Peter 3:4](#) Winning a Wayward Husband (Part 4)
- [1 Peter 3:5-6](#) Winning a Wayward Husband (Part 5)
- [1 Peter 3:7](#) The Pleasure of God's Face: How to Honor Your Wife
- [1 Peter 3:8](#) Marks of the Believer's Birthright (Part 1)
- [1 Peter 3:9a](#) Marks of the Believer's Birthright (Part 2)

- [1 Peter 3:9b](#) Marks of the Believer's Birthright (Part 3)
- [1 Peter 3:10](#) Marks of the Believer's Birthright (Part 4)
- [1 Peter 3:11-12](#) Marks of the Believer's Birthright (Part 5)
- [1 Peter 3:13-14a](#) Faithfully Facing Persecution (Part 1)
- [1 Peter 3:14b-15](#) Faithfully Facing Persecution (Part 2)
- [1 Peter 3:16-17](#) Faithfully Facing Persecution (Part 3)
- [1 Peter 3:18a](#) Christ's Suffering and Our Salvation (Part 1)
- [1 Peter 3:18b](#) Christ's Suffering and Our Salvation (Part 2)
- [1 Peter 3:18c-20](#) Christ's Suffering and Our Salvation (Part 3)
- [1 Peter 3:20-22](#) Christ's Suffering and Our Salvation (Part 4)
- [1 Peter 4:1-2](#) Armed for Suffering (Part 1)
- [1 Peter 4:3](#) Armed for Suffering (Part 2)
- [1 Peter 4:3-5](#) Armed for Suffering (Part 3)
- [1 Peter 4:6](#) Armed for Suffering (Part 4) - The Error of Universalism, I
- [1 Peter 4:6](#) Armed for Suffering (Part 5) - The Error of Universalism, II
- [1 Peter 4:6](#) Armed for Suffering (Part 6) - The Error of Universalism, III
- [1 Peter 4:7a](#) Between a Hard Place and The Rock: Living in Light of Christ's Coming (Part 1)
- [1 Peter 4:7b-8](#) Between a Hard Place and The Rock: Living in Light of Christ's Coming (Part 2)
- [1 Peter 4:8-9](#) Between a Hard Place and The Rock: Living in Light of Christ's Coming (Part 3)
- [1 Peter 4:10-11](#) Between a Hard Place and The Rock: Living in Light of Christ's Coming (Part 4)
- [1 Peter 4:12](#) No Strangers to Suffering (Part 1)
- [1 Peter 4:13-14](#) No Strangers to Suffering (Part 2)
- [1 Peter 4:15-19](#) No Strangers to Suffering (Part 3)
- [1 Peter 5:1-4](#) Matadors Make Bad Shepherds
- [1 Peter 5:5](#) The Greatness of Being Least
- [1 Peter 5:6-7](#) "Faithfully Fighting the 'Fight of Faith' to the Finish" (Part 1)
- [1 Peter 5:8-9](#) "Faithfully Fighting the 'Fight of Faith' to the Finish" (Part 2)
- [1 Peter 5:9-14](#) "Faithfully Fighting the 'Fight of Faith' to the Finish" (Part 3)

EXEGETICAL NOTES:

- [1 Peter 1:1-2](#)
- [1 Peter 1:3-9](#)
- [1 Peter 1:10-12](#)
- [1 Peter 1:13-21](#)
- [1 Peter 1:22-2:3](#)
- [1 Peter 2:4-10](#)
- [1 Peter 2:11-12](#)
- [1 Peter 2:13-17](#)
- [1 Peter 2:18-25](#)
- [1 Peter 3:1-6](#)
- [1 Peter 3:7](#)
- [1 Peter 3:8-12](#)
- [1 Peter 3:13-17](#)
- [1 Peter 3:18-22](#)
- [1 Peter 4:1-6](#)
- [1 Peter 4:7-11](#)
- [1 Peter 4:12-19](#)
- [1 Peter 5:1-4](#)
- [1 Peter 5:1-5](#)
- [1 Peter 5:6-14](#)

- [1 Peter 1](#)
- [1 Peter 2](#)
- [1 Peter 3](#)
- [1 Peter 4](#)
- [1 Peter 5](#)

BRIAN BELL
SERMON NOTES
1 PETER

Calvary Chapel, Murrieta. Frequent illustrations

- 1 Peter 1:1-12 [Sweet Salvation](#)
- 1 Peter 2:1-12 [Good Advice on the Christian Life](#)
- 1 Peter 2:13-17 [Be Model Citizens](#)
- 1 Peter 2:18-25 [Our Boss & Our Cross](#)
- 1 Peter 3:1-6 [Wordless Sermons](#)
- 1 Peter 3:7-12 [Love Life & See Good Days](#)
- 1 Peter 3:13-18 [The Future's So Bright, I Gotta Wear Shades](#)
- 1 Peter 3:18-22 [What did Jesus do for the 3 Days](#)
- 1 Peter 4 [Suffering, Serving, Sharing](#)
- 1 Peter 5 [4 Life Lessons](#)

CHRIS BENFIELD
SERMONS
1 PETER

- [1 Peter 1:1-2 You are not Alone](#)
- [1 Peter 1:3-8 Hope that Exceeds our Doubt](#)
- [1 Peter 1:9-12 The Hope of the Gospel](#)
- [1 Peter 1:13-17 An Appeal for Holiness](#)
- [1 Peter 1:18-23 The Wonder of it All](#)
- [1 Peter 2:21-25 Imitators of Christ - \(Part 1\)](#)
- [1 Peter 2:21-25 Imitators of Christ - \(Part 2\)](#)
- [1 Peter 2:21-25 Imitators of Christ - \(Part 3\)](#)
- [1 Peter 2:24-25 Christ: The Shepherd and Bishop of our Soul](#)
- [1 Peter 4:7-11 The End is at Hand](#)
- [1 Peter 4:10-11 To Whom Much is Given](#)
- [1 Peter 4:17-19 Judgment is Certain](#)

JOHANN A BENDEL
COMMENTARY
1 PETER
Gnomon

Note: If not proficient in Greek, see related Critical English Testament below.

James Rosscup writes "This work (Gnomon), originally issued in 1742, has considerable comment on the Greek, flavoring the effort

with judicious details about the spiritual life. It has much that helps, but has been surpassed by many other commentaries since its day." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))[1 Peter 1 Commentary](#)

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JOHANN BENDEL

The Critical English Testament

COMMENTARY

1 PETER

Note: Represents Combination of Bengel's Gnomon and Comments by more modern expositors (in brackets) to make this more usable for those who do not read Greek.

Spurgeon comments on the goal to make **Bengel's Gnomon** (listed above) more accessible -- "Such is the professed aim of this commentary, and the compilers have very fairly carried out their intentions. The whole of **Bengel's Gnomon** is bodily transferred into the work, and as 120 years have elapsed since the first issue of that book, it may be supposed that much has since been added to the wealth of Scripture exposition; the substance of this has been incorporated in brackets, so as to bring it down to the present advanced state of knowledge. We strongly advise the purchase of this book, as it...will well repay an attentive perusal. Tischendorf and Alford have contributed largely...**to make this one of the most lucid and concise commentaries on the text and teachings of the New Testament**" ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

John Wesley said of Bengel "I know of no commentator on the Bible equal to Bengel" and referred to him as "The great light of the Christian world."

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JOSEPH BENSON

COMMENTARY

1 PETER

Spurgeon - Adopted by the Wesleyan Conference as a standard work, and characterized by that body as marked by "solid learning, soundness of theological opinion, and an edifying attention to experimental and practical religion. Necessary to Methodist Students.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

BIBLICAL ILLUSTRATOR

COMMENTARY

1 PETER

Anecdotes, Illustrations, Expositions. Joseph Exell, Editor

- [Introduction](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

CHARLES BIGG
International Critical Commentary
A Critical and Exegetical Commentary
1 Peter (1905)

James Rosscup - This is probably the second best older study on 1 Peter from the standpoint of the Greek text. Selwyn is the other. As other ICC works, it deals with details of philology, grammar and possible views on problems. ([Commentaries for Biblical Expositors](#))

D Edmond Hiebert - Greek text. Lengthy and informative introductions, setting out the ancient testimony to each of these epistles. Bigg holds that Peter cannot have written 1 Peter directly but worked through an amanuensis. He is favorable to the traditional authorship of 2 Peter and Jude. A most thorough and rewarding commentary on the Greek text. ([An Introduction to the New Testament](#))

The Living Church - His commentary is very satisfactory indeed. His notes are particularly valuable. We know of no work on these epistles which is so full and satisfactory.

American Journal of Theology - Canon Bigg's work is preeminently characterized by judicial open-mindedness and sympathetic insight into historical conditions. His realistic interpretation of the relations of the apostles and the circumstances of the early church renders the volume invaluable to students of these themes. The exegetical work in the volume rests on the broad basis of careful linguistic study, acquaintance with apocalyptic literature and the writings of the Fathers, a sane judgment, and good sense.

- [1 Peter Intro Commentary](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

GREGORY BROWN
COMMENTARY
1 PETER

Bible Teacher's Guide. Modern commentary. Conservative. Evangelical. Practical applications.

- [Preface](#)
- [Introduction](#)
- [1 Peter 1:1-2 The Privileges Of Election](#)
- [1 Peter 1:3-5 Praise God For Our Great Salvation](#)
- [1 Peter 1:6-9 Secrets To Joy In The Midst Of Trials](#)
- [1 Peter 1:10-12 Remembering Our Great Salvation](#)
- [1 Peter 1:13-16 The Christian's Duty In Response To Salvation](#)
- [1 Peter 1:17-21 Motivations For Holiness](#)

- [1 Peter 1:22-2:3 I'm Saved...Now What?](#)
- [1 Peter 2:4-8 Privileges Of Believers](#)
- [1 Peter 2:9-12 Marks Of The People Of God](#)
- [1 Peter 2:13-25 Submission To Authorities](#)
- [1 Peter 3:1-7 Characteristics Of A Godly Marriage](#)
- [1 Peter 3:8-22 Suffering For Righteousness In An Imperfect Church](#)
- [1 Peter 4:1-6 Prepared To Suffer For Righteousness](#)
- [1 Peter 4:7-11 Living In View Of Eternity](#)
- [1 Peter 4:12-19 The Christian's Response To Suffering For Christ](#)
- [1 Peter 5:1-5 Characteristics Of Healthy Churches](#)
- [1 Peter 5:6-7 How Healthy Churches Go through Trials](#)
- [1 Peter 5:6-11 How Healthy Churches Resist The Devil](#)
- [Appendix 1: Study Group Tips](#)
- [Appendix 2: Reflection Questions](#)

JOHN BROWN COMMENTARY 1 PETER

1855 — In Depth >800 pages!

Doug Erlandson (Amazon Review) - John Brown's two-volume "1 Peter" is far more than a commentary. In fact, it is less a commentary than it is an exposition, or, as Brown himself called what he was doing, a "discourse." The result of a series of sermons preached to his congregation in Edinburgh over a period of 16 years in the early 1800s, the two volumes are divided into 24 discourses, each one on a few verses of the epistle. Written from a Reformed perspective, Brown provides a series of wonderfully perceptive theological and practical insights into the text. There are many good commentaries on the Petrine letters, but none equal what Brown has done in making the text come alive and providing a huge number of practical applications. The two volumes combined run approximately 1,200 pages, which will give some idea of the amount of material contained in them. Brown's "1 Peter" is appropriate for the layperson as well as the serious scholar. It is above all an essential work for anyone planning on preaching on First Peter.

D Edmond Hiebert - Prints author's own translation. An exhaustive exposition by a conservative interpreter which has stood the test of time. Important for the expositor of 1 Peter. ([An Introduction to the New Testament](#))

Spurgeon - The epistle is divided into paragraphs, and these are made the themes of discourses. Thus Dr. Brown produced what is substantially a commentary, and one of the best. It affords us a grammatical interpretation, together with an exposition, at once exegetical, doctrinal and practical. It is a standard work, and the indices increase its value.

- [1 Peter Commentary \(1855\)](#)
- [1 Peter - A Translation by Brown - With Explanatory Notes](#)
- [1 Peter 1:1,2 Commentary](#)
- [1 Peter 1:3-5 Commentary](#)
- [1 Peter 1:6-9 Commentary](#)
- [1 Peter 1:10-12 Commentary](#)
- [1 Peter 1:13-21 Commentary](#)
- [1 Peter 1:22-25 Commentary](#)
- [1 Peter 2:1-3 Commentary](#)
- [1 Peter 2:4-10 Commentary](#)
- [1 Peter 2:11,12 Commentary](#)
- [1 Peter 2:13-15 Commentary](#)
- [1 Peter 2:16 Commentary](#)
- [1 Peter 2:17 Commentary](#)
- [1 Peter 2:18 Commentary](#)
- [1 Peter 3:1-7 Commentary](#)
- [1 Peter 3:8-17 Commentary](#)
- [1 Peter 3:18-22 Commentary](#)

- [Antediluvian History](#)
- [1 Peter 4:1-6 Commentary](#)
- [1 Peter 4:7 Commentary](#)
- [1 Peter 4:8-11 Commentary](#)
- [1 Peter 4:12-19 Commentary](#)
- [1 Peter 5:1-5 Commentary](#)
- [1 Peter 5:6,7 Commentary](#)
- [1 Peter 5:8-11 Commentary](#)
- [1 Peter 5:12-14 Commentary](#)

WILLIAM BURKITT COMMENTARY 1 PETER

Spurgeon - We liked Burkitt better when we were younger. He is, however, a homely and spiritual writer, and his work is good reading for the many. Burkitt is somewhat pithy, and for a modern rather rich and racy, but he is far from deep, and is frequently common-place. I liked him well enough till I had read abler works and grown older. Some books grow upon us as we read and re-read them, but Burkitt does not. Yet so far from depreciating the good man, I should be sorry to have missed his acquaintance, and would bespeak for him your attentive perusal.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JOHN CALVIN COMMENTARY 1 PETER

Spurgeon on Calvin - Of priceless value....Calvin is a tree whose "leaf also shall not wither;" whatever he has written lives on, and is never out of date, because he expounded the word without bias or partiality.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES COMMENTARY 1 PETER

By [E H Plumptre](#)

D Edmond Hiebert - A valuable commentary on these epistles for the lay student by a conservative British scholar of the past century. Important introductions and concise notes on the text. ([An Introduction to the New Testament](#))

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)

- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

CAMBRIDGE GREEK TESTAMENT COMMENTARY 1 PETER

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

RICH CATHERS Calvary Chapel, Fullerton Sermon Notes on 1 Peter

Frequent use of illustrations.

- [1 Peter 1:1-3:7 \(survey\)](#)
- [1 Peter 2:18-25 \(in depth\)](#)
- [1 Peter 3-5 \(survey\)](#)
- [1 Peter 3:8-18 \(in depth\)](#)
- [1 Peter 3:8-18](#)

R SCOTT CLARK 1 PETER

Caveat - Covenant Theologian - amillennial - holds to the Israel of God (see [Israel of God](#)) - does not accept a literal interpretation of many of the OT prophecies given specifically to the nation of Israel. As one example of a non-literal interpretation, Clark states this letter was written from Rome, a word not in the Greek text of 1 Peter. Peter himself disagrees and says it was written from **Babylon!** (1 Peter 5:13⁺). Peter says **Babylon**, a geographic location, so why not take him literally? Even a non-dispensationalist like Henry Alford says, "There is no reason whatever for regarding this any place but the Chaldean capital." So why are these messages listed in a website that [uniformly adheres to a literal approach to Scripture](#)? Because the exposition seems thoroughly evangelical and orthodox (as long as one is aware of the caveats.)

- [Grace and Peace to Aliens and Strangers](#)
- [Strangers And Aliens \(1\): Christ's Abounding Graces \(1 Peter 1:1-2\)](#)
- [Strangers And Aliens \(2\): Doxology, Suffering, And Salvation \(1 Peter 1:3-9\)](#)
- [Strangers And Aliens \(3\): The Good News Of The Salvation Has Now Been Announced \(1 Peter 1:10-12\)](#)
- [Strangers And Aliens \(4\): Living As Resident Aliens \(1 Peter 1:13-21\)](#)
- [Strangers And Aliens \(5\): The Imperishable, Immutable Word \(1 Peter 1:22-25\)](#)
- [Strangers And Aliens \(6\): Like Newborn Infants \(1 Peter 2:1-3\)](#)
- [Strangers And Aliens \(7\): The Living Stone And The Living Stones \(1 Peter 2:4-6\)](#)
- [Strangers And Aliens \(8\): A Rock Of Offense And A Cornerstone \(1 Peter 2:7-8\)](#)
- [Strangers And Aliens \(9\): The Israel Of God \(1 Peter 2:9-10\)](#)
- [Strangers And Aliens \(10\): Sojourners And Exiles Before The Gentiles \(1 Peter 2:11-12\)](#)
- [Strangers And Aliens \(11\): Silencing Critics Through Submission \(1 Peter 2:13-17\)](#)
- [Strangers And Aliens \(12a\): Servants Imitating The Suffering Savior \(1 Peter 2:18-25\)](#)

- [Strangers And Aliens \(12b\): Servants Imitating The Suffering Savior \(1 Peter 2:18–25\)](#)
- [Strangers And Aliens \(12c\): Servants Imitating The Suffering Savior \(1 Peter 2:18–25\)](#)
- [Strangers And Aliens \(12d\): Servants Imitating The Suffering Savior \(1 Peter 2:18–25\)](#)
- [Strangers And Aliens \(13a\): Living Among The Pagans \(1 Peter 3:1–6\)](#)
- [Strangers And Aliens \(13b\): Living Among The Pagans \(1 Peter 3:1–6\)](#)
- [Strangers And Aliens \(13c\): Living Among The Pagans \(1 Peter 3:1–6\)](#)
- [Strangers And Aliens \(14\): Recognizing Differences \(1 Peter 3:7\)](#)
- [Strangers And Aliens \(15a\): Turning The Other Cheek \(1 Peter 3:8–12\)](#)
- [Strangers And Aliens \(15b\): Turning The Other Cheek \(1 Peter 3:8–12\)](#)
- [Strangers And Aliens \(15c\): Turning The Other Cheek \(1 Peter 3:8–12\)](#)
- [Strangers And Aliens \(16a\): Defending The Faith \(1 Peter 3:13–17\)](#)
- [Strangers And Aliens \(16b\): Defending The Faith \(1 Peter 3:13–17\)](#)
- [Strangers And Aliens \(16c\): Defending The Faith \(1 Peter 3:13–17\)](#)
- [Strangers And Aliens \(16d\): Defending The Faith \(1 Peter 3:13–17\)](#)
- [Strangers And Aliens \(16e\): Defending The Faith \(1 Peter 3:13–17\)](#)
- [Strangers And Aliens \(17a\): As It Was In The Days Of Noah \(1 Peter 3:18–22\)](#)
- [Strangers And Aliens \(17b\): As It Was In The Days Of Noah \(1 Peter 3:18–22\)](#)
- [Strangers And Aliens \(17c\): The Ascended Lord \(1 Peter 3:18–22\)](#)
- [Strangers And Aliens \(18a\): As It Was In The Days Of Noah \(1 Peter 4:1-6\)](#)
- [Strangers And Aliens \(18b\): As It Was In The Days Of Noah \(1 Peter 4:1-6\)](#)
- [Strangers And Aliens \(19a\): The End Of All Things \(1 Peter 4:7-11\)](#)
- [Strangers And Aliens \(19b\): Living In Light Of The End Of All Things Already Begun \(1 Peter 4:7-11\)](#)
- [Strangers And Aliens \(20a\): Be Not Surprised By Fiery Trials \(1 Peter 4:12–19\)](#)
- [Strangers And Aliens \(21b\): Be Not Surprised By Fiery Trials \(1 Peter 4:12–19\)](#)
- [Strangers And Aliens \(21c\): Be Not Surprised By Fiery Trials \(1 Peter 4:12–19\)](#)
- [Strangers And Aliens \(21d\): Be Not Surprised By Fiery Trials \(1 Peter 4:12–19\)](#)
- [Strangers And Aliens \(22a\): Serving The Chief Shepherd \(1 Peter 5:1–5\)](#)
- [Strangers And Aliens \(22b\): Serving The Chief Shepherd \(1 Peter 5:1–5\)](#)
- [Strangers And Aliens \(22c\): Serving The Chief Shepherd \(1 Peter 5:1–5\)](#)
- [Strangers And Aliens \(23a\): Cross Now, Glory Later \(1 Peter 5:6–11\)](#)
- [Strangers And Aliens \(23b\): Cross Now, Glory Later \(1 Peter 5:6–11\)](#)
- [Strangers And Aliens \(23c\): Lions Are Real \(1 Peter 5:6–11\)](#)
- [Strangers And Aliens \(23d\): You Are Not Alone \(1 Peter 5:6–11\)](#)
- [Strangers And Aliens \(23e\): Theology Of The Cross \(1 Peter 5:6–11\)](#)
- [Strangers And Aliens \(24\): Stand Firm In The True Grace Of God \(1 Peter 5:12–14\)](#)

ADAM CLARKE COMMENTARY 1 PETER

Click critique of his theological persuasion.

James Rosscup - This old, conservative Wesleyan Methodist work is good devotionally and aggressive for righteous living. Laypeople can find it still valuable today. It is Arminian in viewpoint and thus helpful, for example, in showing the reader how this approach deals with texts involving the eternal security question. The work contains much background material from many sources on all books of the Bible.

Spurgeon - Adam Clarke is the great annotator of our Wesleyan friends; and they have no reason to be ashamed of him, for he takes rank among the chief of expositors. His mind was evidently fascinated by the singularities of learning, and hence his commentary is rather too much of an old curiosity shop, but it is filled with valuable rarities, such as none but a great man could have collected....If you have a copy of Adam Clarke, and exercise discretion in reading it, you will derive immense advantage from it, for frequently by a sort of side-light he brings out the meaning of the text in an astonishingly novel manner. I do not wonder that Adam Clarke still stands, notwithstanding his peculiarities, a prince among commentators. I do not find him so helpful as Gill, but still, from his side of the question, with which I have personally no sympathy, he is an important writer, and deserves to be studied by every reader of the Scriptures. He very judiciously says of Dr. Gill, "He was a very learned and good man, but has often lost sight of his

better judgment in spiritualizing the text;” this is the very verdict which we pass upon himself, only altering the last sentence a word or two; “He has often lost sight of his better judgment in following learned singularities;” the monkey, instead of the serpent, tempting Eve, is a notable instance.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

STEVEN COLE

SERMONS

1 Peter

In depth study. Each sermon is 8-10 pages. Functions like a verse by verse commentary - recommended resource.

- [1 Peter 1:1-2 Hope And Holiness In A Hostile World](#)
- [1 Peter 1:3-5 Saved Unto Eternity](#)
- [1 Peter 1:6-9 Joy From The Pits](#)
- [1 Peter 1:10-12 What's So Great About Salvation?](#)
- [1 Peter 1:13-16 Developing A Holy Lifestyle](#)
- [1 Peter 1:17-21 Why Be Holy?](#)
- [1 Peter 1:22-25 Born Again To Love](#)
- [1 Peter 2:1-3 Getting Into The Word](#)
- [1 Peter 2:4-10 The Priorities Of God's People](#)
- [1 Peter 2:11-12 The Pilgrim Life](#)
- [1 Peter 2:11-12 The Pilgrim Life - Part 2](#)
- [1 Peter 2:13-17 Christian Citizenship](#)
- [1 Peter 2:18-23 What To Do When Your Boss Isn't Fair](#)
- [1 Peter 2:24-25 The Meaning Of The Cross](#)
- [1 Peter 3:1-6 Living With A Difficult Husband](#)
- [1 Peter 3:7 Understanding And Honoring Your Wife](#)
- [1 Peter 3:8-12 The Good Life And How To Live It](#)
- [1 Peter 3:8-12 God's Rx for Healthy Communication](#)
- [1 Peter 3:13-17 Christian Witness In A Hostile World](#)
- [1 Peter 3:18-22 A Difficult Passage Explained And Applied](#)
- [1 Peter 4:1-6 Intent On Holiness](#)
- [1 Peter 4:7-11 The Church's Conduct In The End Times](#)
- [1 Peter 4:12-19 Hard Lessons About Hard Times](#)
- [1 Peter 5:1-5 Prescription For A Healthy Church](#)
- [1 Peter 5:6-14 Growing Solid Through Suffering](#)

Here is a sample of Cole's preaching style from his introductory sermon on 1 Peter -

After an extensive tour of the United States some years ago, the late, well-known German pastor and theologian Helmut Thielicke was asked what he saw as the greatest defect among American Christians. He replied, “They have an inadequate view of suffering.”

I think his observation still holds true. If it were not so, how could American Christians even give a moment's credence to the ridiculous idea that it is always God's will for believers to be healthy and wealthy? When we visited Macau in 1987, I asked a young woman from mainland China if she had heard of that teaching in China. She laughed softly, shook her head, and replied, “No, that teaching wouldn't get very far in China.”

But an inadequate view of suffering is not just a problem for those who think that it's always God's will to give us a trouble-free life. I find it to be a problem among many Christians undergoing trials. Some face debilitating illness, but instead of submitting to God, they grow bitter and complain, “Why me?” Some put up with

intolerable marriages for a while, but then bail out with the excuse, “Don’t I have a right to some happiness?” Others look back on a childhood in which they were abused and angrily complain, “Where was God when I needed Him? What kind of God would allow an innocent child to suffer like I did?”

All these people share in common an inadequate view of suffering. Because of their bitterness toward God, they are not in submission to Him. They are vulnerable to temptation and sin. Others who suffer may submit to God, but it’s more like glum resignation than grateful trust. They’re depressed because of their problems, perhaps even to the point of suicide. They’ve lost hope.

What all these people need is both hope and holiness in a hostile world. That is to say, they need to hear and apply the message of 1 Peter. The apostle wrote this letter to Christians scattered throughout what today is northern Turkey. He probably wrote from Rome (referred to in code as “Babylon” [5:13]) just before Nero’s fierce persecution of Christians in that city in A.D. 64. But the pressure was already on many who held to this new belief in Jesus as God in human flesh, who died on a Roman cross and was raised from the dead. Believers were being slandered (2:12; 3:14-16; 4:14). Gentile Christians were reviled by their former partners in sin (4:4). These Christians needed to know how to handle these trials that came upon them on account of their seeking to follow Christ.

Peter points them to Christ, our great example, who endured unjust suffering from a hostile world, but who maintained both hope and holiness by submitting Himself to the Father’s sovereign purpose. That’s the message of 1 Peter:

In spite of a hostile world, Christians can live in hope and holiness by submitting to God.

We all need this practical message because, in one form or another, we all face trials. Peter holds out no promise that following Jesus will exempt a believer from hardship. Far from it! He says that we should not be surprised at fiery ordeals, as if they were abnormal (4:12). But he points us to Christ and to the glory promised us in heaven. If we will learn the lessons packed into this great letter, we will be strengthened and encouraged as we live for Christ in this hostile world.....

We can respond to trials like an egg or like a potato. An egg goes into boiling water soft, but comes out hard. A potato goes in hard and comes out soft. I’d like you to ask yourself, “How am I responding to the trials God has sovereignly allowed into my life? Am I submitting to God or resisting Him?” If we submit to Christ, He will soften our hearts and give us both hope and holiness as we live in this hostile world. ([1 Peter 1:1-2 Hope And Holiness In A Hostile World](#))

THOMAS CONSTABLE

Expository Notes

1 Peter

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

W A CRISWELL

SERMONS

1 PETER

Sermons from one of the best known Baptist preachers of the twentieth century.

- [1 Peter 1:1 The Big Fisherman](#)
- [1 Peter 1:1-9 The Big Fisherman](#)
- [1 Peter 1:1-2 The Big Fisherman](#)
- [1 Peter 1:1-5 The New World Of the New Birth](#)

- [1 Peter 1:1-5 Safe In God: The Glories of the Son](#)
- [1 Peter 1:3-5 Kept By The Power of God](#)
- [1 Peter 1:3-8 Precious Trial of Our Faith](#)
- [1 Peter 1:3-13 At The Apocalypse of Jesus Christ](#)
- [1 Peter 1:6-9 Loving the Unseen Christ](#)
- [1 Peter 1:6-9 Loving the Unseen Christ](#)
- [1 Peter 1:7 Precious Gifts of God](#)
- [1 Peter 1:6-13 The Agony and the Ecstasy: The Cross and the Crown](#)
- [1 Peter 1:7-19 Things Precious to the Christian](#)
- [1 Peter 1:7-8 The Perplexity of the Prophets](#)
- [1 Peter 1:1-19 The Baptists in Russia](#)
- [1 Peter 1:10-12 The Perplexity of the Prophets](#)
- [1 Peter 1:10-13 The Cross and the Crown](#)
- [1 Peter 1:12 Family Christmas Hour](#)
- [1 Peter 1:25 The Foundation For The Faith](#)
- [1 Peter 1:13 The Apocalypse of Jesus Christ](#)
- [1 Peter 1:18-19 The Precious Blood of Christ](#)
- [1 Peter 1:23-25 Bible: Foundation for the Faith](#)
- [1 Peter 2:1-5 The Spiritual Temple](#)
- [1 Peter 2:1-5 Building the Spiritual House of God](#)
- [1 Peter 2:19-25 Our Sin Bearer](#)
- [1 Peter 2:21-23 The Sin Bearer](#)
- [1 Peter 3:8-12 The Severity of God](#)
- [1 Peter 3:12 The Severity of the Face of God](#)
- [1 Peter 3:12-15 The Case for Christianity](#)
- [1 Peter 3:15 A Reason For Hope](#)
- [1 Peter 3:15 The Defense of the Faith](#)
- [1 Peter 3:15 Why I Became A Premillennialist](#)
- [1 Peter 3:15-17 In Defense of the Faith](#)
- [1 Peter 3:18-22 Christ in Hades](#)
- [1 Peter 3:18-22 Our Crucified and Ascended Lord](#)
- [1 Peter 3:18-22 The Meaning of Baptism](#)
- [1 Peter 3:18-22 Our Crucified and Ascended Lord](#)
- [1 Peter 4:17-18 Judgment at the House of God](#)
- [1 Peter 4:17-18 Judgment at the House of God](#)
- [1 Peter 4:17-18 The Judgment of God](#)
- [1 Peter 5: The Great Confessions of Christendom](#)
- [1 Peter 5:1-4 Shepherding the Flock of God](#)
- [1 Peter 5:5-7 Humble Yourselves Therefore](#)
- [1 Peter 5:1-11 The Shepherd's Heart](#)
- [1 Peter 5:5-7 God's Care for the Humble](#)
- [1 Peter 5:5-7 Casting Our Care Upon Christ](#)
- [1 Peter 5:8-9 Satan](#)
- [1 Peter 5:8-14 The Power of Satan](#)
- [1 Peter 5:10-11 Called to Eternal Glory](#)
- [1 Peter 5:10 Eternal Glory](#)
- [1 Peter 5:14 The Shepherd's Heart](#)

KAY DAIGLE

**Adorned with True Beauty:
A Study of I Peter for Wise Women**

- [Leader's Guide](#)
- [Student Wordbook](#)
- [Audios, Handouts, Powerpoints](#)

- [\[Adorned with True Beauty\] Introduction](#)
- [\[Adorned with True Beauty 1\] Adorned with the Beauty of Faith](#)
- [\[Adorned with True Beauty 2\] Adorned with Beauty through Trials](#)
- [\[Adorned with True Beauty 3\] Adorned with Beauty through God's Word](#)
- [\[Adorned with True Beauty 4\] Adorned with the Beauty of Holiness](#)
- [\[Adorned with True Beauty 5\] Adorned with Beauty among Unbelievers](#)
- [\[Adorned with True Beauty 6\] Adorned with the Beauty of a Gentle and Quiet Spirit](#)
- [\[Adorned with True Beauty 7\] Adorned with Beauty in Unjust Suffering](#)
- [\[Adorned with True Beauty 8\] Adorned with Beauty, Knowing the End is Near](#)
- [\[Adorned with True Beauty 9\] Adorned with the Beauty of Humility](#)
- [\[Adorned with True Beauty\] Downloadable Resources](#)

RON DANIEL
SERMONS
1 PETER

- [1 Peter 1:1-2 Peter's First Epistle](#)
- [1 Peter 1:3-9 Born Again](#)
- [1 Peter 1:10-12 Prophets In The Dark](#)
- [1 Peter 1:13-16 Obedience Or Lust](#)
- [1 Peter 1:17-21 The Fear Of God](#)
- [1 Peter 1:22-2:3 Loving The Brethren](#)
- [1 Peter 2:4-10 The Cornerstone](#)
- [1 Peter 2:11-3:7 Submission To Authority](#)
- [1 Peter 3:8-17 Witness While Suffering](#)
- [1 Peter 3:18-22 After The Crucifixion](#)
- [1 Peter 4:1-6 Denying The Flesh](#)
- [1 Peter 4:7-11 Using Your Gifts](#)
- [1 Peter 4:12-19 Your Fiery Trial](#)
- [1 Peter 5:1-7 Shepherd The Flock](#)
- [1 Peter 5:8-14 The Roaring Lion](#)

ROBERT DEFFINBAUGH
SERMONS

The Glory of Suffering: A Study of 1 Peter

Deffinbaugh graduated from Dallas Theological Seminary and was the pastor/teacher at Community Bible Chapel in Richardson, Texas. Conservative. Evangelical. Practical.

- [The Glory of Suffering: Preface](#)
- [The Preparation of Peter](#)
- [1 Peter 1:1-6a Suffering: Victim or Victor?](#)
- [1 Peter 1:6-9 What You See Isn't What You Get](#)
- [1 Peter 1:10-12 When the Prophets Were at a Loss](#)
- [1 Peter 1:13 Fixing Our Hope](#)
- [1 Peter 1:14-16 A Call to Holiness](#)
- [1 Peter 1:17-21 Fearing Our Father](#)
- [1 Peter 1:22-2:3 The Enduring Word](#)
- [1 Peter 2:4-10 Rock Talk—The Rock and Your Role](#)
- [1 Peter 2:11-12 True Spirituality Down to Earth About Hope of Heaven](#)
- [1 Peter 2:13-17 Submission to Civil Authorities](#)
- [1 Peter 2:18-25 The Submission of Slaves to Masters](#)

- [1 Peter 3:1-6 A Word to Wives](#)
- [1 Peter 3:7 The Obligations of Christian Husbands to Their Wives](#)
- [1 Peter 2:13 - 3:7 Taking a Second Look at Submission](#)
- [1 Peter 3 The Makings of a Christian Marriage](#)
- [1 Peter 3:8-12 Summing up Submission](#)
- [1 Peter 3:13-22 A New Slant on Suffering](#)
- [1 Peter 4:7-11 Living on the Edge of Eternity](#)
- [1 Peter 4:12-19 A Final Word on Suffering](#)
- [1 Peter 5:1-7 The Leader and Suffering](#)
- [1 Peter 5:8-14 Suffering, Satan, and Standing Firm](#)

DEVOTIONALS

1 PETER

These make excellent sermon illustrations.

There are over 150 devotionals (equivalent of 76 pages) arranged by chapter - C H Spurgeon, G Campbell Morgan, Oswald Chambers, Our Daily Bread, F B Meyer, Octavious Winslow, J R Miller

- 1 Peter 1 Devotionals
- 1 Peter 2 Devotionals
- 1 Peter 3 Devotionals
- 1 Peter 4 Devotionals
- 1 Peter 5 Devotionals

To show how one might use this devotional page, here are several examples of illustrations that can be found on the page of devotionals listed above...

- The trials of our lives are designed not to break us but to bend us toward God. Where you turn when you're in trouble reveals a lot about your character. We can endure this life's trials because of the next life's joys.
- Like a compass, the Bible always points you in the right direction.
- **Illustration of 1 Peter 1:3-4** - The United States Bullion Depository in Fort Knox, Kentucky, is a fortified building that stores 5,000 tons of gold bullion and other precious items entrusted to the federal government. Fort Knox is protected by a 22-ton door and layers of physical security: alarms, video cameras, minefields, barbed razor wire, electric fences, armed guards, and unmarked Apache helicopters. Based on the level of security, Fort Knox is considered one of the safest places on earth. As safe as Fort Knox is, there's another place that's safer, and it's filled with something more precious than gold: Heaven holds our gift of eternal life. The apostle Peter encouraged believers in Christ to praise God because we have "a living hope"—a confident expectation that grows and gains strength the more we learn about Jesus (1 Peter 1:3). And our hope is based on the resurrected Christ.
- **Illustration of 1 Peter 1:4** - As early as 1995, reservations were being made in fashionable hotels and resorts for celebrating New Year's Eve 1999. According to writer Calvin McDowell in The New York Times, the London Savoy had by then been twice overbooked. Although the charge for the evening was \$1,000, the Rainbow Room in New York City had a waiting list. So did the Waldorf-Astoria. Reservations were hard to get. For many people, the end of the 1900s and the dawning of a new millennium brings with it the hope that life will be different. Yet one doesn't have to be endowed with the gift of prophecy to know that life is destined to continue as it was in the last millennium. For example, we can be sure that death will continue to be inescapable. We know that no one today will live to see the year 3000....It's never too soon to plan for eternity
- **Illustration of 1 Peter 1:4** - Columnist L. M. Boyd recently described the amazing good fortune of a man named Jack Wurm. In 1949, Mr. Wurm was broke and out of a job. One day he was walking along a San Francisco beach when he came across a bottle with a piece of paper in it. As he read the note, he discovered that it was the last will and testament of Daisy Singer Alexander, heir to the Singer sewing machine fortune. The note read, "To avoid confusion, I leave my entire estate to the lucky person who finds this bottle and to my attorney, Barry Cohen, share and share alike." According to Boyd, the courts accepted the theory that the heiress had written the note 12 years earlier, and had thrown the bottle into the Thames River in London, from where it had drifted across the oceans to the feet of a penniless and jobless Jack Wurm. His chance discovery netted him over 6 million dollars in cash and Singer stock. How would you like to have been making Mr. Wurm's footprints on that San Francisco beach? What a find! Now let's compare Jack Wurm's inheritance with yours if you are trusting Christ as your

Savior

- **Illustration of 1 Peter 1:4** - Perhaps you know someone who didn't receive the inheritance intended by a parent because of a faulty will. In an article titled "Money & The Law," attorney Jim Flynn says that if you want your estate to go to your chosen recipients instead of to members of the legal profession, you should avoid do-it-yourself wills. Such documents are usually legal but they are often unclear and fail to make provisions for unforeseen situations. Flynn advises having a formal will to be sure your wishes are carried out. Man-made wills can fail, but there is no ambiguous language about the inheritance God has in store for us.
- **Illustration of 1 Peter 1:6-7** - Frank has a toolbox full of knives and chisels that are designed for his woodcarving hobby. His favorite is a German-made, all-purpose carving knife. He has honed it repeatedly, and it still holds an edge. "I'm going to be sad," Frank said, looking fondly at his knife, "when this blade gets too thin to sharpen." Like all reliable carving tools, that knife is constructed of "crucible steel." To produce this durable metal, raw material is placed in a crucible where it is subjected to intense heat. Once it is glowing with molten brightness, the white-hot metal is maintained at precisely the right temperature until it qualifies as crucible steel. When it cools, it is neither so soft that it won't hold an edge nor so hard that it is brittle. Christians, as the handiwork of God, are shaped and formed by His will. Sometimes He places us in a crucible of affliction.
- **Illustration of 1 Peter 1:6-7 - God's "Pounder Room" or "Steinway Experience."** - If you had to name the most famous piano, the one that produced the most beautiful sound in the world which one would you name? Most people would say "Steinway". The Steinway piano has been preferred by keyboard masters such as Rachmaninoff, Horowitz, Cliburn, and Liszt and for good reason. It is a skillfully crafted instrument that produces a phenomenal sound. Steinway pianos are built today the same way they were 140 years ago when Henry Steinway started his business. 200 craftsmen and 12,000 parts are required to produce one of these magnificent instruments. Most crucial is the rim-bending process, where 18 layers of maple are bent around an iron press to create the shape of a Steinway grand. Five coats of lacquer are applied and then hand-rubbed to give the piano its outer glow. The instrument then goes into the "Pounder Room", where each key is pounded 10,000 times to ensure quality and durability. Followers of Jesus Christ, much like the grand Steinway, are being "handcrafted" with all of the steps being watched over and directed by our Most High God, El Elyon, the One Who is in sovereign control of every detail of this process often referred to as "sanctification". We are being pressed and formed and shaped, all that we might "become conformed (molded with an inner and essential and not merely superficial conformity) to the image of His Son" (Ro 8:29). We are being polished, sometimes with the what seems like a great amount of what we could call the "rubbing of affliction", until we "glow." We are then being continually tested in the laboratory of everyday human experience. The process of sanctification is not always pleasant, but we can persevere with hope, knowing that our lives will increasingly reflect the beauty of holiness to the eternal praise of the Most High God. Amen. Are you going through a Steinway Piano experience?
- **Illustration of 1 Peter 1:7** - "your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ" - In October 1991, a firestorm destroyed 2,500 homes in the vicinity of Oakland, California. When the devastated owners returned and sifted through the black debris, they found that all their possessions had been reduced to soot. But one man and his daughter discovered a tiny porcelain rabbit. They marveled that so fragile an object had survived intact. Other victims of that catastrophe also found pottery and porcelain items that had somehow defied the all-consuming firestorm. The Sunday after the disaster, a local minister carried to his pulpit an unbroken vase, which was the only thing recovered from his home. He asked his congregation, "Do you know why this is still here and my house is gone?" He answered his own question by saying, "Because this had passed through the fire once before." Can the fiery trials of life actually prove to be a blessing?
- **Illustration of 1 Peter 1:7** - A severe trial is sometimes called an "acid test." This term originated during times when gold was widely circulated. Nitric acid was applied to an object of gold to see if it was genuine or not. If it was fake, the acid decomposed it; if it was genuine, the gold was unaffected. God is not an arsonist; He's a refiner. —Dunn
- **Illustration of 1 Peter 1:7** - While on vacation in Alaska, we visited the El Dorado Gold Mine near Fairbanks. After a tour and demonstrations of mining techniques during Gold Rush days, we got to do a little panning for gold. Each person was given a pan and a bag of dirt and stones. After pouring the contents into the pan, we added water from a trough and swirled it around to stir up the silt and allow the gold, which is heavy, to sink to the bottom. Even though we had watched experts, we made little progress. The reason? Concerned about discarding something of value, we were unwilling to throw away worthless stones. This reminded me of how possessions sometimes keep us from finding what is truly valuable
- **Illustration of 1 Peter 1:6-7** - In the 1980s, Northern Nevada was the site of a gold strike. The discovery would have been beyond the imagination of 19th-century prospectors, for the gold in those western hills is virtually invisible. Even after being magnified 1,500 times, most of the particles remain imperceptible. Modern technology, however, has found a way to extract the gold. First, tons of ore are crushed to the consistency of fine sand. Then cyanide is added to dissolve the granules into a clear solution. When zinc dust is blended in, the gold separates from the mixture. The gold was there all the time, but it couldn't be seen. There's a similarity here to Peter's explanation of suffering in his first New Testament letter. He saw great potential in the mountains of adversity and affliction that faced the Lord's people. So he encouraged them to look beyond the heat and pressure produced by their suffering to the precious faith the Lord was developing from it (1 Pet. 1:6-7). He showed

them that the “faith processing” experience was of great value to their spiritual lives. Therefore, they could actually rejoice in it (1 Peter 1:8). Don’t give in to life’s troubles. You may not see in them the rich potential of a strong faith, but it’s there. To have it developed is much more precious than gold! Faith-testing times can be faith-strengthening times.

- **Illustration of 1 Peter 1:18 "redeemed...with the precious blood of Christ"**- Make a toll-free call and “Jesus can be yours.” That’s the guarantee in an advertisement for a 2-foot tall, machine-washable “Jesus doll.” The doll wears a scarlet robe over a white tunic with a red heart emblazoned on it. The ad says that children will love to hug the doll, and the elderly and emotionally distressed will find it a source of comfort. So for only \$29.95, “Jesus can be yours.” Would you want one?
- **Illustration of 1 Peter 1:18-19 - The Iron Collar** A missionary in West Africa was trying to convey the meaning of the word redeem in the Bambara language. So he asked his African assistant to express it in his native tongue. “We say,” the assistant replied, “that God took our heads out.” “But how does that explain redemption?” the perplexed missionary asked. The man told him that many years ago some of his ancestors had been captured by slave-traders, chained together, and driven to the seacoast. Each of the prisoners had a heavy iron collar around his neck. As the slaves passed through a village, a chief might notice a friend of his among the captives and offer to pay the slave-traders in gold, ivory, silver, or brass. The prisoner would be redeemed by the payment. His head then would be taken out of his iron collar. What an unusual and graphic illustration of the word redeem!
- **Illustration of 1 Peter 1:18-19** - There is a story that in 75 bc a young Roman nobleman named Julius Caesar was kidnapped by pirates and held for ransom. When they demanded 20 talents of silver in ransom (about \$600,000 today), Caesar laughed and said they obviously had no idea who he was. He insisted they raise the ransom to 50 talents! Why? Because he believed he was worth far more than 20 talents. What a difference we see between Caesar’s arrogant measure of his own worth and the value God places on each of us. Our worth is not measured in terms of monetary value but by what our heavenly Father has done on our behalf.
- **Illustration of 1 Peter 1:18-19** "You were . . . redeemed . . . with the precious blood of Christ." All America waited anxiously. Many of us prayed. [Captain Scott O’Grady’s](#) F-16 had been shot down as he was flying over Serbia. Had he been killed or captured? Was he seriously injured? The hours ticked by. Five days passed. On the sixth day another pilot picked up a faint message from O’Grady’s radio. He was alive, managing somehow to hide from hostile soldiers. Immediately all the resources needed for a daring rescue operation were set in motion. O’Grady was snatched up to safety by a helicopter—and the US rejoiced. Newsweek magazine reported that the weapons and machinery used for the rescue of that one pilot were valued at \$6 billion.
- **Illustration of 1 Peter 1:18-19** - Leslie B. Flynn told a story that illustrates this truth. An orphaned boy was living with his grandmother when their house caught fire. The grandmother, trying to get upstairs to rescue the boy, perished in the flames. The boy’s cries for help were finally answered by a man who climbed an iron drainpipe and came back down with the boy hanging tightly to his neck. Several weeks later, a public hearing was held to determine who would receive custody of the child. A farmer, a teacher, and the town’s wealthiest citizen all gave the reasons they felt they should be chosen to give the boy a home. But as they talked, the lad’s eyes remained focused on the floor. Then a stranger walked to the front and slowly took his hands from his pockets, revealing severe scars on them. As the crowd gasped, the boy cried out in recognition. This was the man who had saved his life. His hands had been burned when he climbed the hot pipe. With a leap the boy threw his arms around the man’s neck and held on for dear life. The other men silently walked away, leaving the boy and his rescuer alone. Those marred hands had settled the issue! (Lk 24:39, Jn 20:20, 25, 27).
- **Illustration of 1 Peter 1:18-19** - Redeemed! A story told by Paul Lee Tan illustrates the meaning of redemption. He said that when A. J. Gordon was pastor of a church in Boston, he met a young boy in front of the sanctuary carrying a rusty cage in which several birds fluttered nervously. Gordon inquired, “Son, where did you get those birds?” The boy replied, “I trapped them out in the field.” “What are you going to do with them?” “I’m going to play with them, and then I guess I’ll just feed them to an old cat we have at home.” When Gordon offered to buy them, the lad exclaimed, “Mister, you don’t want them, they’re just little old wild birds and can’t sing very well.” Gordon replied, “I’ll give you \$2 for the cage and the birds.” “Okay, it’s a deal, but you’re making a bad bargain.” The exchange was made and the boy went away whistling, happy with his shiny coins. Gordon walked around to the back of the church property, opened the door of the small wire coop, and let the struggling creatures soar into the blue. The next Sunday he took the empty cage into the pulpit and used it to illustrate his sermon about Christ’s coming to seek and to save the lost—paying for them with His own precious blood. “That boy told me the birds were not songsters,” said Gordon, “but when I released them and they winged their way heavenward, it seemed to me they were singing, ‘Redeemed, redeemed, redeemed!’ You and I have been held captive to sin, but Christ has purchased our pardon and set us at liberty. When a person has this life-changing experience, he will want to sing, ‘Redeemed, redeemed, redeemed!’”
- **Illustration of 1 Peter 2:2** - Recently it was discovered that some milk producers in China had been diluting cow’s milk and adding the industrial chemical Melamine. This chemical was added because it artificially enhanced protein readings. Several infants died and others became seriously ill. Such adulteration is not new. Other countries have been adding Melamine to animal feed for at least 40 years for the same purpose, resulting in the death of animals.
- **Illustration of 1 Peter 2:4 "living stone"** - Throughout London, there are statues and other items made from a unique

building material called Coade stone. Developed by Eleanor Coade for her family business in the late 1700s, this artificial stone is virtually indestructible and has the capacity to withstand time, weather, and man-made pollution. Though it was a marvel during the Industrial Revolution, Coade stone was phased out in the 1840s following Eleanor's death, and it was replaced by Portland cement as a building material. In spite of that, however, there remain today dozens of examples of this sturdy, ceramic-like stone that have withstood the harsh London environment for over 150 years. The apostle Peter described Jesus as a living stone

- **Illustration of 1 Peter 2:21** - In the late 1940s, a young mother was stricken with polio and became an invalid. She astounded people by the way she accepted her affliction and ran her household from her bed. Her brother-in-law said to me, "I have heard a lot of talk about 'supernatural grace,' but I never knew what it was until I saw it shining through her." We often do not know the full meaning of a virtue until we see it lived out in a person's life.
- **Illustration of 1 Peter 3:8 Be... kindhearted, and humble in spirit** - Why are we sometimes courteous and sometimes not? Courtesy blossoms in a heart that is humble, whereas selfishness is the root of rudeness. I remember reading a story about a plainly dressed man who entered a church in the Netherlands and took a seat near the front. A few minutes later a woman walked down the aisle, saw the stranger in the place she always sat, and curtly asked him to leave. He quietly got up and moved to a section reserved for the poor. When the meeting was over, a friend of the woman asked her if she knew the man she had ordered out of her seat. "No," she replied. Her friend then informed her, "The man you ordered out of your seat was King Oscar of Sweden! He is here visiting the Queen." The woman was greatly embarrassed and wished she had shown the king the courtesy of giving up her seat. But it was too late. He had left. Some of us find it hard to be courteous when we're driving our car, making our way through a crowded store, vying for a seat at the sports event, or even getting in line at the church potluck. Difficult as it sometimes may be, though, courtesy should be one mark of every Christian. If you're not very kind, you're not very holy.
- **Illustration of 1 Peter 5:6-7** In the 19th century, ships were often recklessly overloaded, resulting in those ships going down and the crews being lost at sea. In 1875, to remedy this negligent practice, British politician Samuel Plimsoll led the charge for legislation to create a line on the side of a ship to show if it was carrying too much cargo. That "load line" became known as the Plimsoll Line, and it continues to mark the hulls of ships today. Sometimes, like those ships, our lives can seem overloaded with fears, struggles, and heartaches. We can even feel that we are in danger of going under. In those times, however, it is reassuring to remember that we have a remarkable resource. We have a heavenly Father who stands ready to help us carry that load. The apostle Peter said, "Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you" (1 Peter 5:6-7). He is capable of handling the cares that overwhelm us. God may lead us into troubled waters to deepen our trust in Him.
- **Illustration of 1 Peter 5:8 - Shrike System** - The ancient sport of falconry used trained hawks or falcons in the pursuit of wild game. When the "educated predator" was allowed to fly, however, it often rose too high for human eyes to see it. So a hunter often carried a small caged bird called a shrike. By watching the antics of the little bird, the man could always tell where his hawk was, for the shrike instinctively feared the predator and cocked its head to keep it in view. The Christian desperately needs the alert perception of the shrike when it comes to detecting his spiritual enemy. Our adversary, Satan, "walks about like a roaring lion, seeking whom he may devour" (1 Pet. 5:8). Our responsibility, according to the apostle Peter, is to "be sober, be vigilant." We're to be always on the alert.
- **Illustration of 1 Peter 5:8** - On the southern shores of England is Slapton Sands. This beautiful beach area carries a tragic memory from its past. On April 28, 1944, during World War II, Allied soldiers were engaged in Operation Tiger, a training exercise in amphibious beach landings in preparation for the D-Day invasion of Normandy. Suddenly, enemy gunboats appeared and killed over 700 American servicemen in a surprise attack. Today, a monument stands on Slapton Sands to commemorate the sacrifice of those young men who died while training for battle but were never able to enter the conflict. This tragedy is a metaphor that warns the believer in Christ. We too are involved in combat with an enemy who is powerful and deceptive. That is why the apostle Peter warned: "Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour" (1 Peter 5:8).

Here is collection of devotionals (56 pages of material) from Moody Bible's **"Today in the Word."** The introduction to each devotional frequently begins with an illustration related to the specific passage.

- 1 Peter 1 Devotionals
- 1 Peter 2 Devotionals
- 1 Peter 3 Devotionals
- 1 Peter 4 Devotionals
- 1 Peter 5 Devotionals

Here are some examples of illustrations from **Today in the Word** to give you an idea of the content on this page...

- **Illustration of 1 Peter 1:4 - "an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you"** - According to an article in the Seattle Post-Intelligencer on June 16, 2005, the Department of Revenue has \$470 million in unclaimed funds, including personal inheritances. Recently officials have begun sending out thousands of letters, hoping to connect individuals and their unclaimed money. The thought that a large sum of money could be ours is pretty exciting. It's easy to daydream about how we'd spend all that money. For many, the future would seem brighter given the prospect of much wealth. And yet, as believers, we already have an unimaginable inheritance waiting for us!
- **Illustration of 1 Peter 2:1 "putting aside...all slander."** - The story is told that author Edgar Allen Poe died in 1849 in a drunken stupor while lying in a Baltimore gutter. But a new look at the medical evidence from Poe's last days shows that the writer was not drunk, but suffering from rabies. Furthermore, he did not die on the street, but in a hospital. So how did the false story get started? It may have been concocted by Poe's doctor. A strong temperance advocate, he might have wanted to turn the writer's death into a propaganda lesson about the evils of alcoholism. Whatever Edgar Allen Poe's personal shortcomings were, it appears that his reputation has suffered from more than a century of slander. It's a classic case. Like most slander, the story contains a kernel of truth. Poe was seen in a bar acting strangely shortly before his death, and he did drink occasionally. But these facts did not contribute to his death. Nonetheless, the slanderous account endured for more than one hundred years.
- **Illustration of 1 Peter 2:4 Jesus "is choice and precious in the sight of God."** - One of the world's most famous gems is the Hope Diamond. The story goes that a French merchant purchased an enormous 112-3/16-carat diamond. The diamond, most likely from India, was described as having a "beautiful violet" color. The merchant sold the diamond to King Louis XIV of France in 1668. Many of its owners experienced bad luck and even death, which led to the association of the gem with its unfortunate legend. Over the years, the diamond passed through the hands of royalty and wealthy businessmen, and along the way, it was recut and shaped to its present 45.52 carats. Although now a fraction of its original weight, the diamond is still a magnificent treasure on permanent display in the Smithsonian. Precious stones do not go unnoticed. They are valued, displayed, treasured, and fought over. They are used as a tribute to one's love when placed in an engagement or anniversary band. So it is noticeable that God compares us, as well as His Son, to living stones "chosen by God and precious to him" (1 Peter 2:4).
- **Illustration of 1 Peter 2:6 ""BEHOLD, I LAY IN ZION A CHOICE STONE"** - More than 120 years after General George Custer and his 7th Cavalry were destroyed at the Little Bighorn River in southern Montana, the famous battlefield is adding a new memorial stone. A monument was erected in 1881 to honor Custer and the soldiers and Indian scouts who fell with him. Now the National Parks Service has announced plans to add another monument in tribute to the Sioux, Cheyenne, and Arapaho warriors who defeated Custer on June 25-26, 1876. Memorial stones are important markers. The Bible speaks of another important stone—not an historical monument to people now dead, but a ""living Stone"" and a living Person, Jesus Christ (1 Pe 2:4).
- **Illustration of 1 Peter 2:9 - "you are A CHOSEN RACE"** - Russ Lawson recounts the story of Minnie, a homeless and very unattractive little dog. When Minnie was about to be euthanized, Russ, a vet's assistant, was struck by her good disposition and decided to find her a home. In response to his ad, a teenager called and said that he wanted the dog for his grandfather. Warned that the dog looked strange, the young man was not deterred. When the family arrived to pick up Minnie, Russ waited anxiously to see what their reaction would be to her appearance. Minnie's tail wagged excitedly as she licked the grandfather's face and he stroked her lovingly—it was a perfect match! Minnie's funny appearance was no problem because the elderly man was blind. Now you may be wondering what this has to do with our study! Well, in many respects, believers can be like funny-looking dogs. We're far from perfect, yet despite appearances, we're actually chosen—even royal and holy (1 Peter 2:9)!
- **Illustration of 1 Peter 2:11 - "fleshly lusts"** - Two decades ago, Woody Allen caught the media's attention when he began dating the adopted daughter of his then-partner, Mia Farrow. The odd couple married five years later. When pressed by a reporter from Time magazine, Allen remarked, "The heart wants what it wants." Though offensive to some, the words were nonetheless true. Whether a child secretly drops her veggies into the garbage, a college student polishes off a bag of cookies, or an older man turns to liquor for comfort, the heart—the flesh!—wants what it wants.
- **Illustration of 1 Peter 2:9-12** - When the secular world tries to define what is ""Christian,"" the result is often a bad case of confusion. Two recent surveys verify that fact. In one study, people suggested that the most widely read ""Christian"" magazine is the Reader's Digest! In another survey, the respondents said the most listened-to ""Christian"" radio programs were a popular newscast and a well-known conservative political talk show. We should not be surprised by such thinking from the secular world. But the sad reality is that the Christian world often seems to be similarly confused about what makes believers distinctive. Anyone who needs a short refresher course on this subject can find it in today's reading.

Biblegateway devotionals - [click for link to multiple devotionals on 1 Peter](#). They are of variable quality to Be a Berean. Here are some examples...

There are two spirits in the earth, the Spirit of God and the spirit of Satan, and these are at eternal enmity. The ostensible cause of religious hatred may be almost anything; the true cause is nearly always the same: the ancient animosity which Satan, since the time of his inglorious fall, has ever felt toward God and His kingdom. Satan is aflame with desire for unlimited dominion over the human family; and whenever that evil ambition is challenged by the Spirit of God, he invariably retaliates with savage fury....

It is possible within the provisions of redemptive grace to enter into a state of union with Christ so perfect that the world will instinctively react toward us exactly as it did toward Him in the days of His flesh....

It is the Spirit of Christ in us that will draw Satan's fire. The people of the world will not much care what we believe and they will stare vacantly at our religious forms, but there is one thing they will never forgive us—the presence of God's Spirit in our hearts. They may not know the cause of that strange feeling of antagonism which rises within them, but it will be nonetheless real and dangerous. Satan will never cease to make war on the Man-child, and the soul in which dwells the Spirit of Christ will continue to be the target for his attacks. The Warfare of the Spirit, 3-4.

"Lord, thank You for victory through Jesus Christ. Amen."

A W Tozer - Preaching: Imperfect Interpreters.—1 Peter 1:23,25

Often our missionaries have told us of difficult times they have had with interpreters. The expression of the missionary may go in one way and come out with a different sense to the hearer, and I think when we expound the Scriptures, we are often guilty of being imperfect interpreters. I shall do the best I can to catch the spirit of the man, Peter, and to determine what God is trying to say to us and reduce the interference to a minimum.

Now, I suppose more people would like me if I were to declare that I preach the Bible and nothing but the Bible. I attempt to do that, but honesty compels me to say that the best I can do is to preach the Bible as I understand it. I trust that through your prayers and the Spirit of Christ my understanding may be right. If you pray and if I yield and trust, perhaps what we get from First Peter will indeed be approximately what Peter would say if he were here in person. We will stay as close as we can to the Word of the Living God. I Call It Heresy!, 17-18.

"Lord, I'm aware that I am an imperfect interpreter. But I'm preaching the Word of God and it is crucial that I get it right and deliver it accurately. Guide me constantly by Your Spirit so that I may be a faithful mouthpiece. Amen."

John Piper - 1 Peter 4:10 - God's Grace in Spiritual Gifts

As each has received a gift, use it to serve one another, as good stewards of God's varied grace. (1 Peter 4:10)

Future grace is "varied grace." It comes in many colors and shapes and sizes. This is one of the reasons spiritual gifts in the body are so diverse. The prism of your life will refract one of the colors of grace that would never come through my prism.

There are as many future graces as there are needs in the body of Christ — and more. The purpose of spiritual gifts is to receive and dispense the future grace of God to those needs.

But someone may ask, "Why do you take Peter to refer to future grace? Doesn't a steward manage a household store that is already on hand?"

The main reason I take Peter to refer to future grace is because the next verse illustrates how this works, and the reference there is ongoing supplies of future grace. He says, "Whoever serves . . . by the strength that God supplies — in order that in everything God may be glorified through Jesus Christ" (1 Peter 4:11).

When you fulfill your spiritual gift to serve someone tomorrow, you will be serving "by the strength that God supplies" tomorrow. The word is supplies, not supplied.

God goes on, day-by-day, moment-by-moment, supplying the "strength" in which we minister.

1 PETER

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

DAN DUNCAN SERMONS 1 PETER

Believer's Chapel Dallas

[Click page for links to sermons - most are audio only](#) (those listed below are transcripts)

- [1 Peter 3:8-17 Trading Good for Evil](#)
- [1 Peter 3:18-22 Triumphant Suffering](#)
- [1 Peter 4:1-11 The End Is Near](#)
- [1 Peter 4:12-19 Trial By Fire](#)
- [1 Peter 5:1-5 Shepherd and Sheep](#)
- [1 Peter 5:6-14 Spiritual Warfare](#)

ELLICOTT'S COMMENTARY FOR ENGLISH READERS 1 PETER

James Rosscup - Though concise in its statements, this old commentary reveals a thorough knowledge of the Greek and is very helpful in matters of grammar and word meanings.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

EXPOSITOR'S BIBLE COMMENTARY on 1 Peter

[J Rawson Lumby](#)

James Rosscup - Though this work is generally helpful on historical background, it is often not of great assistance on the original text or problem passages. It skips over these many times. It is generally conservative, but not always. The value is greater on some books because the authors have done an excellent work: Kellogg on Leviticus; Blaikie on Joshua and I, II Samuel; Plummer on the pastorals, James and Jude. Some sections are by radical liberals, for example George A. Smith on Isaiah and the Minor Prophets. By and large, the student will do better to use a detailed set like The Expositor's Bible Commentary plus individual best works on the different Bible books or sections of Scripture.

D Edmond Hiebert - A full exposition by a conservative scholar of the past century; rich in homiletical usefulness. ([An Introduction to the New Testament](#))

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)

- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

EXPOSITOR'S DICTIONARY OF TEXTS

Commentary on 1 Peter

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

EXPOSITOR'S GREEK TESTAMENT

COMMENTARY

1 PETER

J H A HART

D Edmond Hiebert - Greek text. A technical commentary providing grammatical information and important word studies. Often cites rabbinic sources. Defends Petrine authorship and dates the letter at A.D. 64. ([An Introduction to the New Testament](#))

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

A C GAEBELEIN

COMMENTARY

1 PETER

James Rosscup - This dispensationally oriented work is not verse-by-verse, but deals with the exposition on a broader scale, treating blocks of thought within the chapters. Cf. also Arno C. Gaebelein, Gaebelein's Concise Commentary on the Whole Bible (I Volume, Neptune, NJ: Loizeaux, 1985), the Annotated Bible revised. The author was a popular evangelical Bible teacher of the first part of the century, much like H. A. Ironside in his diligent but broad, practical expositions of Bible books. Gaebelein was premillennial and dispensational, and editor for many years of Our Hope Magazine.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary \(scroll down\)](#)
- [1 Peter 5 Commentary](#)

JOHN GILL

COMMENTARY

1 PETER

James Rosscup - Gill (1697–1771), a pastor of England, wrote these which are two-column pages, ca. 900–1,000 pages per

volume, Originally they were 9 volumes, folio. He also wrote Body of Divinity, 3 volumes, and several other volumes. His commentary is evangelical, wrestles with texts, is often wordy and not to the point but with worthy things for the patient who follow the ponderous detail and fish out slowly what his interpretation of a text is. He feels the thousand years in Revelation 20 cannot begin until after the conversion of the Jews and the bringing in of the fullness of the Gentiles and destruction of all antiChristian powers (volume 6, p. 1063) but in an amillennial sense of new heavens and new earth coming right after Christ's second advent (1064–65), and the literal thousand years of binding at the same time. He feels the group that gathers against the holy city at the end of the thousand years is the resurrected wicked dead from the four quarters of the earth (i.e. from all the earth, etc. (1067).

Spurgeon - Beyond all controversy, Gill was one of the most able Hebraists of his day, and in other matters no mean proficient...His [ultraism](#) is discarded, but his learning is respected: the world and the church take leave to question his dogmatism, but they both bow before his erudition. Probably no man since Gill's days has at all equalled him in the matter of Rabbinical learning.

He preached in the same church as C. H. Spurgeon over one hundred years earlier. Yet most people today have never heard of John Gill. This is unfortunate, since his works contain priceless gems of information that are found nowhere except in the ancient writings of the Jews.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

DOUG GOINS
Sermons on 1 Peter
Peninsula Bible Church

- [1 Peter 1:6-12 Salvation And Suffering](#)
- [1 Peter 2:18-25 Submission And Suffering](#)
- [1 Peter 3:8-18 Survival And Suffering](#)
- [1 Peter 4:12-19 Significance And Suffering](#)
- [1 Peter 5:6-11 Satan And Suffering](#)

DAVE GUZIK
COMMENTARY
1 PETER

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JAMES HASTINGS
The Great Texts of the Bible
1 Peter Commentary
1912

- [1 Peter 1:3 A Living Hope](#)
- [1 Peter 1:8 Love and Joy in Believing](#)
- [1 Peter 2:4-5 The Temple of Living Stones](#)
- [1 Peter 2:21 A Propitiation and a Pattern](#)

- [1 Peter 2:24 The Ethics of the Atonement](#)
- [1 Peter 3:18-22 Depths of Mercy](#)
- [1 Peter 5:7 Human Anxiety and Divine Care](#)

MATTHEW HENRY COMMENTARY 1 PETER

UNABRIDGED

Spurgeon - A Christian man wishing for the cream of expository writers could not make a better purchase. Ministers, as a rule, should not buy condensations, but get the works themselves.

James Rosscup - This evangelical work, devotional in character, has been in constant demand for about 280 years. Its insight into human problems is great, but it often does not deal adequately with problems in the text. The one-volume form eliminates the Biblical text and is thus less bulky. It has sold very well. The late Wilbur M. Smith, internationally noted Bible teacher, seminary professor and lover of books, tabbed this "The greatest devotional commentary ever written". Henry was born in a Welch farmhouse, studied law, and became a Presbyterian minister near London. He wrote this commentary in the last 13 years before he died at 52 in 1714. The first of six volumes was published in 1708. **He completed through Acts, and the rest of the New Testament was done by 14 clergymen.** (Ed: Thus 1 Peter are not the comments of Matthew Henry).

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

D EDMOND HIEBERT Expository Notes on 1 Peter Excellent

Rosscup - This book prints expositions from his series in Bibliotheca Sacra and Studia Missionalia. As in James, Hiebert is vigorous in seeking to explain verses and sections, discuss views with an awareness of scholarly work, and use the Greek competently. It is a fairly good evangelical product. (Commentaries for Biblical Expositors: An annotated bibliography of selected works).

Cyril Barber - First published in 1984. Of all the expositions of 1 Peter available today, **this is one of the best for the expository preacher. Highly recommended!**

NOW AVAILABLE TO BORROW - [First Peter Commentary](#) by By: [Hiebert, D. Edmond 1910-1995](#) Published: 1984 - **THIS COMMENTARY IS HIGHLY RECOMMENDED!** Anything authored by D Edmond Hiebert is worth consulting!

Borrow his [An Introduction to the New Testament](#) for discussion of 1 Peter

The list below represents articles published in journals.

- [1 Peter 1:1-2 Designation of the Readers - Exposition](#)
- [1 Peter 2:21-25 Following Christ's Example - Exposition](#)
- [1 Peter 3:18-22 Suffering and Triumphant Christ - Exposition](#)
- [1 Peter 4:7-11 Living in the Light of Christ's Return - Exposition](#)
- [1 Peter 5:1-4 Counsel for Christ's Under-Shepherds - Exposition](#)

DAVID HOLWICK Sermon Notes on 1 Peter

- [1 Peter 1:1-7 "A Living Hope"](#)
- [1 Peter 1:3-9 What Easter Is All About](#)
- [1 Peter 1:8-12 "Angels Long to Look"](#)
- [1 Peter 1:13-21 "Children of Obedience"](#)
- [1 Peter 1:22 - 2:3 "How Deep Is Your Love?"](#)
- [1 Peter 2:4-10 "Living Stones"](#)
- [1 Peter 2:9-17 Are YOU Independent?](#)
- [1 Peter 2:11-12,15 "Shut Their Mouths"](#)
- [1 Peter 2:12 Witnessing By Words and Deeds](#)
- [1 Peter 2:13-14,16-17 "Trust Authority"](#)
- [1 Peter 2:13-17 How Would Jesus Vote?](#)
- [1 Peter 2:13-17 Can You Separate a Christian and Politics?](#)
- [1 Peter 2:15-17 Freedom and Slavery](#)
- [1 Peter 2:18-25 "If Your Boss Is A Jerk?"](#)
- [1 Peter 2:21-24 Healed By His Wounds](#)
- [1 Peter 3:1-6 "The Quiet Revolution"](#)
- [1 Peter 3:7 "What A Husband Has To Do"](#)
- [1 Peter 3:8 Watching Over One Another](#)
- [1 Peter 3:8-12 "How To Get Along"](#)
- [1 Peter 3:13-16 "What's Your Reason?"](#)
- [1 Peter 3:15 The Need For the Message](#)
- [1 Peter 3:15-16 Witnesses For Christ](#)
- [1 Peter 3:18-22 "Jesus' Ark"](#)
- [1 Peter 3:19-22 The Meaning of Baptism](#)
- [1 Peter 4:1-6 "Don't Do What They Do"](#)
- [1 Peter 4:7-11 "You Are Gifted!"](#)
- [1 Peter 4:10-11 The Gifts of Giving](#)
- [1 Peter 4:12-19 "God Will Start With YOU"](#)
- [1 Peter 5:1-4 "To Get Ahead, Get Behind"](#)
- [1 Peter 5:5-11 God Is Still On Your Side](#)

INTO THY WORD
1 PETER STUDY NOTES
Richard J. Krejcir

- [1 Peter Introduction](#)
- [1 and 2 Peter Outline](#)
- [1 Peter 1:1-2](#) Christ our Living Hope!
- [1 Peter 1:3-12](#) Christ our Redeemer!
- [1 Peter 1:13-21](#) Living with Holiness!
- [1 Peter 1:22-2:3](#) The Enduring Word!
- [1 Peter 2:4-10](#) The Chosen Stone!
- [1 Peter 2:11-12](#) Living Honorably!
- [1 Peter 2:13-17](#) Responsibility to the Government!
- [1 Peter 2:18-25](#) Responsibility to those in Authority!
- [1 Peter 3:1-6](#) Submission; Christ our Example!
- [1 Peter 3:7-12](#) The Responsibility To Do Good/lose in Authority!
- [1 Peter 3:13-22](#) Suffering for Doing Good!
- [1 Peter 4:1-11](#) We Are To Have the Attitude of Christ!
- [1 Peter 4:12-19](#) We May Suffer for Faithfully Being in Him!
- [1 Peter 5:1-4](#) Be a Good Leader!
- [1 Peter 5:5-9](#) Submit to God and Resist the Devil!

- [1 Peter 5:10-14](#) Depend on God's Grace!

H A IRONSIDE COMMENTARY 1 PETER

Cyril Barber - Continuously in print for 50 years, having made its debut in 1947. Ironside always has something good to say. He is easy to read, evangelical, and provides deft applications of the truth to life. One limitation of this revision is the use of the KJV when some other modern translation (e.g., NKJV) would have better served the needs of modern readers. Otherwise, this exposition is lucid and ideal for lay Bible study.

James Rosscup - He is staunchly evangelical, showing good broad surveys based on diligent study, practical turns, even choice illustrations. In prophecy he is premillennial dispensational....Many preachers have found that Ironside works, read along with heavier books on details of exegesis, help them see the sweep of the message and prime their spirits for practical relevance.

John Cereghin - Ironside, Harry A., Expository Notes on the Epistles of James and Peter, 1947, 41 pages. Brief devotional exposition. He attacks hyper-Calvinism (68); denounces the error of "soul sleep" (73); suggests that angels may refer to Genesis 6 (82-83); teaches the Premillennial coming of Christ (98). A practical and devotional exposition. Reprinted from the 1904 edition.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JAMIESON, FAUSSET, BROWN COMMENTARY 1 PETER

Abridged Version

Published 1871 - Probably best older commentary on prophetic passages as it tends to interpret more literally.

James Rosscup - This is a helpful old set of 1863 for laypeople and pastors to have because it usually comments at least to some degree on problems. Though terse, it provides something good on almost any passage, phrase by phrase and is to some degree critical in nature. It is evangelical....Especially in its multi-volume form this is one of the old evangelical works that offers fairly solid though brief help on many verses. Spurgeon said, "It contains so great a variety of information that if a man had no other exposition he would find himself at no great loss if he possessed this and used it diligently" (Commenting and Commentaries, p. 3). Things have changed greatly since this assessment! It is primarily of help to pastors and lay people looking for quick, though usually somewhat knowledgeable treatments on verses.

Spurgeon - A really standard work. We consult it continually, and with growing interest. Mr. Fausset's portion strikes us as being of the highest order.

John Cereghin - A conservative exposition. He defends Petrine authorship (xliff); argues for the deity of Christ (619); holds that assurance in Scripture is doubly sure (622); identifies the elements as "the world's component materials" (627); holds that Paul's Epistles were already known as "Scripture" (628).

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JAMIESON, FAUSSET, BROWN
COMMENTARY
1 PETER

Unabridged version.

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

LOWELL JOHNSON
1 PETER
SERMONS

[Lowell Johnson's Life of Peter - The First Rocky!](#) includes the following messages

1. The Original Rocky John 1:35-42
2. Fishin' With Jesus Luke 5:1-11
3. Rocks Don't Have to Sink Matthew 14:20-33
4. The Healing of Peter's Mother-in-Law Matthew 8:14-15
5. Peter's Great Loyalty John 6:48-71
6. Peter's Great Confession Matthew 16:31-20
7. Peter's Great Confusion Matthew 16:21-28
8. On the Holy Mount Matthew 17:1-9
9. Peter's Lesson on Forgiveness Matthew 18:15-35
10. Straight From the Fish's Mouth Matthew 17:24-27
11. Jesus at the Feet of Peter John 13:1-17
12. Overcome by Overconfidence Luke 22:31-34
13. Peter's Darkest Hour Mark 14:66-72
14. "...And Peter" Mark 16:1-7
15. Gone Fishing John 21:1-17
16. Lord, What About my Brother John 21: 17-23
17. The Pentecostal Preacher Acts 1-2
18. The Cripple Who Danced in Church Acts 3:1-10
19. How to Confront Hypocrites Acts 5:1-11

Well done, outline form, alliteration, illustrations, etc

1. [Introduction to 1 Peter](#)
2. [Strangers in the World 1 Peter 1:1-2](#)
3. [Thank You Lord, For Saving My Soul 1 Peter 1:3-5](#)
4. [Smiling Through The Trials of Life 1 Peter 1:6-9](#)
5. [What Angels Wish They Knew 1 Peter 1:10-12](#)
6. [Hungry for Holiness 1 Peter 1:13-17](#)
7. [Redeemed With the Precious Blood of Jesus 1 Peter 1:18-21](#)
8. [Got Milk? 1 Peter 1:22-2:3](#)
9. [The Rock and Our Role 1 Peter 2:4-10](#)
10. [Making God Look Good 1 Peter 2:11-12](#)
11. [The Footprints of Jesus 1 Peter 2:19-25](#)
12. [Marriage: Made in Heaven But Maintained on Earth 1 Peter 3:1-7](#)
13. [How To Love Life and See Good Days 1 Peter 3:8-12](#)

- [14. When Life "Just Ain't Fair" 1 Peter 3:13-17](#)
- [15. The Triumphant Christ 1 Peter 3:18-22](#)
- [16. Clash-Mates with the World 1 Peter 4:1-6](#)
- [17. The End Is Near! 1 Peter 4:7-11](#)
- [18. Suffering Is Part of God's Plan 1 Peter 4:12-19](#)
- [19. Portrait of a Pastor 1 Peter 5:1-4](#)
- [20. Jesus: Our Caretaker 1 Peter 5:6-7](#)
- [21. Our Adversary the Devil 1 Peter 5:8-11](#)

JOHN HENRY JOWETT COMMENTARY 1 PETER

D Edmond Hiebert - A series of twenty-nine sermons eloquently expounding the Petrine epistles section by section. A practical and devotional exposition; critical problems are not dealt with. ([An Introduction to the New Testament](#))

Cyril Barber - This is one of the finest devotional expositions of these NT books. First published in 1905, it has retained its value in spite of the passing of the years. It offers an irenic and encouraging discussion of Peter's letters that has not been equaled. Readers will soon find that Jowett possessed a remarkable grasp of the Greek text, a wide acquaintance with the literature produced up to his time, and these he blends with a skillful use of hymnody. His exposition deserves a place in every expository preacher's library. Recommended (The Minister's Library, Volume 3)

- [1 Peter 1:3-5 The Possibilities and Dynamics of the Regenerate Life](#)
- [1 Peter 1:6-7 Sorrowful. Yet Always Rejoicing](#)
- [1 Peter 1:8-9 A Twofold Relationship and Its Fruits.](#)
- [1 Peter 1:13-16 Being Fashioned.](#)
- [1 Peter 1:17-21 The Holiness of the Father.](#)
- [1 Peter 1:22-25 The Creation of Culture and Affection.](#)
- [1 Peter 2:1-10 The Living Stones and the Spiritual House.](#)
- [1 Peter 2:11-17 The Ministry of Seemly Behaviour.](#)
- [1 Peter 2:21-25 The Sufferings of Christ.](#)
- [1 Peter 3:1-8 Wives and Husbands.](#)
- [1 Peter 3:8 Be Pitiful.](#)
- [1 Peter 3:8-15 Christ Sanctified as Lord.](#)
- [1 Peter 3:18-22 Bringing Us to God.](#)
- [1 Peter 4:1-6 The Suffering Which Means Triumph.](#)
- [1 Peter 4:7-11 Getting Ready for the End.](#)
- [1 Peter 4:12-19 The Fiery Trial.](#)
- [1 Peter 5:1-7 Tending the Flock.](#)
- [1 Peter 5:8-10 Through Antagonisms](#)

LANGE'S COMMENTARY 1 PETER G F C FRONMULLER (1900)

D Edmond Hiebert on **Fronmuller** - Prints author's own translation. An exhaustive exposition by a conservative interpreter which has stood the test of time. Important for the expositor of 1 Peter. A careful interpretation of these epistles with a mass of material of a practical and homiletical nature. ([An Introduction to the New Testament](#))

James Rosscup - The treatments of books within this evangelical set (Lange's Commentary) vary in importance. Generally, one finds a wealth of detailed commentary, background, and some critical and exegetical notes. Often, however, there is much excess

verbiage that does not help particularly. On the other hand, it usually has something to assist the expositor on problems and is a good general set for pastors and serious lay people though it is old.

- [1 Peter Intro Commentary \(Lange's Commentary Series\)](#)
- [1 Peter 1 Commentary \(Lange's Commentary Series\)](#)
- [1 Peter 2 Commentary \(Lange's Commentary Series\)](#)
- [1 Peter 3 Commentary \(Lange's Commentary Series\)](#)
- [1 Peter 4 Commentary \(Lange's Commentary Series\)](#)
- [1 Peter 5 Commentary \(Lange's Commentary Series\)](#)

ROBERT LEIGHTON, D. D. 1 PETER COMMENTARY

Scottish Puritan (1611-1684)

A Practical Commentary Upon the First Epistle of St. Peter— Highly Recommended

Note: This almost 1000 page commentary is obviously a treatise of considerable depth (eg, there are 27 pages on the second verse of chapter 1!) You may not be familiar with Leighton but you will not be disappointed by the piety and scholarship of his 2 volume work on First Peter (Volume I - Chap 1-2, 458pp, Volume II - Chap 3-5, 516pp). Leighton was born in 1611 but this work carries a publishing date of 1845.

Rosscup's Review - A thorough discussion of the text with an exceptionally warm devotional spirit. Among older works it is easily one of the most helpful. (Commentaries for Biblical Expositors: An annotated bibliography of selected works).

Spurgeon - Dr. Henry Mills thus wrote of Leighton's works:—"There is a spirit in them I never met with in any other human writings, nor can I read many lines in them without being moved." We need scarcely commend this truly heavenly work. It is a favorite with all spiritual men.

D Edmond Hiebert - A warmly devotional commentary by an Anglican bishop of a past century. While often quoting from the early Church fathers, the eloquent bishop provides his readers with the results of his vast learning in a very readable form. A thorough, conservative exposition. ([An Introduction to the New Testament](#))

A Few Anecdotes: He referred to his devotional exercises as "the dressing and undressing of his soul" It is well said of him "that prayer and praise were his business and his pleasure." In speaking of the Lord's Prayer, he used to say, "Oh! The spirit of this prayer would make rare Christians." Once pointing to his books, he remarked to his nephew "one devout thought is worth them all." It is said of him, that he seemed to be in a perpetual meditation, and would take occasion from any passing incident to give utterance to some pious reflection. His commentary on First Peter is his principal work. ([Memoir of Robert Leighton](#))

Alternative Source for 1 Peter 1-2 - —[1Peter 1](#); [1Peter 2](#)

- [Introduction](#)
- [1 Peter 1:1](#)
- [1 Peter 1:2](#) - here is a sample excerpt (Note that if you have Crossway's version it is modernized and considerably shorter than Leighton's original work)

In this verse we have their condition and the causes of it. Their condition sanctified and justified; the former expressed by obedience, the latter by sprinkling of the blood of Christ. The causes, 1. Eternal election, 2. The execution of that decree, their effectual calling, which (I conceive) is meant by Election here, the selecting them out of the world, and joining them to the fellowship of the children of God. So John 15:19. The former, Election, is particularly ascribed to God the Father, the latter to the Holy Spirit; and the blood of Jesus Christ, the Son of God, is here assigned as the cause of their justification; and so the whole Trinity concurring dignify them with this their spiritual and happy estate.

- [1 Peter 1:3, 4](#)
- [1 Peter 1:5](#)
- [1 Peter 1:6](#)
- [1 Peter 1:7](#)
- [1 Peter 1:8,9](#)
- [1 Peter 1:10-12](#)

- [1 Peter 1:13](#)
- [1 Peter 1:14-16](#)
- [1 Peter 1:17](#)
- [1 Peter 1:18, 19](#)
- [1 Peter 1:20](#)
- [1 Peter 1:21](#)
- [1 Peter 1:22](#)
- [1 Peter 1:23](#)
- [1 Peter 1:24](#)
- [1 Peter 1:25](#)
- [1 Peter 2:1,2](#)
- [1 Peter 2:3](#)
- [1 Peter 2:4,5](#)
- [1 Peter 2:6](#)
- [1 Peter 2:7, 8](#)
- [1 Peter 2:9](#)
- [1 Peter 2:10](#)
- [1 Peter 2:11](#)
- [1 Peter 2:12](#)
- [1 Peter 2:13, 14](#)
- [1 Peter 2:15, 16](#)
- [1 Peter 2:17](#)
- [1 Peter 2:18-20](#)
- [1 Peter 2:21-23](#)
- [1 Peter 2:24](#)
- [1 Peter 2:25](#)
- [1 Peter 3:1](#)
- [1 Peter 3:2](#)
- [1 Peter 3:3, 4](#)
- [1 Peter 3:5-7](#)
- [1 Peter 3:8](#)
- [1 Peter 3:9](#)
- [1 Peter 3:10](#)
- [1 Peter 3:11](#)
- [1 Peter 3:12](#)
- [1 Peter 3:13](#)
- [1 Peter 3:14](#)
- [1 Peter 3:15](#)
- [1 Peter 3:16](#)
- [1 Peter 3:17](#)
- [1 Peter 3:18](#)
- [1 Peter 3:19-21](#)
- [1 Peter 3:22](#)
- [1 Peter 4:1](#)
- [1 Peter 4:2,3](#)
- [1 Peter 4:4,5](#)
- [1 Peter 4:6](#)
- [1 Peter 4:7](#)
- [1 Peter 4:8](#)
- [1 Peter 4:9](#)
- [1 Peter 4:10](#)
- [1 Peter 4:11](#)
- [1 Peter 4:12,13](#)
- [1 Peter 4:14-16](#)
- [1 Peter 4:17](#)
- [1 Peter 4:18](#)
- [1 Peter 4:19](#)

- [1 Peter 5:1](#)
- [1 Peter 5:2-4](#)
- [1 Peter 5:5](#)
- [1 Peter 5:6](#)
- [1 Peter 5:7](#)
- [1 Peter 5:8,9](#)
- [1 Peter 5:10](#)
- [1 Peter 5:11](#)
- [1 Peter 5:12-14](#)

JOHN MACARTHUR SERMONS 1 PETER

Highly Recommended -- Functions like a verse by verse commentary

- [The MacArthur Study Bible](#) - Borrow study Bible
- [1 Peter The Glory of Christian Suffering](#)
- [1 Peter 1:1 The Man Who Was a Rock](#)
- [1 Peter 1:1 Chosen by God--Pt 1 - Study Guide \(see dropdown list\)](#)
- [1 Peter 1:1 Chosen by God--Pt 1](#)
- [1 Peter 1:2 Chosen by God--Pt 2 - Study Guide \(see dropdown list\)](#)
- [1 Peter 1:2 Chosen by God--Pt 2](#)
- [1 Peter 1:2 Chosen by God--Pt 3 - Study Guide \(see dropdown list\)](#)
- [1 Peter 1:2 Sovereignty of God in Salvation - Study Guide \(see dropdown list\)](#)
- [1 Peter 1:2 Chosen by God--Pt 3](#)
- [1 Peter 1:3 Adoring God for Our Eternal Inheritance, Pt 1](#)
- [1 Peter 1:3-5 The Perseverance of the Saints, Part 2](#)
- [1 Peter 1:6-9 The Perseverance of the Saints, Part 3](#)
- [1 Peter 1:6-7 The Joy of Salvation, Pt 1](#)
- [1 Peter 1:8-9 The Joy of Salvation, Pt 2](#)
- [1 Peter 1:10 The Greatness of Our Salvation](#)
- [1 Peter 1:13-17 Hope, Holiness, and Honor](#)
- [1 Peter 1:18-21 The Specifics of Redemption](#)
- [1 Peter 1:18-21 The Basics of Redemption](#)
- [1 Peter 1:18a The Wonder of Our Redemption, Pt. 1](#)
- [1 Peter 1:18b-19 The Wonder of Our Redemption, Part 2](#)
- [1 Peter 1:19-21 The Wonder of Our Redemption, Part 3](#)
- [1 Peter 1:22 Supernatural Love, Part 1](#)
- [1 Peter 1:22-25 Supernatural Love, Part 2](#)
- [1 Peter 2:1-3 Hungering for God's Word](#)
- [1 Peter 2:1-3 Desiring the Word](#)
- [1 Peter 2:1-3 Cultivating a Hunger for God's Word](#)
- [1 Peter 2:4-5a: The Believer's Privileges = Union Pt 1 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:4-5a The Believer's Privileges = Union Pt 1 - Sermon](#)
- [1 Peter 2:5b The Believer's Privileges = Access Pt 2 - Sermon](#)
- [1 Peter 2:5b The Believer's Privileges = Access Pt 2 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:5b The Believer's Privileges = Access Pt 3 - Sermon](#)
- [1 Peter 2:5b The Believer's Privileges = Access Pt 3 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:6-8 The Believer's Privileges = Security Pt 4 - Sermon](#)
- [1 Peter 2:6-8 The Believer's Privileges = Security Pt 4 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:9a The Believer's Privileges = Election Pt 5 - Sermon](#)
- [1 Peter 2:9a The Believer's Privileges = Election Pt 5 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:9 The Believer's Privileges = Separation, etc Pt 6 - Sermon](#)

- [1 Peter 2:9 The Believer's Privileges = Separation, etc Pt 6 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:11-12 Godly Living Study Guide \(see dropdown\)](#)
- [1 Peter 2:11-12 Godly Living - Sermon](#)
- [1 Peter 2:13 Submission to Civil Authority Pt 1](#)
- [1 Peter 2:13-17 Submission to Civil Authority Pt 2](#)
- [1 Peter 2:13-17 Silencing the Critics, Pt. 3](#)
- [1 Peter 2:13 Submission to Civil Authority--Pt 1 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:13-17 Submission to Civil Authority-Pt 2 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:18-19 Submission in the Workplace Pt 1 - Sermon](#)
- [1 Peter 2:18-19 Submission in the Workplace Pt 1 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:19-23 Submission in the Workplace Pt 2 - Sermon](#)
- [1 Peter 2:19-23 Submission in Workplace Pt 2 - Study Guide \(see dropdown\)](#)
- [1 Peter 2:21 Jesus' Death Shows Us How to Live](#)
- [1 Peter 2:21-23 The Suffering Jesus: An Example - Sermon](#)
- [1 Peter 2:21-23 The Suffering Jesus: An Example - Study Guide \(see dropdown\)](#)
- [1 Peter 2:24-25 The Suffering Jesus: Our Substitute and Shepherd - Sermon](#)
- [1 Peter 2:24-25 The Suffering Jesus: Our Substitute & Shepherd - Study Guide \(see dropdown\)](#)
- [1 Peter 2:21a Glory Through Suffering](#)
- [1 Peter 3:1-7 How to Win Your Unbelieving Spouse](#)
- [1 Peter 3:1-7 How to Win Your Unbelieving Spouse - Study Guide \(see dropdown\)](#)
- [1 Peter 3:8 Living and Loving the Good Life, Pt. 1](#)
- [1 Peter 3:9 Living and Loving the Good Life, Pt. 2](#)
- [1 Peter 3:10-12 Living and Loving the Good Life, Pt 3](#)
- [1 Peter 3:13-17 Securities Against a Hostile World](#)
- [1 Peter 3:18-22 The Triumph of Christ's Suffering Pt 1-3 Study Guide \(see dropdown\)](#)
- [1 Peter 3:18a The Triumph of Christ's Suffering Pt 1](#)
- [1 Peter 3:18-20 The Triumph of Christ's Suffering Pt 2](#)
- [1 Peter 3:20-22 The Triumph of Christ's Suffering Pt 3](#)
- [1 Peter 3:18-22 Christ's Triumphant Death](#)
- [1 Peter 4:1 The Memory that Shuns Sin Pt 1](#)
- [1 Peter 4:2-6 The Memory that Shuns Sin Pt 2](#)
- [1 Peter 4:1-5 Breaking Sin's Grip](#)
- [1 Peter 4:7 The Christian's Duty in a Hostile World, Pt. 1 Sermon](#)
- [1 Peter 4:7 The Christian's Duty in a Hostile World - Pt 1 Study Guide \(see dropdown\)](#)
- [1 Peter 4:7-9 The Christian's Duty in a Hostile World, Pt. 2 - Sermon](#)
- [1 Peter 4:7-9 The Christian's Duty in a Hostile World - Pt 2 Study Guide \(see dropdown\)](#)
- [1 Peter 4:10-11 The Christian's Duty in a Hostile World, Pt 3 - Sermon](#)
- [1 Peter 4:10-11 The Christian's Duty in a Hostile World - Pt 3 Study Guide \(see dropdown\)](#)
- [1 Peter 4:12-14 The Fiery Trial-Pt 1 - Study Guide \(see dropdown\)](#)
- [1 Peter 4:15-19 The Fiery Trial, Pt. 2 - Sermon](#)
- [1 Peter 4:15-19 The Fiery Trial-Pt 2 - Study Guide \(see dropdown\)](#)
- [1 Peter 5:1-2 Shepherding the Flock of God](#)
- [1 Peter 5:1-4 Shepherding the Flock of God - Part 2](#)
- [1 Peter 5:1-4 How to Shepherd the Flock of God](#)
- [1 Peter 5:5-7 Fundamental Attitudes for Spiritual Maturity-Pt 1](#)
- [1 Peter 5:8 Fundamental Attitudes for Spiritual Maturity-Pt 2](#)
- [1 Peter 5:8-14 Fundamental Attitudes for Spiritual Maturity-Pt 3](#)

ALEXANDER MACLAREN
SERMONS
1 PETER

James Rosscup - This evangelical work is both homiletical and expository and is often very good homiletically but weaker otherwise. Helpful in discussing Bible characters, it is weak in prophecy at times because of allegorization. It is not really as valuable

today as many other sets for the serious Bible student. The expositions are in the form of sermons.

Who is Alexander Maclaren (1826-1910)?

- 1 Peter 1:1 Sojourners of the Dispersion
- 1 Peter 1:5 By, Through, Unto
- 1 Peter 1:6 Sorrowful, Yet Always Rejoicing
- 1 Peter 1:7 The True Gold and Its Testing
- 1 Peter 1:8 Joy In Believing
- 1 Peter 1:0,11 Christ and His Cross the Centre of the Universe
- 1 Peter 1:13 Hope Perfectly
- 1 Peter 1:15 The Family Likeness
- 1 Peter 1:17 Father and Judge
- 1 Peter 1:22 Purifying the Soul
- 1 Peter 2:4,5 Living Stones on the Living Foundation Stone
- 1 Peter 2:5 Spiritual Sacrifices
- 1 Peter 2:9 Mirrors of God
- 1 Peter 2:21 Christ the Exemplar
- 1 Peter 3:14,15 Hallowing Christ
- 1 Peter 4:1-8 Christian Asceticism
- 1 Peter 5:5 The Slave's Girdle
- 1 Peter 5:12 Silvanus
- 1 Peter 5:12 An Apostolic Testimony and Exhortation
- 1 Peter 5:13 The Church in Babylon
- 1 Peter 5:13 Marcus, My Son

JAMES MCCULLEN SERMONS ON 1 PETER

Frequent use of illustrations

- [1 Peter 1:1-5 To God Be the Glory.](#)
- [1 Peter 1:6-9 Victims or Victors in Trials.](#)
- [1 Peter 1:10-12 What Angels Do Not Understand.](#)
- [1 Peter 1:13-16 Wholly Holy.](#)
- [1 Peter 1:17-21 If We Call God Our Father.](#)
- [1 Peter 1:22-25 Eternal Qualities of our Salvation.](#)
- [1 Peter 2:1-3 The Design for Growth.](#)
- [1 Peter 2:4-6 Three Eternal Stones.](#)
- [1 Peter 2:9 The Church Needs To Get Out.](#)
- [1 Peter 2:7-10 The Value of Christianity.](#)
- [1 Peter 2:4-8 Christ Is the Rock. \(and Matt 16:18\)](#)
- [1 Peter 2:11-17 Guideline for Christian Behavior.](#)
- [1 Peter 2:18-25 Submission.](#)
- [1 Peter 3:1-7 Role Models for Husbands and Wives.](#)
- [1 Peter 3:8 Five Growth Attitudes](#)
- [1 Peter 3:9-11 The Ability to Bless.](#)
- [1 Peter 3:12 The Lord's Eyes, Ears, and Facial Expression.](#)
- [1 Peter 3:13-17 Practical Lordship.](#)
- [1 Peter 3:18-22 Dealing With A Difficult Passage.](#)
- [1 Peter 4:1-6 Being Christ like.](#)
- [1 Peter 4:7-11 End Times Conduct.](#)
- [1 Peter 4:12-19 Four Votes about Suffering.](#)
- [1 Peter 5:1-4 A Good Shepherd Instructs.](#)

- [1 Peter 5:4 The Five Crowns 1Th 2:19; 1Co 9:25; 2Ti 4:8 Jas 1:12;](#)
- [1 Peter 5:6-7 Our God Cares.](#)
- [1 Peter 5:8-9 Dealing with a Lying Lion.](#)
- [1 Peter 5:10-11 How God Works His Grace](#)
- [1 Peter 5:12-14 Why He Wrote](#)

NATHANIEL MARSHMAN WILLIAMS
COMMENTARY
1 PETER
(1888)

D Edmond Hiebert - Quite full but concisely written; a rewarding exposition by a conservative Baptist scholar of the past century..
([An Introduction to the New Testament](#))

Editorial Comment: Comments are well written, lucid, generally verse by verse and often even "**phrase by phrase**" with frequent Scriptural cross references.

- [Introduction](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

F B MEYER
Tried By Fire
Exposition of 1 Peter

James Rosscup writes that this book is "The famous devotional writer of England has here dealt with First Peter in an expository way. He is very good on the subject of suffering. This is a **very valuable devotional work** to have." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- 1 Peter 1:1-2 The Prelude
- 1 Peter 1:3-4 The Inheritance
- 1 Peter 1:5 Kept
- 1 Peter 1:6-7: For Those in Heaviness
- 1 Peter 1:8-9 Christ Unseen but Loved
- 1 Peter 1:10-12 The Sufferings and Glories of Christ
- 1 Peter 1:13-17 Ye Shall Be Holy
- 1 Peter 1:18-21 Redeemed by the Blood
- 1 Peter 1:22-23 Christian Love
- 1 Peter 2:1-3 God's Newborn Babes and Their Food
- 1 Peter 2:4-10 The Precious Corner Stone
- 1 Peter 2:11-12 The Plea for a Blameless Life
- 1 Peter 2:13-16 God's Slaves
- 1 Peter 2:20 Taking Things Patiently
- 1 Peter 2:21-25 The Footprints of the Flock
- 1 Peter 3:1-7 Woman's Place in the Home
- 1 Peter 3:8-12 The Christian Temper
- 1 Peter 3:13-17 Suffering for Righteousness' Sake
- 1 Peter 3:18 The Substitutionary Work of Christ
- 1 Peter 3:18-22 The Days of Noah

- 1 Peter 4:1-2 One With Him in Death
- 1 Peter 4:3-7 The Breath of Eternity
- 1 Peter 4:8 Love Covering Sins
- 1 Peter 4:11 The Motive of Our Lives
- 1 Peter 4:12-14 Not So Strange
- 1 Peter 4:17-18 Unanswerable Questions
- 1 Peter 5:1-5 God's Flock and It's Shepherds
- 1 Peter 5:5-6 The Garb of the Holy Soul
- 1 Peter 5:7 Care and What to Do With It
- 1 Peter 5:8-9 Conflict
- 1 Peter 5:10 The Call to Eternal Glory

MISCELLANEOUS RESOURCES

EPISTLE OF 1 PETER

Conservative, Evangelical on 1 Peter

JOURNAL ARTICLES - Note that these are available online at no charge

- [Donald Guthrie, "Recent Literature on the Petrine Epistles," Themelios 1.1 \(Oct. 1962\): 13-23.](#)
- [Dennis Sylva, "A 1 Peter bibliography," Journal of the Evangelical Theological Society 25.1 \(March 1982\): 75-89.](#)
- [John W. Wenham, "Did Peter go to Rome in AD 42," Tyndale Bulletin 23 \(1972\): 94-102.](#)
- [Moses Chin, "A Heavenly Home for the Homeless: Aliens and Strangers in 1 Peter," Tyndale Bulletin 42.1 \(1991\): 96-112.](#)
- [George Edmundson \[1848-1930\], The Church in Rome in the First Century, Bampton Lectures for 1913. Oxford: Oxford University Press, 1913. Hbk. pp.296.](#)
- [Paul R. Fink, "The Use and Significance of En Hoi in I Peter," Grace Journal 8.2 \(Spring 1967\): 33-35](#)
- [Kenneth O. Gangel, "Pictures of the Church In I Peter," Grace Journal 10.3 \(Fall 1969\): 29-35.](#)
- [Wayne Grudem, "Christ Preaching Through Noah: 1Peter 3:19-20 In The Light Of Dominant Themes In Jewish Literature," Trinity Journal 7.2 \(1986\): 3-31](#)
- [Norman Hillyer, "First Peter and the Feast of Tabernacles," Tyndale Bulletin 21 \(1970\): 39-70.](#)
- [Norman Hillyer, "'Rock-stone' Imagery in I Peter," Tyndale Bulletin 22 \(1971\): 58-81.](#)
- [Dennis E. Johnson, "Fire in God's house: imagery from Malachi 3 in Peter's theology of suffering \(1 Pet 4:12-19\)," Journal of the Evangelical Theological Society 29.3 \(Sept. 1986\): 285-294.](#)
- [Ralph P. Martin, "The Composition of I Peter in Recent Study," Vox Evangelica 1 \(1962\): 29-42.](#)
- [Karen H. Jobes, "The Syntax of 1 Peter: Just How Good Is the Greek?" Bulletin for Biblical Research 13.2 \(2003\): 159-173.](#)
- [Robin Ernest Nixon \[1932-1978\], "Dating the Epistles," The Theological Students Fellowship Terminal Letter 17 \(Spring 1957\): 7-10.](#)
- [Torrey Seland, "Paroikos kai parepidemos: Proselyte Characterizations in 1 Peter?" Bulletin for Biblical Res 11.2 \(2001\):239-268.](#)
- [James R. Slaughter, "The Importance of the Literary Argument for Understanding 1 Peter," Bibliotheca Sacra 152 \(Jan. 1995\) 72-91.](#)
- [Aida Besançon Spencer, "Peter's Pedagogical Method in 1 Peter 3:6," Bulletin for Biblical Research 10.1 \(2000\): 107-119.](#)
- [Robert W. Thurston, "Interpreting First Peter," Journal of the Evangelical Theological Society 17.3 \(Summer 1974\): 171-182.](#)
- [Philip L. Tite, "The Compositional Function of the Petrine Prescript: A Look at 1 Pet 1:1-3," Journal of the Evangelical Theological Society 39.1 \(March 1996\): 47-56.](#)
- [Duane Warden, "Imperial persecution and the dating of 1 Peter and Revelation," Journal of the Evangelical Theological Society 34.2 \(June 1991\): 203-212.](#)
- [Bruce Winter, "'Seek the Welfare of the City': Social Ethics According to 1 Peter," Themelios 13.3 \(April/May 1988\): 91-94.](#)

A notable series available from Galaxie.com is the [14 part exegetical study on 1 Peter 1-3](#) in Bibliotheca Sacra ([fee required](#) to see full article - \$5/mo or \$50/yr):

DISCOVERY HOUSE - Booklets

- [Simon Peter: A Rock Moved By God](#)
- [Knowing God Through 1 Peter](#)

GOTQUESTIONS

- [Book of 1 Peter - Bible Survey](#)
- [What should we learn from the life of Peter?](#)
- [Was Saint Peter the first Pope?](#)
- [What does it mean that "by His stripes we are healed"?](#)
- [What does it mean that Jesus Christ is the cornerstone?](#)
- [What is conditional election?](#)
- [Unconditional election - is it biblical?](#)
- [Who are the elect of God?](#)
- [How can I know if I am one of the elect?](#)
- [How are predestination and election connected with foreknowledge?](#)
- [What is the difference between faith and hope?](#)
- [What is the Christian's hope?](#)
- [What does the Bible say about suffering?](#)
- [What does the Bible say about affliction?](#)
- [Is it sometimes God's will for believers to be sick?](#)
- [Why does God allow bad things to happen to good people?](#)
- [Is suffering for Christ always going to be a part of being a follower of Christ?](#)
- [What does it mean that Jesus and believers are living stones in 1 Peter 2:4-5?](#)
- [What does 1 Peter 2:9 mean when it refers to believers as peculiar people?](#)
- [What does it mean that women are the 'weaker vessel' \(1 Peter 3:7\)?](#)
- [Does 1 Peter 3:21 teach that baptism is necessary for salvation?](#)
- [Where was Jesus for the three days between His death and resurrection?](#)
- [Did Jesus go to hell between His death and resurrection?](#)
- [Who were the spirits in prison?](#)
- [What does it mean that love covers a multitude of sins?](#)

Regarding HOPE see following on site studies:

- [A Powerful Principle: Hope in God](#)
- [Blessed Hope Part 2](#)
- [God's Word of Hope](#)
- [Psalm 42:5 Commentary-Hope in God!](#)
- [Resources on the Blessed Hope](#)
- [Fix...hope \(1679\) elpizo](#)
- [Hope \(1680\) elpis; elpis \(2\) Believer's Blessed Hope](#)

EVERETT F HARRISON - begun by Harrison, concluded by Bennetch

[YOU MUST PAY FOR THESE BUT CAN GET ACCESS FOR ONE MONTH FOR \\$5 - click for studies below](#)

- 1 Peter 1:1-2 Exegetical Studies in 1 Peter Pt 1
- 1 Peter 1:3-12 Exegetical Studies in 1 Peter Pt 2
- 1 Peter 1:6-9 Exegetical Studies in 1 Peter Pt 3
- 1 Peter 1:10-12 Exegetical Studies in 1 Peter Pt 4
- 1 Peter 1:13-25 Exegetical Studies in 1 Peter Pt 5
- 1 Peter 2:1-10 Exegetical Studies in 1 Peter Pt 6
- 1 Peter 2:11-37 Exegetical Studies in 1 Peter Pt 7
- 1 Peter 2:19-20 Exegetical Studies in 1 Peter Pt 8 JOHN H BENNETCH:
- 1 Peter 2:21-22 Exegetical Studies in 1 Peter Pt 9 JOHN H BENNETCH:
- 1 Peter 2:24-15 Exegetical Studies in 1 Peter Part 10 JOHN H BENNETCH:
- 1 Peter 3:1-6 Exegetical Studies in 1 Peter Pt 11 JOHN H BENNETCH:
- 1 Peter 3:7-12 Exegetical Studies in 1 Peter Pt 12 JOHN H BENNETCH:
- 1 Peter 3:13-14 Exegetical Studies in 1 Peter Pt 13 JOHN H BENNETCH:
- 1 Peter 3:15-18 Exegetical Studies in 1 Peter Pt 14 JOHN H BENNETCH:

- 1 Peter 3:19-20 Exegetical Studies in 1 Peter Pt 15 JOHN H BENNETCH:
- 1 Peter 3:21 Exegetical Studies in 1 Peter Pt 16 JOHN H BENNETCH:
- Exegetical Studies in 1 Peter Part 17 JOHN H BENNETCH:

BILL BALDWIN

- [1 Peter 1:1,2 - "Strangers in a Strange Land"](#)
- [1 Peter 1:3-5 - "Hope and Glory"](#)
- [1 Peter 1:6-9 - "Suffering and Salvation"](#)
- [1 Peter 1:10,12 - "The Desire of the Ages"](#)
- [1 Peter 1:13-16 \(part 1\) - "Your Only Hope"](#)
- [1 Peter 1:13-16 \(part 2\) - "Obedient Children of the Father"](#)
- [1 Peter 1:17-21 - "Prepared for Judgment"](#)
- [1 Peter 1:22 - 2:3 - "The Life-Giving Word"](#)
- [1 Peter 2:4-10 - "Built on the Living Stone"](#)
- [1 Peter 2:8b-10 - "A People for Praise \(part 1\)"](#)
- [1 Peter 2:8b-10 - "A People for Praise \(part 2\)"](#)
- [1 Peter 2:11,12 - "Earthly Righteousness and Eternal Glory"](#)
- [1 Peter 2:13-17 - "The Testimony of the Free"](#)
- [1 Peter 2:18-25 \(part 1\) - "Suffering Servants" \(lost\)](#)
- [1 Peter 2:18-25 \(part 2\) - "Jesus, the Life-Giving Shepherd"](#)
- [1 Peter 3:1-6 - "Women of Hope"](#)
- [1 Peter 3:7 - "Weaker Vessels and Fellow Heirs"](#)
- [1 Peter 3:8-12 - "United in Blessing"](#)
- [1 Peter 3:13-16 - "Fearing God Rather than Men"](#)
- [1 Peter 3:17,18 - "Suffering Like Jesus"](#)
- [1 Peter 3:19-22 \(part 1\) - "The Heavenly Preacher"](#)
- [1 Peter 3:19-22 \(part 2\) - "Raised for Our Salvation"](#)
- [1 Peter 4:1-6 - "Suffering with Christ, Waiting for Judgment"](#)
- [1 Peter 4:7 - "The End of All Things"](#)
- [1 Peter 4:8,9 - "The Power of Love"](#)
- [1 Peter 4:10,11 - "Gifts for Each Other from God"](#)
- [1 Peter 4:12,13 - "Surprised by Suffering"](#)
- [1 Peter 4:14-19 - "The Inevitability of Judgment"](#)
- [1 Peter 5:1-4 - "The Exaltation of Humility \(part 1\)"](#)
- [1 Peter 5:5-7 - "The Exaltation of Humility \(part 2\)"](#)
- [1 Peter 5:8,9 - "The True Adversary"](#)
- [1 Peter 5:10,11 - "The Final Word"](#)
- [1 Peter 5:12-14 - "Summing It Up"](#)

JIM BOMKAMP

[Click for links to studies below:](#)

- Themes In 1 Peter: Hope ; Holiness ; Suffering
- 1 Peter 1
- 1 Peter 2
- 1 Peter 3
- 1 Peter 4
- 1 Peter 5

PAUL BROWN

- [1 Peter - Five Things We Should Always Remember](#)

CHART 1 PETER - OVERVIEW OF THE BOOK

- [1 Peter Overview Chart - Charles Swindol](#) - right side of page
- [1 Peter Overview Chart - David Shockley](#)

IMMANUEL CHRISTIAN

- [1 Peter - How Shall We Then Live in a Pagan Culture?](#)

R SCOTT CLARK - blog post

- [1 Peter 2:9-10 Strangers and Aliens](#)

D MARION CLARK - average about 10 pages per Word Doc - look good (His 1 Peter series is also [here on SermonCentral](#))

- [1 Peter 1.1-2 Three for All](#)
- [1 Peter 1.3-5 Our Living Hope](#)
- [1 Peter 1.6-9 Our Glorious Joy](#)
- [1 Peter 1.10-12 The Wondrous Grace](#)
- [1 Peter 1.13-17 The True Good Life](#)
- [1 Peter 1.18-21 Redemption: Paid](#)
- [1 Peter 1.21 Redemption Applied](#)
- [1 Peter 1.22-2.3 The Enduring Word of God](#)
- [1 Peter 2.4-8 Stones and the Stone](#)
- [1 Peter 2.9-10 Out of Darkness](#)
- [1 Peter 2.11-12 Alien Life](#)
- [1 Peter 2.13-17 How to Live](#)
- [1 Peter 2.18-25 A Life to Commend](#)
- [1 Peter 3.1-7 A Life to Respect](#)
- [1 Peter 3.8-17 A Life of Harmony](#)
- [1 Peter 3.13-17 A Life of a Clear Conscience](#)
- [1 Peter 3.18-22 The Baptized Life](#)
- [1 Peter 4.1-6 Living for the Will of God](#)
- [1 Peter 4.7-11 Living to the Praise of God](#)
- [1 Peter 4.12-19 Living through Suffering](#)
- [1 Peter 5.1-4 A Leader's Life](#)
- [1 Peter 5.5-7 A Humble Life](#)
- [1 Peter 5.8-14 An Alert Life](#)

J LIGON DUNCAN

- [1 Peter 1:3-5 Born Anew to Hope Through the Resurrection](#)
- [1 Peter 1:3-5 Easter Life](#)
- [1 Peter 3:1-7 Thinking and Living Biblically in a Gender-neutral Society - The "S"ubmission Word](#)

DWIGHT EDWARDS

- [1 Peter - The Life That Lasts - 43 pages](#) - excellent exposition

DON FORTNER

- [Multiple Sermons](#)
- [1 Peter 1:1-12 The Salvation Of Your Souls](#)
- [1 Peter 1:1-25 Our Responsibility and Our Motive](#)
- [1 Peter 1:1-25 The Salvation Of Your Souls](#)
- [1 Peter 1:2 Chosen, Sanctified, Redeemed and Blessed](#)
- [1 Peter 1:2 Chosen, Sanctified, Redeemed and Blessed](#)
- [1 Peter 1:2 Chosen, Sanctified, Redeemed and Blessed](#)
- [1 Peter 1:2 Chosen, Sanctified, Redeemed and Blessed](#)

- [1 Peter 1:5 Salvation Ready to be Revealed](#)
- [1 Peter 1:11 The Sufferings and the Glory of Christ](#)
- [1 Peter 1:11 The Sufferings and the Glory of Christ](#)

JOHN FRAME - sermons

- [1 Peter 3:1-7 Marriage as Unjust Suffering](#)
- [1 Peter 3:1-6 Mixed Marriages](#)

ARNOLD FRUCHTENBAUM

- [Replacement Theology and the Epistle of 1 Peter](#)

GENE GETZ - principles from the respective passages

- 1 Peter 1:1-2; Identity in Christ: As Christ-followers, we are to discover our true identity in God's eternal family rather than in our earthly associations and relationships. [Video](#)
- 1 Peter 1:3-12; An Exclusive Message for All: We must never compromise the message that all human beings need to be saved by believing in the Lord Jesus Christ. [Video](#)
- 1 Peter 1:13-25; Living Transformed Lives: In view of God's mercy and grace in saving us, we are to obey God's Word and become more and more like Jesus Christ. [Video](#)
- 1 Peter 2:1-5; Spiritual Growth: To grow together by obeying God, we must deliberately and consistently learn the Scriptures. [Video](#)
- 1 Peter 2:9-12; A Holy People: To be God's witness in this world, local churches must function as dynamic, transformed communities that reflect God's holiness. [Video](#)
- 1 Peter 2:13-17; Human Institutions: As Christ-followers, we are to be obedient within all human institutions and structures without violating biblical values. [Video](#)
- 1 Peter 2:18-25; Subservient Roles: As those who occupy subservient roles, we are to do all we can within the will of God to respect and submit to those we serve. [Video](#)
- 1 Peter 3:1-7; Marital Relationships: As husbands and wives, we are to fulfill our God-ordained roles by following Jesus Christ's servant-leadership model. [Video](#)
- 1 Peter 3:8-17; Corporate Witness: As local churches, we should become communities of love and unity that reveal Jesus Christ to the unsaved world. [Video](#)
- 1 Peter 3:18-4:19; Christian Suffering: When we suffer because of our Christian faith, we should draw strength from Christ's sufferings. [Video](#)
- 1 Peter 5:1-7; Demonstrating Humility: No matter our roles and responsibilities in the church, we are to serve one another humbly in love. [Video](#)
- 1 Peter 5:8-9; Resisting Satan: We must be on guard against all of Satan's tactics, but especially the temptation to be prideful. [Video](#)

GOSPEL COALITION

- [Over 200 sermons - most Mp3 - well known speakers \(Mark Dever, Kent Hughes, etc\)](#)

GREG HERRICK

- [1 Peter 2:13-17 The Apostle Peter on Civil Obedience: An Exegesis of](#)

HOMILETICS FROM PULPIT COMMENTARY

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

TIM KELLER

- [1 Peter 3:15 Interview](#)

SCOTT KELLY

- [1 Peter 2:13-15 The Duty of the Christian to the Civil Government](#)

STEVE KRELOFF - Messianic Jewish Pastor

- [1 Peter Sermon Series - only in Mp3 but excellent exposition](#) (Note there are sermons by other pastors but those below are by Pastor Kreloff and are recommended)
 - Conduct In Crisis - An Introduction - 1 Peter Various
 - Our Living Hope - 1 Peter 1:1-5
 - A Living Hope - 1 Peter 1:2-5
 - How To Handle Trials - 1 Peter 1:6-9
 - Suffering And Glory - 1 Peter 1:10-13
 - Incentive to Holy Living - 1 Peter 1:14-20
 - Suffering And Godly Living - 1 Peter 1:14-21
 - The Living Word - 1 Peter 1:22 - 2:3
 - Three Steps to Spiritual Growth - 1 Peter 2:1-3
 - The Living Stone - 1 Peter 2:4-10
 - How To Deal With Critics - 1 Peter 2:11-20
 - The Suffering Of Christ - 1 Peter 2:21-25
 - Submission And The Home - 1 Peter 3:1-7
 - Joseph, A Mistreated Man (Part 1) - 1 Peter 3:8-13
 - Resisting The World's Pressure - 1 Peter 3:13-17
 - Joseph, A Mistreated Man (Part 2) - 1 Peter 3:13-17
 - Victory In Suffering - 1 Peter 3:18-22
 - Suffering And A Separated Life - 1 Peter 4:1-6
 - Godly Living In The End Times - 1 Peter 4:7-11
 - The Fiery Ordeal - 1 Peter 4:12-19
 - When God Builds a Pastor - 1 Peter 5:1-4
 - When God Builds A Pastor - 1 Peter 5:1-4
 - Victory For The Suffering Church - 1 Peter 5:5-14

LIFEWAY SERMONS

- [1 Peter 1 The Holiness of God](#)
- [1 Peter 1 The Mark of Distinctiveness](#)
- [1 Peter 1:3-8 Perseverance through the Returning King](#)
- [1 Peter 1:3-12 The Significance of Our Faith](#)
- [1 Peter 1:13-22; 2:1 Characters Welcome: Being Different for Jesus](#)
- [1 Peter 1:18-25 Redeemed!](#)
- [1 Peter 2 What Do People See in You?](#)
- [1 Peter 2:1-7 Spiritual Success](#)
- [1 Peter 2:21-25 The Awful Word: Submission](#)
- [1 Peter 3:8-11 Five Ways to Defuse Conflict](#)
- [1 Peter 4:1, 12 Perseverance through the Returning King](#)
- [1 Peter 4:7 Life in the Meantime](#)
- [1 Peter 5:6-11 Jesus Takes Care of Us](#)

JOHN MACARTHUR

- [1 Peter Introduction and Outline](#)

P G MATTHEW - sermons

- [1 Peter 1:1-2 Our Salvation is of the Triune God](#)
- [1 Peter 1:3-5 Our Salvation is Doubly Secure](#)
- [1 Peter 1:6-9 Shining Faith through Fiery Trials](#) (See also [The Christian Response to Suffering, Part One](#))
- [1 Peter 1:10–12 The Great Salvation Explained](#)
- [1 Peter 1:13–16 Holiness Proves Salvation](#)
- [1 Peter 1:17-21 Incentives To Live a Godly Lifestyle](#)
- [1 Peter 1:22–25 Love One Another Deeply](#)
- [1 Peter 1:22-2:3 Drink Milk and Grow Up](#)
- [1 Peter 2:1-3 The Perfect Christian Diet](#)
- [1 Peter 2:4-8 The Ministry of the Rock](#)
- [The Priesthood of All Believers](#)
- [1 Peter 2:1-10 The Priesthood of All Believers, Part One](#)
- [1 Peter 2:4-8 The Priesthood of All Believers, Part Two](#)
- [1 Peter 2:4-9 The Priesthood of All Believers, Part Four](#)
- [1 Peter 2:4-8 The Priesthood of All Believers, Part Five](#)
- [1 Peter 2:9,10 The Priesthood of All Believers, Part 7A](#)
- [1 Peter 2:9,10 The Priesthood of All Believers, Part 7B](#)
- [1 Peter 2:9,10 The Priesthood of All Believers, Part Eight](#)
- [1 Peter 2:9-10 Who We Are, What We Do](#)
- [1 Peter 2:11-12 Shine as Stars in the Universe](#)
- [1 Peter 2:13-17 Submit to God](#)
- [1 Peter 2:18-21 Submission and Suffering](#)
- [1 Peter 2:22-25 Christ Submitted to the Father](#)
- [1 Peter 2:22-25 Christ Submitted to the Father](#)
- [1 Peter 3:1-6 The Beauty of the Christian Wife](#)
- [1 Peter 3:7 Submission of Husbands to Christ](#)
- [1 Peter 3:8-12 Living the Good Life](#)
- [1 Peter 3:13-17 Suffering for Jesus](#)
- [1 Peter 3:18 Cur Deus Homo \(Why God Became Man\)](#)
- [1 Peter 4:1-6 Theology of the Cross](#)
- [1 Peter 4:7-11 Jesus Is Coming Soon](#)
- [1 Peter 4:12-19 The Theology of Christian Sufferings](#)
- [1 Peter 5:1-4 Feed the Flock of God: An Ordination Sermon](#)
- [1 Peter 5:5-7 Be Clothed with Humility](#)
- [1 Peter 5:5-11 The Way to True Prosperity](#)
- [1 Peter 5:8-11 The Roaring Lion](#)
- [1 Peter 5:12-14 Shalom in Christ Alone](#)

J VERNON MCGEE

- [First Peter](#) by McGee, J. Vernon - borrow book
- [1 Peter Introduction and Outline - Pdf](#)
- [1 Peter Lectures on Mp3 - 'Thru the Bible' - links to all 45 Mp3's](#)
- [1 Peter 1 Lectures](#)
- [1 Peter 2 Lectures](#)
- [1 Peter 3 Lectures](#)
- [1 Peter 4 Lectures](#)
- [1 Peter 5 Lectures](#)

MONERGISM

- [1 Peter Sermons in Mp3](#) - works by Alistair Begg, Sinclair Ferguson, et al

NIV STUDY BIBLE INTRODUCTION

- [1 Peter Introduction and Outline](#)

PRECEPT MINISTRIES

- [1 Peter: Download lesson 1 of 12](#)

MATT POSTIFF - - Fellowship Bible Church sermons

- Index of Messages ([docx](#))
- 1 Peter 1:2 ([docx](#))
- 1 Peter 1:1-2 ([docx](#))
- 1 Peter 1:3-5 ([docx](#))
- 1 Peter 1:5 ([docx](#))
- 1 Peter 1:6-9 ([docx](#))
- 1 Peter 1:10-12 ([docx](#))
- 1 Peter 1:13 ([docx](#))
- 1 Peter 1:14-16 ([docx](#))
- 1 Peter 1:17-19 ([docx](#))
- 1 Peter 1:20-21 ([docx](#))
- 1 Peter 1:22 ([docx](#))
- 1 Peter 1:23-25 ([docx](#))
- 1 Peter 2:1-3 ([docx](#))
- 1 Peter 2:4-8 ([docx](#))
- 1 Peter 2:9-10 ([docx](#))
- 1 Peter 2:11-12 ([docx](#))
- 1 Peter 2:13-17 ([docx](#))
- 1 Peter 2:18-25 ([docx](#))
- 1 Peter 2:24-25 ([docx](#))
- 1 Peter 3:1-6 Part 1 ([docx](#))
- 1 Peter 3:1-6 Part 2 ([docx](#))
- 1 Peter 3:7 ([docx](#))
- 1 Peter 3:13-17 ([docx](#))
- 1 Peter 3:18 ([docx](#))
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- 1 Peter 4:1-2 ([docx](#))
- 1 Peter 4:1-6 ([docx](#))
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- 1 Peter 4:17-19 ([docx](#))
- 1 Peter 5:1-4 ([docx](#))
- 1 Peter 5:5-7 ([docx](#))
- 1 Peter 5:8-9 ([docx](#))
- 1 Peter 5:10-14 ([docx](#))

WIL POUNDS

- [Introduction to 1 Peter- Suffering Church](#)

RAYMOND SAXE - Fellowship Bible Church sermons - several links do not work

- 1 Peter 1:13-17 ([pdf](#))
- 1 Peter 1:13-21 ([pdf](#))
- 1 Peter 1:19-21 ([pdf](#))
- 1 Peter 1:22-25 ([pdf](#))
- 1 Peter 2:10-11 ([pdf](#))
- 1 Peter 2:16-17 ([pdf](#))
- 1 Peter 2:18-25 ([pdf](#))

- [1 Peter 2:21-25 \(pdf\)](#)
- [1 Peter 3:1-6 \(pdf\)\(N/A\)](#)
- [1 Peter 3:7-9 \(pdf\)\(N/A\)](#)
- [1 Peter 3:8-12 \(pdf\)\(N/A\)](#)
- [1 Peter 3:13-17 \(pdf\)\(N/A\)](#)
- [1 Peter 3:18-22 \(pdf\)\(N/A\)](#)
- [1 Peter 4:1-6 \(pdf\)](#)
- [1 Peter 4:7 \(pdf\)](#)
- [1 Peter 4:7-11 \(pdf\)](#)
- [1 Peter 4:10-11 \(pdf\)](#)
- [1 Peter 5:1-4 \(pdf\)](#)
- [1 Peter 5:5 \(pdf\)](#)
- [1 Peter 5:7-9 \(pdf\)](#)

SERMONINDEX - Sermons on 1 Peter - audio only

- [A W Tozer's 33 Lectures on 1 Peter](#)
- [1 Peter 4:12-19 The Heat Is On](#) by Warren Wiersbe
- [God's New Thing](#) by Paris Reidhead

SERMONS VERSE BY VERSE - click arrow to go to next verse

- [1 Peter 1:1 Sermons Verse by Verse](#)
- [1 Peter 2:1 Sermons Verse by Verse](#)
- [1 Peter 3:1 Sermons Verse by Verse](#)
- [1 Peter 4:1 Sermons Verse by Verse](#)
- [1 Peter 5:1 Sermons Verse by Verse](#)

CHARLES SIMEON

- [1 Peter Sermons - Click for Index](#)

JOHN SKILTON

- [1 Peter - A Glance at Some Old Problems in First Peter](#)

JAMES SLAUGHTER

- [1 Peter - The Importance of Literary Argument for Understanding 1 Peter](#)

R C SPROUL - LIGONIER MINISTRY - DEVOTIONALS

- [1 Peter 1:1-2 What Is Providence?](#)
- [1 Peter 1:1-2 Providence Defined](#)
- [1 Peter 1:1-2 Peter, Apostle of Christ](#)
- [1 Peter 1:2 Three Essential Articles](#)
- [1 Peter 1:3-5 Our Living Hope](#)
- [1 Peter 1:3-5 A Living Hope](#)
- [1 Peter 1:6-7 Rejoice in Hope](#)
- [1 Peter 1:8-9 Not Having Seen Him](#)
- [1 Peter 1:10-12 Subsequent Glories](#)
- [1 Peter 1:13 Future Grace](#)
- [1 Peter 1:14-16 Be Holy](#)
- [1 Peter 1:17-19 Your Exile](#)
- [1 Peter 1:20-21 Made Manifest](#)
- [1 Peter 1:22-25 Love Earnestly](#)
- [1 Peter 2:1-3 Pure Spiritual Milk](#)

- [1 Peter 2:4–5 A Spiritual House](#)
- [1 Peter 2:6–8 Our Cornerstone](#)
- [1 Peter 2:9–10 The People of God](#)
- [1 Peter 2:11–12 Honorable Conduct](#)
- [1 Peter 2:11–16 Living Under Authority](#)
- [1 Peter 2:12 Bishops/Elders](#)
- [1 Peter 2:12 Bishops/Elders](#)
- [1 Peter 2:15–17 True Freedom](#)
- [1 Peter 2:18–20 Righteous Suffering](#)
- [1 Peter 2:20b–21 Called to Suffer](#)
- [1 Peter 2:21–23 Christ Our Example](#)
- [1 Peter 2:22 Holy Truth](#)
- [1 Peter 2:22–25 Bearing Our Sins in His Body](#)
- [1 Peter 2:24–25 By His Wounds](#)
- [1 Peter 2:25 Overseer](#)
- [1 Peter 2:25 Bishop of Our Souls](#)
- [1 Peter 2:25 Shepherd and Overseer](#)
- [1 Peter 2:25 Our Shepherd and Overseer](#)
- [1 Peter 3:1–2 Respectful Wives](#)
- [1 Peter 3:3–6 Lasting Beauty](#)
- [1 Peter 3:7 Understanding Husbands](#)
- [1 Peter 3:8–9 A Tender Heart](#)
- [1 Peter 3:10–12 The Eyes of the Lord](#)
- [1 Peter 3:13–17 A Gentle Defense](#)
- [1 Peter 3:18–20 The Spirits in Prison](#)
- [1 Peter 3:21 Baptism and Salvation](#)
- [1 Peter 3:21–22 Baptism and Salvation](#)
- [1 Peter 4:1–2 Arm Yourself](#)
- [1 Peter 4:3–5 The Time That Is Past](#)
- [1 Peter 4:6 Even to the Dead](#)
- [1 Peter 4:7 The End of All Things](#)
- [1 Peter 4:8–9 Love One Another](#)
- [1 Peter 4:10–11 Serve One Another](#)
- [1 Peter 4:12–13 Rejoice and Be Glad](#)
- [1 Peter 4:14 The Spirit of Glory](#)
- [1 Peter 4:14 The Spirit of Glory](#)
- [1 Peter 4:15 Deserved Suffering](#)
- [1 Peter 4:16 Be Not Ashamed](#)
- [1 Peter 4:17 Judgment Begins](#)
- [1 Peter 4:18–19 Entrust Your Soul](#)
- [1 Peter 5:1–3 The Willing Shepherd](#)
- [1 Peter 5:4 The Crown of Glory](#)
- [1 Peter 5:5 You Who Are Younger](#)
- [1 Peter 5:6–7 He Cares For You](#)
- [1 Peter 5:8–9 Be Watchful](#)
- [1 Peter 5:8–9 The Adversary](#)
- [1 Peter 5:10–11 After You Have Suffered](#)
- [1 Peter 5:12–14 By Silvanus](#)
- [1 Peter 5:12 Hope in Suffering](#)

RAY STEDMAN - article

- [The Message of First Peter - Living Stones](#)
- [1 Peter 3:1–6 What every Wife should Know](#)
- [1 Peter 3:7 What every Husband should Know](#)

SAM STORMS

- [1 Peter 2:18-25 Bearing Shame and Scoffing Rude](#)
- [1 Peter 2:18-25 Mindful of God while Suffering Unjustly](#)

DAVID STRAIN - sermons

- [1 Peter 1:3-9 Jesus' Resurrection: The Instrument of Mercy](#)
- [1 Peter 1:3-9 The Application of Redemption: Perseverance](#)
- [1 Peter 1:13-25 Effectual Calling](#)
- [1 Peter 1:22-25 The Word of the Lord Remains Forever](#)

CHARLES SWINDOLL

Excerpt - How do I apply this? Unjust or unforeseen suffering is one of the great problems that grips the hearts of people today. We struggle with frustration, anger, and uncertainty when trials strange and unexpected land on our doorsteps. Too often in those most difficult moments of our lives, confusion reigns while contentment wanes; questions arise while prayer subsides. How do you react when suffering comes? Many crumble at the mere thought of another pain or trial. Others rise to the occasion. Most of us are probably somewhere in between. Peter's encouragement to his Christian readers is one of perseverance in faith. It isn't enough for us to simply get up every morning and trudge through each day; neither is it advisable to paste a smile on our faces and ignore troubles. Instead, the lesson of 1 Peter is to push through the troubles, recognizing their temporary presence in our lives while walking in holiness and hope as people of faith. So press on! It is in the darkest times that our collective light shines brightest.

- [1 Peter Introduction](#) - Overview Chart of 1 Peter on right side of page

DEREK THOMAS

- [1 Peter 5:6-11 Burdens Lifted at Calvary](#)

COMMENTARIES ON 1 PETER (Alphabetized by Author)

BEST COMMENTARIES

- [Best Commentary on 1 Peter - Best Commentaries Reviews](#)
- [Top 5 Commentaries on the Book of 1 Peter by Keith Mathison - Ligonier Ministries Blog](#)
- [Best Commentaries on 1 Peter - Challies Dot Com](#)

AMERICAN BAPTIST

- [1 Peter Lesson Commentary - nice](#) - 145 pages

VINCENT CHEUNG

- [1 Peter Commentary 178 pages](#)

CHURCH PULPIT COMMENTARY (JAMES NISBET)

- [1 Peter Introduction](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)

- [1 Peter 5 Commentary](#)

JOHN DUMMELOW

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

EASY ENGLISH COMMENTARY

- [1 Peter Commentary - More Precious Than Gold](#)

L M GRANT

- [1 Peter Commentary](#)

F B HOLE

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

HOMILETICS FROM PULPIT COMMENTARY

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

WILLIAM KELLY

[D Edmond Hiebert](#) - The wordy exposition of a leading Plymouth Brethren scholar of the past century. Contains clear reflections of the doctrinal and ecclesiastical views of his circle. The difficulties of these epistles are dealt with in a clear and conservative manner. The author's death terminated the exposition of the second epistle at 3:7. ([An Introduction to the New Testament](#))

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

PAUL E KRETZMANN

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

MARTIN LUTHER

Rosscup on Luther - The reader wanting to see how the great reformer handles these epistles will find a

readable work with many judicious comments but one weak on some of the problems such as how to interpret the spirits in prison (3:19–21). Many commentaries are better overall. (Commentaries for Biblical Expositors: An annotated bibliography of selected works).

Cyril Barber - Issued to commemorate the 500th year of Luther's birth (1483). These studies challenge the spiritual laxity of our times and call us back to the principles that led to the Reformation. Recommended.

- [Epistles of St. Peter & St. Jude Preached & Explained by Martin Luther](#)
- Another online source by chapter - [1](#) [2](#) [3](#) [4](#) [5](#)

J RAWSON LUMBY

- ["The Epistles of St. Peter," in The Expositor's Bible](#) vol. 6 - Hiebert - "A full exposition by a conservative scholar of the past century; rich in homiletical usefulness."

GORDON LYONS

- [1 Peter Expository Notes](#) - 69 pages

HENRY MAHAN - Commentary and sermons

[1 Peter 1](#)

[1 Peter 2](#)

[1 Peter 3](#)

[1 Peter 4](#)

[1 Peter 5](#)

SERMONS

- [1 Peter 1:1-8 The People of the Way](#)
- [1 Peter 1:1-9 The People of God](#)
- [1 Peter 1:1-21 A Portrait of Christ's Church](#)
- [1 Peter 1:4 Believers Continue to Believe](#)
- [1 Peter 1:7 The Trial of Faith](#)
- [1 Peter 1:8-12 The Salvation of Your Soul](#)
- [1 Peter 1:18-20 Redeemed By His Blood](#)
- [1 Peter 1:18-23 The Blood of Jesus Christ](#)
- [1 Peter 2:2-4 True Believers Never Quit](#)
- [1 Peter 2:6-9 The Chief Cornerstone](#)
- [1 Peter 2:7 Four Precious Things](#)
- [1 Peter 3:8 Why Did Jesus Christ Die On a Cross](#)
- [1 Peter 3:15 A Reason to Hope](#)
- [1 Peter 3:15 A Reason to Hope](#)
- [1 Peter 3:18 Who Can Bring Us to God](#)
- [1 Peter 3:18 Why Did Christ Have to Die On the Cross](#)
- [1 Peter 4:7-13 The End of All Things Is at hand](#)
- [1 Peter 5:10-11 The Good News](#)

JAMES MOFFATT

John Cereghin - A liberal interpretation. He thinks that II Peter was a forgery written in the second century (173ff); admits the writer called Christ God (177); holds that cleansing comes through baptism (182).

The upshot is BE A BEREAN with this commentary (Acts 17:11+)!

- [1 Peter - Introduction](#)
- [1 Peter - Everyman's NT Commentary - Verse by Verse Comments](#)

HENRY MORRIS - Defender's study notes in link to right of Scripture

- 1 Peter 1:1 [Peter strangers](#)
- 1 Peter 1:2 [foreknowledge obedience multiplied](#)
- 1 Peter 1:3 [begotten us again lively hope](#)

- 1 Peter 1:4 [incorruptible](#)
- 1 Peter 1:5 [kept](#)
- 1 Peter 1:7 [praise and honour and glory](#)
- 1 Peter 1:8 [having not seen](#)
- 1 Peter 1:11 [Searching glory that should follow](#)
- 1 Peter 1:12 [angels](#)
- 1 Peter 1:13 [gird up](#)
- 1 Peter 1:14 [obedient children fashioning](#)
- 1 Peter 1:15 [conversation](#)
- 1 Peter 1:16 [it is written](#) (note on Lev 11:44)
- 1 Peter 1:17 [every man's work fear](#)
- 1 Peter 1:18 [redeemed silver and gold](#)
- 1 Peter 1:19 [without spot](#)
- 1 Peter 1:20 [foreordained foundation of the world](#)
- 1 Peter 1:22 [obeying the truth](#)
- 1 Peter 1:23 [corruptible seed](#)
- 1 Peter 1:24 [flower of grass](#)
- 1 Peter 1:25 [endureth for ever gospel](#)
- 1 Peter 2:2 [sincere of the word](#)
- 1 Peter 2:3 [If so be](#)
- 1 Peter 2:4 [living stone chosen of God](#)
- 1 Peter 2:5 [spiritual house priesthood spiritual sacrifices, acceptable to God](#)
- 1 Peter 2:6 [chief corner stone be confounded](#)
- 1 Peter 2:7 [head of the corner](#)
- 1 Peter 2:8 [rock of offence](#)
- 1 Peter 2:9 [generation priesthood peculiar people](#)
- 1 Peter 2:11 [as strangers and pilgrims](#)
- 1 Peter 2:12 [behold day of visitation](#)
- 1 Peter 2:13 [ordinance of man](#)
- 1 Peter 2:15 [ignorance](#)
- 1 Peter 2:18 [froward](#)
- 1 Peter 2:19 [thankworthy](#)
- 1 Peter 2:21 [follow his steps](#)
- 1 Peter 2:22 [did no sin](#)
- 1 Peter 2:24 [bare live unto righteousness healed](#)
- 1 Peter 2:25 [returned Shepherd and Bishop](#)
- 1 Peter 3:1 [conversation of the wives](#)
- 1 Peter 3:2 [behold](#)
- 1 Peter 3:3 [adorning](#)
- 1 Peter 3:4 [meek and quiet spirit](#)
- 1 Peter 3:6 [daughters ye are amazement](#)
- 1 Peter 3:7 [unto the wife heirs together prayers be not hindered](#)
- 1 Peter 3:8 [one mind compassion love as brethren pitiful courteous](#)
- 1 Peter 3:9 [railing called](#)
- 1 Peter 3:10 [love life](#)
- 1 Peter 3:11 [eschew evil ensue it](#)
- 1 Peter 3:12 [eyes of the Lord against them that do evil](#)
- 1 Peter 3:14 [happy are ye terror](#)
- 1 Peter 3:15 [answer a reason meekness and fear](#)
- 1 Peter 3:18 [once suffered quickened by the spirit](#)
- 1 Peter 3:19 [preached spirits in prisons](#)
- 1 Peter 3:20 [days of Noah ark was a preparing saved by water](#)
- 1 Peter 3:21 [like figure](#)
- 1 Peter 3:22 [right hand of God subject unto him](#)
- 1 Peter 4:1 [same mind](#)
- 1 Peter 4:3 [when we walked](#)
- 1 Peter 4:6 [to them that are dead](#)

- 1 Peter 4:7 [at hand](#)
- 1 Peter 4:8 [cover the multitude of sins](#)
- 1 Peter 4:10 [gift stewards](#)
- 1 Peter 4:12 [strange thing](#)
- 1 Peter 4:13 [partakers exceeding joy](#)
- 1 Peter 4:16 [suffer as a Christian](#)
- 1 Peter 4:17 [house of God obey not the gospel](#)
- 1 Peter 4:19 [faithful Creator](#)
- 1 Peter 5:1 - [the elders](#)
- 1 Peter 5:2 - [filthy lucre](#)
- 1 Peter 5:3 - [Chief Shepherd](#)
- 1 Peter 5:5 - [grace to the humble](#)
- 1 Peter 5:8 - [devil roaring lion](#)
- 1 Peter 5:9 - [resist](#)
- 1 Peter 5:10 - [God of all grace suffered a while](#)
- 1 Peter 5:12 - [Silvanus](#)
- 1 Peter 5:13 - [Babylon Marcus](#)

ROBERT NEIGHBOUR

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 4 Commentary](#)

ROBERT NEWMAN

- [1 Peter - Lectures \(Mp3\) scroll down to bottom half of page for links](#)- Professor of NT at Biblical Theological Seminary

JAMES NISBET

- [James Nisbet's Church Pulpit Commentary](#)
- [Introduction](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

PETER PETT

- [1 Peter Intro Commentary](#)
- [1 Peter 1 Commentary](#)
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- [1 Peter 5 Commentary](#)

JAMES QUIGGLE COMMENTARY

- [1 Peter Commentary - 219 pages](#)

C I SCOFIELD (1917)

- [1 Peter Intro Commentary](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

PHILLIP SCHAFF

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

SERMONS ON 1 PETER - older expositions

- [Sermons by Verse](#) - click for list and links below

SERMON BIBLE COMMENTARY

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

SPIRIT AND TRUTH COMMENTARY

- [1 Peter \(Brief\) Commentary](#)

C H SPURGEON EXPOSITIONS

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
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- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JAMES SMITH - HANDFULS ON PURPOSE, 1943

- [The following studies are available on this page.](#)
 - LIVING AS FOREIGNERS. 1 Peter 1:1
 - ELECTION. 1 Peter 1:2
 - THE BIRTH OF A DOXOLOGY. 1 Peter 1:3-5
 - THE BIRTH OF A PARADOX. 1 Peter 1:6, 7
 - NOT SEEN, YET TRUSTED AND LOVED. 1 Peter 1:8
 - THREE UNSPEAKABLE BLESSINGS. 1 Peter 1:8, with 2 Corinthians 9:15; 12:4
 - THE GLORY AND GREATNESS OF OUR SALVATION. 1 Peter 1:9-12
 - GIRDING THE MIND. 1 Peter 1:13-16
 - HOLINESS. 1 Peter 1:14-16
 - "PASS YOUR TIME IN REVERENCE." 1 Peter 1:17-21

- PURITY. 1 Peter 1:22
- LOVE OF THE BRETHREN. 1 Peter 1:22
- THE WORD OF GOD. 1 Peter 1:23-25; 2:1,2
- CHRIST, THE LIVING STONE. 1 Peter 2:4-8
- A PECULIAR PEOPLE. 1 Peter 2:9-12
- THE MINISTRY OF SEEMLY BEHAVIOR. 1 Peter 2:11-25
- THE IDEAL WIFE AND HUSBAND. 1 Peter 3:1-13
- THE BEHAVIOR OF THE PERSECUTED. 1 Peter 3:13-17
- SANCTIFYING THE LORD. 1 Peter 3:11-17
- THE SPIRITS IN PRISON. 1 Peter 3:18-22
- ARMED. 1 Peter 4:1-6
- HELPS TO THE PRAYER LIFE. 1 Peter 4:7
- LOVE. 1 Peter 4:8-11
- INSTRUCTIONS FOR SUFFERING ONES. 1 Peter 4:12-19
- QUALIFICATIONS FOR SERVICE. 1 Peter 5:1-7
- SOBRIETY. 1 Peter 5:7, 8
- THE ENEMY. 1 Peter 5:8-14

Here is an example of one of these topics to give you some idea of the potential value of this material...

GIRDING THE MIND. 1 Peter 1:13-16

Introduction. The modern emphasis on the mind, upon the importance of the thoughts in the realm of good living, is thought to be a new psychological discovery. As a matter of fact it is no new thing at all, so far as the Bible is concerned. For proofs of this note, Genesis 6:5; 8:21; Proverbs 23:7; Philippians 4:8. Here in Peter we are to note the close connection there is between the girding mind and a holy life.

"**Wherefore.**" This wee word at once connects this and our last lesson. The last meditation was on the intense and reverent curiosity of the prophets of old, and even of the angels, too, in the wonderfully devised scheme of redemption. The word "wherefore" gathers up all the wealthy results of the previous study. What effect should the result of our previous study have upon us? A girded mind leading to a holy life.

I. The Girded Mind. "Gird up." Is this an echo of John 21:18? It seems likely. The figure of the passage is taken from the flowing garments of the oriental dress.

The flapping robes caught the wind and wrapping about the legs, become serious hindrances to easy and progressive movement. The wearer, therefore, lays hold of the hindering garments, tucking them into a belt which discharges the ministry of a belt.

"A similar disorder may prevail in the realm of thought and affection. Our life may be characterized by mental slovenliness. Our thoughts may trail in loose disorder. How much loose thinking there is concerning Divine things."

Now loose thinking is dangerous. Like the trailing garments, it may trip us up; it might lead us to careless and inconsistent living.

"Brace up" is the 20th Century rendering. The navy or coal worker tightens the belt to brace himself up for some particular laborious task. So we must "gird up our minds," or "brace up our minds" for the great task before us.

II. The Cool Mind. "Be sober." This is more than an injunction against intemperance. It is a call to serious thought. This is a frivolous, butterfly kind of age. Yet do not confuse gravity with gloom. We have to be grave, yet not sullen. Moffatt's rendering is, "Keep cool." Let sufferers keep their heads when a blow falls, and not make any railing accusation against the Lord. "Let them keep cool." A fevered condition is dangerous.

III. The Controlled Mind. "Exercise the strictest self-control," is the 20th Century rendering. That is really one fruit of girding.

IV. The Obedient Mind. "As obedient children." Obedience in relation, and as one condition, to holiness. We shall return to this subject.

V. The Optimistic Mind. "And hope to the end," or, "Hope perfectly," as in the margin of the R.V. The reference here is not to duration, but to the quality of the Christian hope. Observe:

1. The Object of the Christian Hope. "And hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ." "Is being brought" (R.V., margin) ,that is, is already on its way. It is very remarkable language. The light from fixed stars may take centuries to reach us, but is speeding through space all the while. So the grace that is to be revealed when the Lord comes in on its way.

2. The Quality of the Christian Hope. "Hope perfectly" is the margin. Then there are degrees in hope. Hope may be weak at first, but should develop and strengthen by use.

JOSEPH SUTCLIFFE

- [1 Peter Introduction](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

JOHN TRAPP

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

DANIEL WHEDON

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

KENNETH WUEST

- [1 Peter Comments online](#)

HAMILTON SMITH

- [1 Peter Commentary](#)

1 Peter 1

SERMONS VERSE BY VERSE - older expositions

- [1 Peter 1:1 Sermons Verse by Verse](#)

J C PHILPOT

- [1 Peter 1 - Meditations on First Peter Chapter One](#)
- [Part 1 - 1 Peter 1:1](#)
- [Part 2 - 1 Peter 1:2-3](#)
- [Part 3 - 1 Peter 1:5](#)
- [Part 4 - 1 Peter 1:6-7](#)
- [Part 5 - 1 Peter 1:6-9](#)

- [Part 6 - 1 Peter 1:10-12](#)
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- [Part 9 - 1 Peter 1:15-19](#)
- [Part 10 - 1 Peter 1:20-25](#)

SERMONS FROM PASTORLIFE (BAPTIST)

- [1 Peter - Five Things We Should Always Remember](#)
- [1 Peter 1 What Do You Want To Be When You Grow Up?](#)
- [1 Peter 1:1-10 Bring Back The Glory](#)
- [1 Peter 1:1-2 The Definition of Strangers](#)
- [1 Peter 1 :3-5 The Delight of the Strangers](#)
- [1 Peter 1:10-12 The Deposit in the Strangers](#)
- [1 Peter 1:22 Love The Brethren](#)
- [1 Peter 1:13-14 Look For The Blessed Hope](#)
- [1 Peter 1:17-21 Live Under The Blood](#)
- [1 Peter 1:18-19 Blood Money!](#)
- [1 Peter 1:13-25 Helps to Holy Living](#)
- [1 Peter 1 :1-12 Good Christian Men Rejoice](#)
- [1 Peter 1:23-25 Listen To The Book](#)
- [1 Peter 1 :23-25 How The New Birth Should Affect Us](#)

THOMAS BOSTON - FROM BODY OF DIVINITY

- [1 Peter 1:2 Peace - Peace](#)

THOMAS WATSON

- [1 Peter 1:2 The Beauty of Grace](#)

GREG ALLEN

- [1 Peter 1:8-9 Loving Jesus](#)

JOSH BLACK

- [1 Peter 1:3- 9 BECAUSE HE LIVES](#)

ROBERT RAYBURN

- [1 Peter 1:13-21 The Precious Blood of Christ](#)

JOHN STEVENSON

- [1 Peter 1:1-2 Opening Salutations](#)
- [1 Peter 1:3-5 Born into an Inheritance.](#)

JOHN ANGELL JAMES, 1859

- [1 Peter 1:3 A Living Hope](#)

WILLIAM NICHOLSON, 1862

- [1 Peter 1:3-4 - The Believer's Inheritance](#)

D MARTYN LLOYD-JONES - Mp3's from one of the master expositors of all time!

- [1 Peter 1:1-25 Man; a Slave to Sin](#)
- [1 Peter 1:3-5: A Living Hope of the Hereafter](#) - transcript

Excerpt from this transcript - click link above for full transcript - The Characteristic of True Christians - **That is the great characteristic of the true Christian always, as it is the great characteristic of the New Testament, and as it was the characteristic note of the early church.** The early church was characterized by praises to God, and by a sense of joy. "Blessed be the God and Father!" That was their note, and as we have seen, it came out all at once. But that note of praise and joy was not confined to the early church. If you read the long history of Christianity you will find that the note of praise and joy has been characteristic of the church in every period of revival. At every time of reformation and renewal this original note has come back, so that the church again has been thrilled with a sense of "wonder, love, and praise." An apostle like Peter, even when he writes to people who at the time are suffering a good deal of trial and tribulation, cannot take up his pen without starting out in this mighty and magnificent manner. Very well! Before we as Christians go any further let us ask ourselves some obvious questions. Is this the characteristic note of our Christian life and witness? Is this what we feel? Is this our response to the Gospel? Is this our actual experience in the modern world, and in spite of everything awful in the world about us? On this Easter morning, this is surely the most important thing for us to say to ourselves. We claim to be Christians. We make our public profession of faith. But in the last analysis what is the test of it all? Is there within us the spirit that was in the apostle Peter and in the people to whom he wrote?

Following are Mp3's:

- [1 Peter 1:3-5 Union with Christ](#)
- [1 Peter 1:6-7 Trials](#)
- [1 Peter 1:8 What it Means to be a Christian](#)
- [1 Peter 1:10-12 The Christian Gospel](#)
- [1 Peter 1:13 No Hope For This World](#)
- [1 Peter 1:13 Meeting Trials and Tribulations](#)
- [1 Peter 1:13 The Battle for the Mind](#)
- [1 Peter 1:13-25 The End of The Age](#)
- [1 Peter 1:14 A Vain and Empty Life](#)
- [1 Peter 1:17 The Supreme Need](#)
- [1 Peter 1:22 Obedience to the Truth](#)
- [1 Peter 1:23 Born of Incorruptible Seed](#)
- [1 Peter 1:23 Assurance: Concerning the Word of God](#)
- [1 Peter 1:18-23 Born of the Spirit](#)
- [1 Peter 1:20-21 Belief in God](#)

ALAN CARR

- [1 Peter 1:1-5 Why Every Baptist Ought To Shout](#)
- [1 Peter 1:6-9 Why Do Christians Suffer?](#)
- [1 Peter 1:18-20 Why Did He Go To Calvary?](#)
- [1 Peter 1:18-25 Nothing But The Blood Of Jesus](#)

J R MILLER

- 1 Peter 1:4: Devotional

BIBLE.ORG

- [1 Peter 1:3-8 The Joy of Knowing Christ](#)

TIM CHESTER

- [1 Peter 1:1-12 Life at the Margins](#)

ROBERT LEIGHTON

- [1 Peter 1:1-4: Practical Commentary on 1Peter](#)
- [1 Peter 1:1-4: Practical Commentary on Chapter 1](#)

THOMAS WATSON

- [1 Peter 1:2 The Beauty of Grace](#)

JOHN ANGELL JAMES, 1859

- [1 Peter 1:3 A Living Hope \(from CHRISTIAN HOPE\)](#)

GEERHARDUS VOS

- [1 Peter 1:3-5 A Sermon](#)

DON ROBINSON

- [1 Peter 1:3-9 Blessings of Salvation](#)
- [1 Peter 1:6-9 Joy Unspeakable](#)
- [1 Peter 1:1-6 Reasons to Rejoice](#)

BRUCE GOETTSCHKE

- [1 Peter 1:3-6 Our Living Hope](#)

TIMOTHY KELLER

- [1 Peter 1:13–21 What Motivates Obedience to God](#)

J C PHILPOT

- 1 Peter 1:3 Devotional
- 1 Peter 1:4 Devotional
- 1 Peter 1:5 Devotional
- [1 Peter 1:5 The Only Safe Keeping - sermon](#)
- 1 Peter 1:6 Devotional
- [1 Peter 1:6,7 The Furnace and its Fruits - Sermon](#)
- 1 Peter 1:7 Devotional

F B MEYER

- 1 Peter 1:4 Our Daily Homily

BRYN MACPHAIL

- [1 Peter 1:1-5; 2:1-3 A New Birth: A New Longing](#)

THOMAS BROOKS

- [1 Peter 1:5: The Best Things Reserved Until Last](#)

OCTAVIUS WINSLOW

- 1 Peter 1:5 Devotional

ADRIAN ROGERS - devotional

- [1 Peter 1:1-5 - This World is Not My Home](#)
- [1 Peter 1:25 \(et al\) How to Make Your Bible Come Alive](#)

ROBERT HAWKER

- 1 Peter 1:5: Kept by the power of God - When I call to mind that in me, "that is, in my flesh, dwells no good thing;" when I stand convinced, (as I do most fully, blessed be God the Holy Ghost, for having exercised his gracious work in my soul, to this gracious effect,) that though renewed in the spirit of my mind, yet in that unrenewed part of myself, which is hastening to the grave, every member is virtually all sin; when I know that never did sin break out in acts of open wickedness, in any son or daughter of Adam, but that the seeds of the same sin are in me and my nature; I long not only to know, but always to keep in remembrance by what means, and from what cause it is, that those seeds do not ripen in my heart, as well as in others; that while corrupt nature is the same in all, it is restrained in me, while so many of my fellow creatures, and fellow-sinners, fall a prey to temptation. Blessed Spirit! the merciful scripture of the evening answers the important question. They who are kept, "are kept by the power of God, through faith unto salvation." Here is the solution of the whole subject. With what humbleness of soul, then, ought every child of God to fall down before the throne of grace, under the deepest sense of distinguishing love, in the consciousness that it is divine restraint, and not creature merit, which makes all the difference. Help me, Lord, to go humbly all my days in this view, and let it be my morning thought, as well as my mid-day and evening meditation, that I am kept by your power, through faith unto salvation. Almighty Father, help me to be live my life depending upon your faithfulness in the covenant of grace, established and sealed as it is in the blood of your dear Son, that "you will not" turn away from me to do me good; and that you will put your fear in my heart, that I shall not depart from you.-Jer. 32:40. Precious Lord Jesus! cause me to rest also upon an union with you, a communication of grace from you, and a participation in you, in all the blessings of your redemption. Surely I am the purchase of your blood, and you have said, "your sheep shall never perish, neither shall anyone snatch them out of your hand."-John 10:28. And Oh! you blessed Spirit of all truth, may you be to me an indwelling security from sin, to keep me from falling, and to preserve me faultless in Jesus, until the day of his coming. Make my body your temple, and cause me, by your sweet constraining love, to "glorify God in my body, and in my spirit, which are his."-1 Cor. 6:20. –

ANDREW BONAR

- [1 Peter 1:5: Kept by the power of God](#)

J C PHILPOT

- [1 Peter 1:5 The Only Safe Keeping](#)

JOHN MACDUFF

- [1 Peter 1:6 If Need Be](#)

F B MEYER

- 1 Peter 1:6,7 For Those in Heaviness

JOHN MACDUFF

- [1 Peter 1:6 If Need Be](#)

THOMAS BROOKS, 1675

- [A Word in Season to Suffering Saints](#)

J R MILLER - [click here and scroll down page for following...](#)

- The Heavenly Inheritance, 1 Peter 1:1-12
- Beneficial Warnings, 1 Peter 1:1-12
- Sin and Salvation, 1 John: 1-5 to 2:6

A W PINK

- [Furnace Conduct](#)
- [Tried by Fire](#)

JOHN PIPER

- [1 Peter 1:1-2 & 4:7-10 - How Aliens Keep the Identity of Their Homeland](#)

ANDREW BONAR

- [1 Peter 1:6-7: The Trial of Faith](#)

OCTAVIUS WINSLOW

- 1 Peter 1:7 Morning Thoughts - Devotional

F B MEYER

- 1 Peter 1:7b Refiner's Fire

DANIEL WALLACE

- [1 Peter 1:11 What Did the Prophets Know about Christ?](#)

G CAMPBELL MORGAN

- 1 Peter 1:12

THEODORE EPP

- [1 Peter 1:13-21 Character Comes First](#)

R A TORREY

- [1 Peter 1:8 How To Be Inexpressibly Happy](#)

RADIO BIBLE CLASS - BOOKLET

- [Why Would Anyone Want To Be Holy?](#)

RICK RENNER - Devotional study

- [1 Peter 1:13 Spiritual Warfare is Real](#) - primarily devotional on Ephesians 6:12

R SCOTT CLARK

- [1 Peter 1:13–21 Living As Resident Aliens](#)
- [1 Peter 1:10–12 The Good News Of The Salvation Has Now Been Announced](#)

A W TOZER

- 1 Peter 1:15-16 Be Ye Holy ([audio](#)) ([See also "Best of Tozer" excerpts from his works](#))
- [Knowledge Of The Holy \(Recommended book\)](#)
- See several devotional thoughts from A W Tozer on Be holy
- [Related devotional](#) on Lev 19:1-2

J C RYLE

- [1 Peter 1:15 We Must Be Holy](#)

OSWALD CHAMBERS

- [1 Peter 1:16 Destiny of holiness](#)

PHIL NEWTON

- [1 Peter 1:17-21 Foreknown Before the World's Foundation](#)

C H Spurgeon - Precious blood - 1 Peter 1:18-19

1 Peter 1:19a

Standing at the foot of the cross, we see hands, and feet, and side, all distilling crimson streams of precious blood.

It is “**precious**” because of its redeeming and atoning efficacy. By it the sins of Christ’s people are atoned for; they are redeemed from under the law; they are reconciled to God, made one with him.

Christ’s blood is also “**precious**” in its cleansing power; it “cleanseth from all sin.” “Though your sins be as scarlet, they shall be as white as snow.” Through Jesus’ blood there is not a spot left upon any believer, no wrinkle nor any such thing remains. O precious blood, which makes us clean, removing the stains of abundant iniquity, and permitting us to stand accepted in the Beloved, notwithstanding the many ways in which we have rebelled against our God.

The blood of Christ is likewise “**precious**” in its preserving power. We are safe from the destroying angel under the sprinkled blood. Remember it is God’s seeing the blood which is the true reason for our being spared. Here is comfort for us when the eye of faith is dim, for God’s eye is still the same.

The blood of Christ is “**precious**” also in its sanctifying influence. The same blood which justifies by taking away sin, does in its after-action, quicken the new nature and lead it onward to subdue sin and to follow out the commands of God. There is no motive for holiness so great as that which streams from the veins of Jesus.

And “**precious,**” unspeakably precious, is this blood, because it has an overcoming power. It is written, “They overcame through the blood of the Lamb.” How could they do otherwise? He who fights with the precious blood of Jesus, fights with a weapon which cannot know defeat. The blood of Jesus! sin dies at its presence, death ceases to be death: heaven’s gates are opened. The blood of Jesus! we shall march on, conquering and to conquer, so long as we can trust its power! (Morning and evening: Daily readings April 16 AM) (See also He is Precious).

THOMAS WATSON

- [1 Peter 1:22 The Perfume of Love](#)

THOMAS MANTON

- [1 Peter 1:24-25 Eternal Riches](#)
- [1 Peter 1:9 The Excellency of Saving Faith -](#)

1 Peter 2

SERMONS VERSE BY VERSE - older expositions - > 100

- [1 Peter 2:1 Sermons Verse by Verse](#)

PASTORLIFE (Baptist)

- [1 Peter 2:1-3 Born of God](#)
- [1 Peter 2:11-25 Behaving For God](#)
- [1 Peter 2 :1-10 I Would Like To Tell You What I Think Of Jesus](#)
- [1 Peter 2 :11-15 Being a Christian-American](#)
- [1 Peter 2:1-3 The Christian Appetite](#)
- [1 Peter 2 :21-25 In His Steps](#)
- [1 Peter 2 :9 God's People](#)

DANIEL ROWLAND

- [1 Peter 2:1 Spiritual Milk](#)

MIKE ANDRUS

- [Colossians 3:22-4:1, Ephesians 6:5-9, 1 Peter 2:13-23 Work is Not a Four Letter Word](#)

DANIEL WALLACE

- [1 Peter 2:2 Pure Spiritual Milk or Pure Milk of the Word?](#)

KAREN JOBES

- [1 Peter 2:2 "Got Milk?" A Petrine Metaphor in 1 Peter 2.1-3 Revisited](#)

C H SPURGEON

- 1 Peter 2:3

JAMES SMITH, 1859

- [1 Peter 2:4 The Living Stone](#)

ANDREW MURRAY

- [1 Peter 2:5 "A Holy Priesthood" \(from "With Christ in the School of Prayer\)](#)

D MARTYN LLOYD-JONES - Mp3's from one of the master expositors of all time!

- [1 Peter 2:2 A New Birth](#)
- [1 Peter 2:2 The People of God](#)
- [1 Peter 2:2-5 Access to God](#)
- [1 Peter 2:4-6 The Living Stone](#)
- [1 Peter 2:6 Be Not Confounded](#)
- [1 Peter 2:6-8 A Stone of Stumbling](#)
- [1 Peter 2:9 Who Is This God?](#)
- [1 Peter 2:9-10 What is Man?](#)
- [1 Peter 2:9-25 The Call of the Gospel](#)
- [1 Peter 2:11-12 A Chosen Generation](#)

G CAMPBELL MORGAN

- 1 Peter 2:7

OCTAVIUS WINSLOW

- [1 Peter 2:7 The Preciousness of Christ](#)

SAMUEL DAVIES

- [1 Peter 2:7 Christ Precious to All True Believers](#)

JOHN FAWCETT

- [1 Peter 2:7 Christ Precious to Those Who Believe](#)

C H SPURGEON

- 1 Peter 2:7a

GRACE GEMS

- [1 Peter 2:9 Chosen Generation](#)
- [1 Peter 2:9 A Peculiar People](#)

JONATHAN EDWARDS

- [1 Peter 2:9: Christians: Chosen Generation...](#)

F B MEYER

- 1 Peter 2:1-3 God's Newborn Babes and Their Food
- 1 Peter 2:4-10 The Precious Corner Stone
- 1 Peter 2:11-12 The Plea for a Blameless Life
- 1 Peter 2:13-16 God's Slaves
- 1 Peter 2:20 Taking Things Patiently
- 1 Peter 2:21-25 The Footprints of the Flock
- 1 Peter 2:24 - Our Daily Homily

CURT ROMIG

- [1 Peter 2:9-12 Work as Witness](#) - for transcript see "Notes"

DON ROBINSON

- [1 Peter 2:9 We Don't Get Out Much](#)
- [1 Peter 2:9 Divine Paradoxes](#)
- [1 Peter 2-5,9 The priesthood of the believer](#)
- [1 Peter 2:17 Showing Respect](#)

VANCE HAVNER

- 1 Peter 2:9

ALAN CARR

- [1 Peter 2:9-12 Reminders For Pilgrims And Strangers](#)

J R MILLER

- 1 Peter 2:11 Devotional

D C EGNER

1 Peter 2:11 Pilgrims - As Christians, we need to think of ourselves as travelers who are just passing through this sinful world. We are not permanent residents, but pilgrims on a journey to a better land. Therefore, we

need to “travel light,” not burdening ourselves with an undue attachment to the material things of life. The more we care for the luxuries and possessions of earth, the more difficult will be our journey to heaven. The story is told about some Christians who were traveling in the Middle East. They heard about a wise, devout, beloved, old believer, so they went out of their way to visit him. When they finally found him, they discovered that he was living in a simple hut. All he had inside was a rough cot, a chair, a table, and a battered stove for heating and cooking. The visitors were shocked to see how few possessions the man had, and one of them blurted out, “Well, where is your furniture?” The aged saint replied by gently asking, “Where is yours?” The visitor, sputtering a little, responded, “Why, at home, of course. I don’t carry it with me, I’m traveling.” “So am I,” the godly Christian replied. “So am I.” This man was practicing a basic principle of the Bible: Christians must center their affections on Christ, not on the temporal things of this earth. Material riches lose their value when compared to the riches of glory. To keep this world’s goods from becoming more important to us than obeying Christ, we need to ask ourselves, “Where is our furniture?”

TRACIE WALLACE

- [1 Peter 2:21-25 The Suffering of Christ](#)

SERMON CENTRAL - multiple sermons of variable quality

- [1 Peter 2 Sermons - >600 most with transcripts](#)

D EDMOND HIEBERT

- [1 Peter 2:21-25 Following Christ's Example - Exposition](#)

BRYN MACPHAIL

- [1 Peter 2:4-10 A New Community](#)
- [1 Peter 2:21-25; 4:1,2 A New Way of Life](#)

J R MILLER

- [1 Peter 2:21 In His Steps](#)

OSWALD CHAMBERS

- [1 Peter 2:24 The Collision Of God And Sin](#)
- [1 Peter 2:9 The Ministry of the Inner Life](#)

WILLIAM NICHOLSON, 1862

- [1 Peter 2:24 The Sacrifice of Christ!](#)

1 Peter 3

SERMONS VERSE BY VERSE - older expositions

- [1 Peter 3:1 Sermons Verse by Verse](#)

PASTORLIFE (Baptist)

- [1 Peter 3:10-12 How To Have A Good Day](#)
- [1 Peter 3:1-4 Wives Who Win Without A War](#)
- [1 Peter 3:15 The Heart of the Man of God](#)
- [1 Peter 3:1-6 Winsome Wives](#)
- [1 Peter 3:1-6 Holy Women](#)

- [1 Peter 3:7-12 Heavenly Husbands](#)

GREG ALLEN

- [1 Peter 3:13-17 Prepared to Proclaim](#)

JOHN STEVENSON

- [1 Peter 3:1-6 Outward Modesty, Inner Beauty](#)

WAYNE GRUDEM

- [1 Peter 3:1-7 Wives Like Sarah, and the Husbands Who Honor Them](#)

J R MILLER

- 1 Peter 3:1, 7 Devotional

MATTHEW HENRY

- [1 Peter 3:4 A Discourse on Meekness and Quietness of Spirit](#)

JAMES BUCHANAN ("Comfort in Affliction" 1837)

- [1 Peter 3:4 The disciple is in God's school!](#)

ILLUSTRATION

- 1 Peter 3:4a The Birthmark

GRACEPRO

- [1 Peter 3:7 The Key To Intimacy - Connecting Emotionally With Your Wife - Video from Marriage101online](#)

THEODORE EPP

- [1 Peter 3:7 Testing Has A Purpose](#) Genesis 22:1,2; 1 Peter 1:3-7 God wanted Abraham to prove that he loved Him more than the things of this life and more than any other person. For this test God chose the person who was the dearest object of Abraham's life--Isaac. God may sometimes test you this way also. Although the test may be severe and may involve the dearest person or thing in your life, you will be a better person for God as a result of the test. The offering of human sacrifices was a common practice of the heathen in Abraham's time. However, there is no other incident where God tested a believer in this particular way. Human sacrifices were strongly condemned by God in the Old Testament. His people, Israel, were to totally abstain from this heathen practice. But with Abraham, God chose this test to prove whom Abraham loved most. God knew what he would do. When God promised him a son, Abraham believed God, and it was counted to him for righteousness. But, having received the promised son, there was the danger that Abraham would give more of his attention to the gift than to the Giver. He knew that out of Isaac would come the descendants God had promised. Abraham was in danger of concentrating on the fulfillment of God's promise to the exclusion of God Himself, who had made the promise. "Christ also suffered for us, leaving us an example, that ye should follow his steps" (1 Pet. 2:21).

ADRIAN ROGERS - devotional

- [1 Peter 3:1-4 A Word for Wives](#)
- [1 Peter 3:1-10 Seven Words that Can Build a Marriage](#)
- [1 Peter 3:7 Celebrate the difference](#)
- [1 Peter 3:18 How God Deals With Sin - The Cross](#)
- [1 Peter 3:18 How Does God Forgive Sin?](#)
- [1 Peter 4:7 Can We Hasten the Second Coming of Christ?](#)

F B MEYER

- [1 Peter 3:8c Christian Courtesy](#)
- [1 Peter 3:10 Grace of Christian Speech](#)
- [1 Peter 3:14 Our Daily Homily](#)
- [1 Peter 3:15-16 Everyday Religion](#)

BRYN MACPHAIL

- [1 Peter 3:13-17 The Labourers Of Mission](#)

JOHN BUNYAN

- [1 Peter 3:14 Refined](#)

G CAMPBELL MORGAN

- [1 Peter 3:15](#)

MIDDLETOWN BIBLE

- [1 Peter 3:15 Being Ready to Give an Answer](#)

ALEXANDER MACLAREN

- [1 Peter 3:15a Sanctifying Christ](#)

DON ROBINSON

- [1 Peter 3:8-11 Loving Life](#)
- [1 Peter 3:10-11 Philosophy of Life](#)
- [1 Peter 3:15 Giving An Answer](#)

THIRD MILLENNIUM

- [1 Peter 3:18-21 Does baptism save us? And did Jesus preach in hell? - Noah, Baptism, and Hell](#)

D EDMOND HIEBERT

- [1 Peter 3:18-22 Suffering and Triumphant Christ - Exposition](#)

SERMON CENTRAL - > 2000 sermons most with transcripts - quality can vary, be a Berean!

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- [1 Peter 4 Sermons](#)
- [1 Peter 5 Sermons](#)

JOHN STEVENSON

- [1 Peter 3:18 What's So Good about Good Friday?](#)
- [1 Peter 3:18-20 A Short Explanation of 1 Peter 3:18-20 and the Spirit Preaching to the Spirits in Prison](#)

DON ROBINSON

- [1 Peter 3:8-11 Loving Life](#)

C H SPURGEON

- [1 Peter 3:18](#)

MIDDLETOWN BIBLE

- [1 Peter 3:21 Does Water Baptism Save?](#)

1 Peter 4

SERMONS VERSE BY VERSE - older expositions

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JOHN MACDUFF, 1870

- [1 Peter 4:1 The Mind of Jesus](#)

PASTORLIFE (Baptist)

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GREG ALLEN

- [1 Peter 4:7-11 End-Time Preparations](#)

JOHN STEVENSON

- [1 Peter 4:7-11 Living on the Edge](#)

BRUCE GOETTSCHKE

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ROBERT MORGAN

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J R MILLER

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DON ROBINSON

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- [1 Peter 4:12-13 Encouraged in Our Christian Walk](#)

GREGG ALLEN

- [1 Peter 4:7-11 End Times Preparations](#)

C H SPURGEON

- 1 Peter 4:11

DAVID LEGGE

- 1 Peter 4:12-13 Fiery Trials

BRYN MACPHAIL

- [1 Peter 4:7-11 To God Be The Glory](#)
- [1 Peter 4:7-11 A New Power Source](#)
- [1 Peter 4:12-19 A New Perspective On Suffering](#)

SAMUEL DAVIES - A funeral sermon by Samuel Davies, August 21, 1756

- [1 Peter 4:17-18 Saints Saved with Difficulty; and the Certain Perdition of the Wicked](#)

FRANCIS BOURDILLON, 1873

- [1 Peter 4:18 Scarcely Saved!](#)

OCTAVIUS WINSLOW

- 1 Peter 4:12, 13 Devotional
- 1 Peter 4:13 Devotional
- 1 Peter 4:19 Devotional

ILLUSTRATIONS

- 1 Peter 4:12-19

OSWALD CHAMBERS

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- [1 Peter 4:17 Judgment on the Abyss of Love](#)
- [1 Peter 4:19 The Sacrament Of The Saint](#)

F B MEYER

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- [1 Peter 4:1-2 One With Him in Death](#)
- [1 Peter 4:3-7 The Breath of Eternity](#)
- [1 Peter 4:8 Love Covering Sins](#)
- 1 Peter 4:11 The Motive of Our Lives
- 1 Peter 4:12-14 Not So Strange
- [1 Peter 4:1 Our Daily Homily](#)
- [1 Peter 4:13-16 Our Daily Homily](#)

G CAMPBELL MORGAN

- [1 Peter 4:16](#)

WILLIAM NICHOLSON, 1862

- [1 Peter 4:19 The Christian's Duty Under Trials](#)

1 Peter 5

SERMONS VERSE BY VERSE - older expositions

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PASTORLIFE (Baptist)

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- [1 Peter 5:5-7 God's Dress Code](#)
- [1 Peter 5:6-11 Giving What God Wants](#)
- [1 Peter 5:8 Marriage and Morality](#)

D EDMOND HIEBERT

- [1 Peter 5:1-4 Counsel for Christ's Under-Shepherds - Exposition](#)

DON ROBINSON

- [1 Peter 5:1-4 Responsibility of the Pastor](#)
- [1 Peter 5:5-11 Responsibility of the Believer](#)

JOSH BLACK

- [1 Peter 5:1-14 WHO ARE THE SHEPHERDS?](#)

BRYN MACPHAIL

- [1 Peter 5:1-5 Examples to the Flock](#)
- [1 Peter 5:6-9 A New Enemy](#)
- [1 Peter 5:10-14 Certain Victory!](#)

J R MILLER

- [1 Peter 5:5 Devotional](#)

RICK RENNER - Devotional study

- [1 Peter 5:7 Cast All Your Care on the Lord!](#) - on anxiety/worry
- [1 Peter 5:8 Here's What To Do if the Devil Is Trying To Devour You!](#)

ALAN CARR

- [1 Peter 5:5-10 How To Get Your Life Out Of The Pit](#)

ROBERT MORGAN

- [1 Peter 5:5-7 Staying Positive in a Negative World](#)

J HAMPTON KEATHLEY III

- [1 Peter 5:6-7 Counsel Concerning Our Cares](#)

DANIEL WALLACE

- [1 Peter 5:7 A Brief Comment and a Special Request](#)

SAMMY TIPPITT

- [1 Peter 5:5 Chief Shepherd - devotional](#)
- [1 Peter 5:7 Dealing with Discouragement](#)

D L MOODY

- [1 Peter 5:7 Cast Your Cares](#)

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- [1 Peter 5:5-7 Illustration](#)
- [1 Peter 5:7 Illustration](#)

RICK RENNER - recommended

- [1 Peter 5:7 - Cast All Your Care on the Lord!](#)
- [1 Peter 5:8 Devotional -Here's What To Do if the Devil Is Trying To Devour You!](#)
- Related devotional - [Ephesians 6:12 - Spiritual Warfare is Real!](#)

J D JONES

- [1 Peter 5:8 Why Peter Failed](#)

G CAMPBELL MORGAN

- 1 Peter 5:9

J C PHILPOT

- [1 Peter 5:10 The Saints Path to Eternal Glory](#)

F B MEYER

- 1 Peter 5:10 Devotional
- 1 Peter 5:10 Illustration - Be A "Bristlecone Pine" Believer

A W PINK

- [1 Peter 5:10-11 Prayer](#)
- [1 Peter 5:10-11 Prayer - 2](#)
- [1 Peter 5:10-11 Prayer - 3](#)

JAMES SMITH

- [1 Peter 5:12 The True Grace of God](#)

COMMENTARY

1 PETER

- [Treasures from 1 Peter](#) - 368 pages - list of illustrations on page 365

D L MOODY

1 PETER

NOTES FROM HIS PERSONAL BIBLE

Peter's "precious" things:—

1. 1 Pet. 1:7. Trial of faith much more precious.
2. 1 Pet. 1:19. The precious blood of Christ.
3. 1 Pet 2:4, 6. The living stone, precious.
4. 1 Pet 2:7. He (Christ) is precious.
5. 2 Pet. 1:1. Precious faith.
6. 2 Pet 1:4. Precious promises.

Peter speaks of "suffering," seventeen times in this epistle.

1 Peter 1:19. The precious blood of Christ.

Why precious?

1. Because it redeems us. 1 Pet. 1:19.
2. Because it brings us nigh. Eph. 2:13.
3. Because it blots out our sins. Rev. 1:5.
4. Because it brings peace. Col. 1:20.
5. Because it justifies. Rom. 5:9.
6. Because it cleanses from all sin. 1 John 1:7.
7. Because it gives boldness in the day of judgment.

Christ left nothing behind on earth but His blood.

- 1 Pet 2:5. Accepted service.
- 1 Pet 2:20. Accepted suffering.
- 1 Pet 2:21. Plato said, "When men speak evil of you, live so that no man will believe it." But he did not tell how to do so.
- 1 Pet 2:24. The Christian's death is when he dies to sin. No second death.
- 1 Pet 3:15. A Christian worker once said to a man, "God does not want your learning." "No," said the other, "nor your ignorance either."
- 1 Pet 4:14. If the world has nothing to say against you, Christ will have little to say for you.

NET BIBLE NOTES

More technical comments

Note: Click "NET" for Multiple Translations. Net Notes and Constable's notes synch with Biblical text.

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- [1 Peter 2 Commentary Notes](#)
- [1 Peter 3 Commentary Notes](#)
- [1 Peter 4 Commentary Notes](#)
- [1 Peter 5 Commentary Notes](#)

RAY ORTLUND, JR
How to Suffer Well
Sermon Series from 1 Peter

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- [1 Peter 1:1-12 How to Suffer Well - Part 2](#)
- [1 Peter 1:13-21 How to Suffer Well - Part 3](#)
- [1 Peter 1:22-2:3 How to Suffer Well - Part 4](#)
- [1 Peter 2:4-10 How to Suffer Well - Part 5](#)
- [1 Peter 2:11-25 How to Suffer Well - Part 6](#)
- [1 Peter 3:1-7 How to Suffer Well - Part 7](#)
- [1 Peter 3:8-16 How to Suffer Well - Part 8](#)
- [1 Peter 3:17-4:6 How to Suffer Well - Part 9](#)
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1 Peter 1

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- [1 Peter 1:2 The Trinity](#)
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- [1 Peter 1:3 Beyond Calm Acceptance](#)
- [1 Peter 1:3: What's Missing?](#)
- [1 Peter 1:3. Hide and Seek](#)
- [1 Peter 1:3 The Trinity](#)
- [1 Peter 1:3 A Living Hope](#)
- [1 Peter 1:3 We Believe](#)
- [1 Peter 1:3 If I Knew Then . . .](#)
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- [1 Peter 1:3-4 Fixed Destiny](#)
- [1 Peter 1:3-5 We're Safe](#)
- [1 Peter 1:3-9 Tested By Fire](#)
- [1 Peter 1:3-9 Hope In Suffering](#)
- [1 Peter 1:4 Treasure in Heaven](#)
- [1 Peter 1:4 Make Your Reservation](#)
- [1 Peter 1:4 More Than A Contract](#)

- 1 Peter 1:4a Amazing Good Fortune
- [1 Peter 1:4-5 Reserved In Heaven](#)
- 1 Peter 1:6
- [1 Peter 1:6 Reserved For You](#)
- [1 Peter 1:6 Temporary . . .](#)
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- [1 Peter 1:6-7 The Storms of Life](#)
- [1 Peter 1:7. The Acid Test](#)
- 1 Peter 1:7 Making a Diamond
- 1 Peter 1:7a Acid Test
- [1 Peter 1:7 Crucible Steel](#)
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- [1 Peter 1:7: A Living Hope](#)
- [1 Peter 1:7: Hope Lives](#)
- [1 Peter 1:7: Our Living Hope](#)
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- [1 Peter 1:8: Deprived Of Joy](#)
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- 1 Peter 1:13-22 Happy and Holy
- [1 Peter 1:16 Start With One Step](#)
- [1 Peter 1:15 The Drive for Perfection](#)
- [1 Peter 1:15-16 Imitate Me](#)
- [1 Peter 1:15-16 Happiness And Holiness](#)
- [1 Peter 1:16 Just Like My Father](#)
- [1 Peter 1:17 Look Who's Reading You](#)
- 1 Peter 1:17 Pilgrims
- [1 Peter 1:17-21: The Iron Collar](#)
- [1 Peter 1:17-21: Learn The Cost](#)
- [1 Peter 1:17-25: The Enduring Word](#)
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- [1 Peter 1:18-19 You Can't Buy Jesus](#)
- 1 Peter 1:18-19 Not For Sale
- 1 Peter 1:18-19a The Rescuer
- [1 Peter 1:18-19 Better Than Insurance](#)
- [1 Peter 1:18-19b Redeemed!](#)
- [1 Peter 1:18-19: Costly Rescue](#)
- [1 Peter 1:22-2:3 Longing To Grow](#)
- [1 Peter 1:23: It's Still Relevant](#)
- [1 Peter 1:23 Of Chocolates and Bibles](#)

1 Peter 2

- [1 Peter 2:1 Honestly](#)
- [1 Peter 2:1-12 Grow Baby Grow](#)
- [1 Peter 2:1-12 Spiritual Famine](#)
- [1 Peter 2:1-12 Word Hunger](#)
- [1 Peter 2:1-10 My People](#)
- [1 Peter 2:1-10 All That Is Precious](#)
- [1 Peter 2:2 Pure Milk](#)
- [1 Peter 2:2 Open Wide](#)
- [1 Peter 2:2 The "Chewing" Years](#)
- [1 Peter 2:4 Coade Stone](#)

- 1 Peter 2:5
- [1 Peter 2:5 Sacrifices That Please God](#)
- [1 Peter 2:9 A Strong Constitution](#)
- [1 Peter 2:9 Living Like Royalty](#)
- [1 Peter 2:9 Who We Are](#)
- [1 Peter 2:9 Honorable Living](#)
- [1 Peter 2:9-10 Shine On!](#)
- [1 Peter 2:9 Leaning into the Light](#)
- [1 Peter 2:9 A Beautiful Melody](#)
- 1 Peter 2:9a A Special People
- 1 Peter 2:9b Ex Cons
- 1 Peter 2:9-12 True Blue
- [1 Peter 2:9-17 God's To-Do List](#)
- [1 Peter 2:9-17 Uncommon Beauty](#)
- [1 Peter 2:9-17 National Pride](#)
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- [1 Peter 2:11 Ultimate Pilgrim](#)
- 1 Peter 2:11-19
- [1 Peter 2:11-21 Credibility](#)
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- [1 Peter 2:12. A Better World](#)
- [1 Peter 2:12 Responding To Criticism](#)
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- 1 Peter 2:15 For Remedy
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- [1 Peter 2:17 Wind and Fire](#)
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- [1 Peter 2:21 Tale Of The Goats](#)
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- 1 Peter 2:21 Full Flavor
- [1 Peter 2:21 Strength in Suffering](#)
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- [1 Peter 2:23 Right & Wronged](#)
- [1 Peter 2:23. Reckless Words](#)
- 1 Peter 2:23: In God's Hand's
- [1 Peter 2:24. Saved By The Lamb](#)
- [1 Peter 2:24 Love Gives Value](#)
- [1 Peter 2:24.The Talking Tree](#)
- [1 Peter 2:24: Under His Wings](#)
- [1 Peter 2:24 The Tree Of Love](#)
- [1 Peter 2:24: From Bitter to Sweet](#)
- [1 Peter 2:24: Lead Them To The Cross](#)
- 1 Peter 2:24a Badness

1 Peter 3

- [1 Peter 3:1 Christ's Agents](#)
- [1 Peter 3:1: Loud Silence](#)
- [1 Peter 3:1-12: Counterpoint](#)
- 1 Peter 3:4 Beautiful People

- [1 Peter 3:4 Happily Ever After?](#)
- [1 Peter 3:8 Being Human Beings](#)
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- [1 Peter 3:8: Overcoming Envy](#)
- [1 Peter 3:8 Incompatible?](#)
- 1 Peter 3:8a Courtesy
- 1 Peter 3:8b Beautiful Christians
- [1 Peter 3:8b Special People](#)
- [1 Peter 3:8-12 Winners And Losers](#)
- [1 Peter 3:8-17 The Kingdom Of Me?](#)
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JOSEPH PARKER
Comments on 1 Peter
from The People's Bible

Rosscup - This work, later called Preaching Through the Bible (Baker Book House), is rich in its applications and exhortations, though often not particularly helpful for the reader who is looking for exposition that stays right with the text. Treatment of the texts is sermonic.

- [1 Peter 1:19 The Precious Blood of Christ](#)
- [1 Peter 2:1-9 Living Stones](#)
- [1 Peter 2:21, 24 The Sacrifice of Christ](#)
- [1 Peter 4:15 Peccadilloes](#)

JOHN PIPER
Sermons on 1 Peter

- [1 Peter 1:1-2 Divine Election: The Role of the Father and the Spirit](#)
- [1 Peter 1:1-2; 4:7-10 How Aliens Keep the Identity of Their Homeland](#)
- [1 Peter 1:3,22-25 How Can I Hope? New Birth!](#)
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- [1 Peter 1:3-9 The Power of Hope](#)
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- [1 Peter 1:10-12 What the Prophets Sought and Angels Desired](#)
- [1 Peter 1:13 Girding the Mind to Guard Your Hope](#)
- [1 Peter 1:14-16 The Lust of Ignorance and the Life of Holiness](#)
- [1 Peter 1:17-19 A Sojourn on Earth in Confident Fear](#)
- [1 Peter 1:20-21 Christ Appeared that We Might Hope in God](#)

- [1 Peter 1:22-25 The Seed of the Word and the Fruit of Love](#)
- [1 Peter 2:1-3 Long for the Pure Milk of the Word](#)
- [1 Peter 2:1-10 Treasuring Christ Together Above All Things](#)
- [1 Peter 2:1-12 Treasuring Christ Together, Part 1](#)
- [1 Peter 2:4-8 Becoming a Spiritual House and Holy Priesthood](#)
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- [1 Peter 2:11 Sin Deceives You to Destroy You](#)
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- [1 Peter 2:12 "Tentmakers" in Minneapolis](#)
- [1 Peter 2:12 The Pleasure of God in His Name](#)
- [1 Peter 2:13-17 Being Pro-Life Christians...](#)
- [1 Peter 2:13-17 Slaves of God: Free From All to Honor All](#)
- [1 Peter 2:18-25 He Trusted To Him Who Judges Justly](#)
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- [1 Peter 2:18-25 He Trusted To Him Who Judges Justly](#)
- [1 Peter 2:21-25 Christ Died for Our Sins That We Might Die to Sin](#)
- [1 Peter 3:1-6 Holy Women who Hoped in God](#)
- [1 Peter 3:1-7 Husbands who love like Christ](#)
- [1 Peter 3:1-7 Women of Valor For Non-Promise Keepers](#)
- [1 Peter 3:7 That Your Prayers May Not Be Hindered](#)
- [1 Peter 3:8-12 Your Calling is to Bless Believers](#)
- [1 Peter 3:13-16 Make a Case for Your Hope](#)
- [1 Peter 3:13-17 Christ is Hallowed in Us When We Hope in Him](#)
- [1 Peter 3:18-22 Strengthened to Suffer: Christ, Noah and Baptism](#)
- [1 Peter 3:18-22 What is Baptism and Does it Save?](#)
- [1 Peter 4:1-6 Arming Yourself with the Purpose to Suffer](#)
- [1 Peter 4:7-11 God in Everything at the End of the Age](#)
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- [1 Peter 5:5-7 Are You Humble Enough to Be Care-Free?](#)
- [1 Peter 5:8-14 The Dominion Belongs to the God of All Grace](#)

A LOOK AT THE BOOK

Another interesting resource from Dr John Piper is his series "**A Look at the Book**". He has completed 109 separate "**looks**" at short portions of 1 Peter, each session lasting about 10 minutes (+/-) which amounts to over 18 hours of verse by verse on the letter to this letter. This is a very interesting resource and will help you hone your [skills of observation](#) which will profit you in any book of the Bible you are studying...

[1 Peter \(109\)](#)

1. [Chapter 1 \(17\)](#)
2. [Chapter 2 \(19\)](#)
3. [Chapter 3 \(27\)](#)
4. [Chapter 4 \(30\)](#)

5. [Chapter 5 \(16\)](#)

PREACHER'S HOMILETICAL COMMENTARY
Sermon Ideas, Illustrations, Expositions

- [1 Peter 1 Introduction](#)
- [1 Peter 1 Critical and Exegetical Notes and Homiletics](#)
- [1 Peter 2 Critical and Exegetical Notes and Homiletics](#)
- [1 Peter 3 Critical and Exegetical Notes and Homiletics](#)
- [1 Peter 4 Critical and Exegetical Notes and Homiletics](#)
- [1 Peter 5 Critical and Exegetical Notes and Homiletics](#)

ILLUSTRATIONS SUMMARIZED

- [1 Peter 1 Illustrations to Chapter 1](#)
- [1 Peter 2 Illustrations to Chapter 2](#)
- [1 Peter 3 Illustrations to Chapter 3](#)
- [1 Peter 4 Illustrations to Chapter 4](#)
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PULPIT COMMENTARY
1 Peter
Exposition and Homilies

- **Another Source with Homilies by Chapter**
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)
- [1 Peter Introduction](#)

[1 Peter 1 Exposition - scroll down for Homilies listed below](#)

- 1 Peter 1:1 The Threefold Condition of a Christian
- 1 Peter 1:1,2 The Address
- 1 Peter 1:1,2 Address
- 1 Peter 1:2 The Elect of God
- 1 Peter 1:3 The Inheritance is Certain
- 1 Peter 1:1-3 The Introductory Greeting
- 1 Peter 1:3-5 The Keynote of the Epistle-The Believer's Hope
- 1 Peter 1:3-5 An Outburst of Praise
- 1 Peter 1:3-12 Salvation in its Completion
- 1 Peter 1:4 The Inheritance Reserved for Heirs
- 1 Peter 1:5 The Heirs Kept for the Inheritance
- 1 Peter 1:6 The Paradox of the Christian Life
- 1 Peter 1:6-7 The Testing of Religious Faith
- 1 Peter 1:6-9 The Saint's Joy Notwithstanding Heaviness
- 1 Peter 1:8 The Unique Love to an Unseen Savior
- 1 Peter 1:8 Love, Trust, Joy
- 1 Peter 1:8,9 Christian Joy
- 1 Peter 1:8 Faith, Love and Joy

- 1 Peter 1:9-12 Soul Salvation
- 1 Peter 1:10-12 Salvation A Matter of Universal Interest
- 1 Peter 1:10-12 The Word of Christ the Central Fact of the Universe
- 1 Peter 1:10-12 The Certainty and Greatness of Divine Salvation
- 1 Peter 1:11 Sufferings and Glory
- 1 Peter 1:13 The Christian's Hope
- 1 Peter 1:13 Practical Christianity
- 1 Peter 1:13-16 Salvation by Christ Issuing in Holiness
- 1 Peter 1:13-16 The Call to Holiness
- 1 Peter 1:13-25 The Pilgrim Life
- 1 Peter 1:14-16 Christians God-like Men
- 1 Peter 1:17 The Father and Judge
- 1 Peter 1:17-21 The Holiness in Which Salvation Consists a Reason for Christian Fear
- 1 Peter 1:17-21 The Awe of the Redeemed
- 1 Peter 1:18,19 The Scope, Means and Purpose of Redemption
- 1 Peter 1:21 The Divine Means to Faith and Hope
- 1 Peter 1:22-25 Christian Love the Test of the Possession of Salvation
- 1 Peter 1:22-25 The Life of the True and the Word of Truth

[1 Peter 2 Exposition - scroll down for Homilies listed below](#)

- 1 Peter 2:1-10 The Regenerate Life
- 1 Peter 2:1-10 Newborn Babes
- 1 Peter 2:1-3 The Possession of Christian Life Summoning to Spiritual Growth
- 1 Peter 2:1-3 Spiritual Childhood
- 1 Peter 2:2 Infant Food
- 1 Peter 2:4 Elect and Precious
- 1 Peter 2:4-5 Living Stones
- 1 Peter 2:4-8 The Spiritual Temple, Priesthood and Sacrifices
- 1 Peter 2:4-8 The Soul Temple and Soul Service
- 1 Peter 2:4-10 Christian Life Crowned with Wonderful Honor
- 1 Peter 2:5 Temple, Priest, Sacrifice
- 1 Peter 2:7 The Head of the Corner
- 1 Peter 2:9 What the Church is For
- 1 Peter 2:9, 10 The Glory of the Church as a Commonwealth
- 1 Peter 2:11-12 The Demand for a Life Becoming the Christian Name
- 1 Peter 2:11-12 The Threefold Plea Against Disorderly Passions
- 1 Peter 2:11-12 Christians in the World
- 1 Peter 2:11-17 Various Exhortations
- 1 Peter 2:13-14 The Highest Motive for a Loyal Life
- 1 Peter 2:13-15 The Christian Citizen
- 1 Peter 2:13-17 The Christian's Duty to the State
- 1 Peter 2:13-17 Relation of Christians to Civil Authorities
- 1 Peter 2:16 True Freedom
- 1 Peter 2:17 Honor All Men
- 1 Peter 2:18-25 Servitude and Subjection
- 1 Peter 2:18-25 Special Address to Servants
- 1 Peter 2:18-25 Servants Urged to Patient Endurance of Undeserved Suffering
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- 1 Peter 2:18-25 The Christian as a Servant
- 1 Peter 2:21 Christ's Passion our Peace and Pattern
- 1 Peter 2:21-24 The Purpose of the Savior's Sufferings
- 1 Peter 2:25 The Shepherd and Bishop of Souls
- 1 Peter 2:25 The Strayed Sheep Recovered

[1 Peter 3 Exposition - scroll down for Homilies listed below](#)

- 1 Peter 3:1-6 The Christian Wife Called to Heart Culture to Win the Unconverted Husband
- 1 Peter 3:1-7 Duties of Husbands and Wives
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- 1 Peter 3:4 Woman's True Apparel and Ornament
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- 1 Peter 3:7 The Christian Husband Called to Enjoy Spiritual Blessings with Christian Wife
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- 1 Peter 3:8-12 Unity Between Christian People
- 1 Peter 3:8-17 General Exhortations
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- 1 Peter 3:9-17 The Conduct Becoming the Christian Towards His Persecutors
- 1 Peter 3:13 The Armor of Righteousness
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- 1 Peter 3:14-17 Sufferers Fortified
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- 1 Peter 3:18-20 The Mission of Our Savior
- 1 Peter 3:18-22 Consider Christ
- 1 Peter 3:18-22 The Remembrance of our Lord's Atonement a Help to Persecuted
- 1 Peter 3:19, 21 The Crucified Savior Quickened in Spirit Preaching to the Spirits in Prison

1 Peter 4 Exposition - scroll down for Homilies listed below

- 1 Peter 4:1-6 Exhortation to Entire Separation from Sin
- 1 Peter 4:1-6 Coming to Judgment
- 1 Peter 4:1-7 The Persecuted Christian...the Necessity of Suffering for Righteousness
- 1 Peter 4:3 The Time Past: A Sermon for the Last Day of the Year
- 1 Peter 4:3-6 Living to the Will of God
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- 1 Peter 4:12-19 Fiery Trial Among the Christians
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- 1 Peter 4:19 The Sufferer's Wisdom and Peace

1 Peter 5 Exposition - scroll down for Homilies listed below

- 1 Peter 5:1 True Office-Bearers in the Church
- 1 Peter 5:1-4 Charge to the Elders
- 1 Peter 5:1-4 The Conduct Becoming the Elders of the Church
- 1 Peter 5:1-11 Concluding Exhortations
- 1 Peter 5:2-4 The True Pastorals
- 1 Peter 5:2-5 True Office-Bearers in the Church - part 2
- 1 Peter 5:5- The Slave's Dress
- 1 Peter 5:5- The Rightful Authority of Experience
- 1 Peter 5:5, 6 Christian Humility

- 1 Peter 5:5-7 The Conduct Becoming Church Members towards the Elders
- 1 Peter 5:5-9 General Exhortations
- 1 Peter 5:6-11 Counsels for Troubled Christians
- 1 Peter 5:7 The Cure of Care (Anxiety)
- 1 Peter 5:8 Watchfulness
- 1 Peter 5:8-11 Suspicion of Satan
- 1 Peter 5:10 Why We May Make Sure of God's Help in Conflict
- 1 Peter 5:10 The Manifold Gifts for Manifold Need
- 1 Peter 5:10-14 Conclusion of the Epistle
- 1 Peter 5:10 The God of All Grace
- 1 Peter 5:12-14 Conclusion

RAY PRITCHARD

Sermon Series on 1 Peter

If you are not familiar with his writings, you need to check out his messages!

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- [1 Peter 1:8-9: Loving the Unseen Christ](#)
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- [1 Peter 1:13-16 Get Your Mind in Gear](#)
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- [1 Peter 2:18-20 When Doing Right Gets You in Trouble](#)
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- [1 Peter 3:1-6 Inner Beauty](#)
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- [1 Peter 3:8-12 How to Inherit a Blessing](#)
- [1 Peter 3:13-17 Are You Prepared to Suffer for Christ?](#)
- [1 Peter 3:18-22 The Triumphant Christ](#)
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- [1 Peter 1:13-25 What Should Be An 'Alien's' Lifestyle In The Midst of Suffering?](#)
- [1 Peter 2:1-10 How Can We be Spiritually Mature In The Midst Of Suffering?](#)
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- [1 Peter 4:12-19 What Is God Doing To Us In Our Present Suffering?](#)
- [1 Peter 5:1-14 An Encouraging Word In A Discouraging World](#)

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- [God and Caesar \(1 Peter 2:11-17\)](#)
- [The Suffering Servants \(1 Peter 2:18-25\)](#)
- [Healing a Hurting Marriage 1 Peter 3:1-7\)](#)
- [Loving Life \(1 Peter 3:8-22\)](#)
- [Dead Men Don't Sin \(1 Peter 3:8-4:6\)](#)
- [When the End's In Sight \(1 Peter 4:7-11\)](#)
- [When Strange Things Happen to You \(1 Peter 4:12-19\)](#)
- [The Kirk at Work \(1 Peter 5:1-14\)](#)

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6. Southern Baptists and the Battle for the Bible—1 Peter 1:18–25
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8. Timeless Truths for Tough Times—1 Peter 1:22–2:2
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ROB SALVATO
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SERMONS BY VERSE
1 Peter

- [See list of sermons below on 1 Peter 1-5](#)

Sermons on 1Peter - Simeon Suffered Severely

If you are not familiar with this great saint see John Piper's summary - [Brothers We Must Not Mind a Little Suffering \(or Mp3\)](#)- Surely Simeon's comments on suffering in 1 Peter come from his heart and his personal experience - consider reading what he writes about suffering!

[1 Peter 1 Sermons - Scroll Down for following sermons](#)

- 1 Peter 1:1,2 Offices of the Holy Trinity
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[1 Peter 2 Sermons - Scroll Down for following sermons](#)

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[1 Peter 3 Sermons - Scroll Down for sermons on chapter/verse](#)

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- 1 Peter 3:15 The Christian Ready to Give an Account of His Hope
- 1 Peter 3:18 The Nature and Ends of Christ's Death
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[1 Peter 4 Sermons - Scroll Down for following sermons](#)

- 1 Peter 4:3 A Worldly Life to Be Relinquished
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[1 Peter 5 Sermons - Scroll Down for following sermons](#)

- 1 Peter 5:5 Humility Inculcated
- 1 Peter 5:7 The Duty of Casting Our Care on God
- 1 Peter 5:8, 9 The Means of Defeating Satan's Malice
- 1 Peter 5:10, 11 God's Goodness An Encouragement to Prayer

CHUCK SMITH
Sermon Notes on 1 Peter
Calvary Chapel

- [1 Peter 1 Commentary](#)
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- [1 Peter 1:3 Living Hope](#)
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- [1 Peter 1:3,4 Living Hope](#)
- [1 Peter 1:3-5 The Cross Through the Open Tomb](#)
- [1 Peter 1:3-5 The Living Hope](#)
- [1 Peter 1:3-8 We Have Been Born Again](#)
- [1 Peter 1:7-8 Trial of Faith](#)
- [1 Peter 1:8 Job to the World - 1](#)
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- [1 Peter 1:18, 19 Redemption](#)
- [1 Peter 2:8,9 From Darkness to Light](#)
- [1 Peter 2:20-23 Christ Our Example](#)
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- [1 Peter 3:10 The Good Life](#)
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C. H. SPURGEON
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C H SPURGEON

Devotionals on 1 Peter

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Commentary on 1 Peter
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JOHN STEVENSON
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Grant Richison

Excellent Exposition & Application

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THIRD MILLENNIUM STUDY NOTES 1 PETER

These the non-revised notes from ""WayBackMachine."

- [Structural Outline](#)
- [References and Related Resources](#)

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- [Peter's Salutation to God's Elect - 1 Peter 1:1-2](#)
- [Peter - 1 Peter 1:1](#)
- [Chosen, but not frozen - 1 Peter 1:2](#)
- [Salvation: The Great Mercy of God - 1 Peter 1:3-10](#)
- [In his great mercy - 1 Peter 1:3](#)
- [Into an inheritance - 1 Peter 1:4](#)
- [Who through faith are shielded by God's power - 1 Peter 1:5](#)
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- [Goal of your faith - 1 Peter 1:9](#)
- [The Word of God: Scripture as Revelation: Is the Bible the Word of God?](#)
- [The prophets who spoke of the grace - 1 Peter 1:10](#)
- [Time and circumstances - 1 Peter 1:11](#)
- [Not serving themselves but you - 1 Peter 1:12](#)
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- [Lamb without blemish or defect - 1 Peter 1:19](#)
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- [Christ suffered- 1 Peter 2:22-24](#)
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- [Above all, love each other deeply - 1 Peter 4:8-11](#)
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- [Kiss of love - 1 Peter 5:14](#)

**DAVID THOMPSON
SERMONS
1 PETER**

Texas Corners Bible Church. Transcripts vary from 4-7 pages in the following messages.

- [Introduction to 1 Peter](#)
- [1 Peter 1:1-2](#)
- [1 Peter 1:3-12](#)
- [1 Peter 1:13-21](#)
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TREASURY OF SCRIPTURE KNOWLEDGE

**R A Torrey
1 Peter**

Note: The best commentary on Scripture is Scripture (**Compare Scripture with Scripture**) and these cross references compiled by Torrey are the most comprehensive work of this type with over 500,000 entries. However, always check the context (**Keep Context King**) to make sure that the cross reference is referring to the same subject as the original Scripture. The Puritan writer Thomas Watson said it this way - "The Scripture is to be its own interpreter or rather the Spirit speaking in it; nothing can cut the diamond but the diamond; nothing can interpret Scripture but Scripture." See an **example of the value of comparing Scripture with Scripture**.

See also [Use of Cross-References](#)

- [1 Peter 1](#)
- [1 Peter 2](#)
- [1 Peter 3](#)
- [1 Peter 4](#)

- [1 Peter 5](#)

BOB UTLEY

Commentary on 1 Peter

He is Amillennial

- [1 Peter Introduction](#)
- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

MARVIN VINCENT

New Testament Word Studies on 1 Peter

Emphasis on Greek word study

- [1 Peter 1 Commentary](#)
- [1 Peter 2 Commentary](#)
- [1 Peter 3 Commentary](#)
- [1 Peter 4 Commentary](#)
- [1 Peter 5 Commentary](#)

VALLEY BIBLE CHURCH

Transcripts on 1 Peter

I. Survey of the life of Peter

- [Meeting the Master](#) (John 1:33-42)
- [Now this is a fish story!](#) (Luke 5:1-11)
- [Saved from drowning](#) (Matthew 14:22-23)
- [Where will we go?](#) (John 6:60-71)
- [Thou art the Christ](#) (Matthew 16:13-28)
- [The cross precedes the crown](#) (Matthew 16:21-24)
- [From regret to restoration](#) (Luke 22:31-62)
- [Strengthened by the Master's grip](#) (Acts 2-4)
- [Kept in the Master's hand](#) (Acts 12:1-25)

Note that the following messages are all available on [this page](#) - the earlier chapters are at the bottom of the page which is why the order below proceeds from chapter 5 at the top to chapter 1 at the bottom (this is the way they are listed on the [page](#))

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- Why Should We Hate Sin? - Part 2 1 Peter 4:1-6
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DREW WORTHEN

1 PETER SERMONS

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- [1Peter 4:7-11](#) - "Employ Your Gifts In Serving One Another"
- [1Peter 4:12-14](#) - "You Shall See The Glory Of The Lord Rest On You"
- [1Peter 4:14-19](#) - "Especially In Trials, Commit Yourself To Christ"
- [1Peter 5:1-4](#) - "Be Shepherds Of God's Flock That Is Under Your Care"
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- [1Peter 5:8-14](#) - "Resist The Enemy, Steadfast In The Faith"

STEVE ZEISLER

Sermons 1 Peter

- [1 Peter 1:1-5 The Sojourners Paradox](#)
- [1 Peter 1:6-25 Greater Than Gold](#)
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- [1 Peter 2:11-25 How to be Different](#)
- [1 Peter 3:1-7 Help for a Hurting Marriage](#)
- [1 Peter 3:8-4:5 Living the Good Life](#)
- [1 Peter 4:7-18 The End is Near](#)
- [1 Peter 5:1-11 Shared Leadership](#)
- [1 Peter 5:1-14 The Humble Raised Up](#)

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The Threefold Condition of a Christian	A. Maclaren	1 Peter 1:1
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Christ's Selection of Peter	W. P. Faunce.	1 Peter 1:1-2
Commissioned by Christ	James Stalker, D. D.	1 Peter 1:1-2
Genuine Disciples of Christ	Homilist	1 Peter 1:1-2
God's People Scattered	N. Byfield.	1 Peter 1:1-2
Grace and Peace, Their True Order	W. Arnot.	1 Peter 1:1-2
Grace Continually from God	J. Edwards.	1 Peter 1:1-2
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How May We Know the Election of Others	John Rogers.	1 Peter 1:1-2
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Lessons from the Foreknowledge of God	N. Byfield.	1 Peter 1:1-2
Multiplied Grace	Bp. Bowman.	1 Peter 1:1-2
Multiplied Grace and Peace	N. Byfield.	1 Peter 1:1-2
Obedience	Abp. Leighton.	1 Peter 1:1-2
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Persecution	John Rogers.	1 Peter 1:1-2
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Sanctification, and by Whom Wrought	C. H. Spurgeon.	1 Peter 1:1-2
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The Plan of Salvation	J. C. Jones, D. D.	1 Peter 1:1-2
The Several Names of St. Peter	John Rogers.	1 Peter 1:1-2
The Spirit Counteracting the Evil Tendency in Man	F. B. Meyer.	1 Peter 1:1-2
The Spirit Purifying the Heart	F. B. Meyer.	1 Peter 1:1-2
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An Outburst of Praise	U.R. Thomas	1 Peter 1:3-5
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God's Abundant Mercy	John Rogers.	1 Peter 1:3-5
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God's Protecting Agencies	T. G. Selby.	1 Peter 1:3-5
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Man Blessing God	N. Byfield.	1 Peter 1:3-5
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Salvation Ready for Revelation	A. Maclaren, D. D.	1 Peter 1:3-5
Salvation Remedy	Essex Remembrancer	1 Peter 1:3-5
Shadows of the Future	F. Binns.	1 Peter 1:3-5
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The Apostolic Benediction	W. Arnot.	1 Peter 1:3-5
The Christian Salvation Described and Acknowledged	J. Brown, D. D.	1 Peter 1:3-5
The Christian's Hope	Stanley's Life of Arnold.	1 Peter 1:3-5
The Christian's Living Hope and Incorruptible Inheritance	E. D. Solomon.	1 Peter 1:3-5
The Death Test		1 Peter 1:3-5
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